

The Mt Hood Series

By Herbert Fitch



*Transcriptions from the
Seminar/Tape Series
1976*

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FOREWORD

By Bill Skiles

“And he carried me away in the Spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal.”

- Revelation 21:10

As I listened to these talks by Herb Fitch given at Mount Hood in 1976, I couldn't help but feel as if I was on an adventure with “Raiders of the Lost Ark,” or on a hunt for “National Treasure,” or sitting and listening to Solomon in the Great Temple. In fact we are told: “The wall of the city is garnished with stones, precious gems, twelve of them,” and further: “It's that 1492 attitude - Let's get into the ship and sail and find a new world! We don't know what's out there but something's there, let's go!”

This seminar by Herb Fitch on the secret of the Ten Soul Commandments is like finding an ancient treasure map which will lead one into the hidden chambers within the inner Temple of Being. Indeed, as one follows along they will find themselves going ever deeper into new levels of Spiritual Consciousness.

If the spiritual student will accept the invitation and embark on this journey of Self-discovery, they will be lead step by step from mind to Soul, to Spirit, they will be initiated into the secret order of the White Brotherhood, they will move through the twelve levels of discipleship and be admitted into the Circle of Christhood.

I trust your journey will be enlightening and that you go with God.

Bill Skiles

Robbinsville, NC

04/30/11

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CLASS 1

TEN SOUL COMMANDMENTS

Herb: A very warm and gracious welcome to all of you. We have come today at the request of the students of the Portland area to meet in a very sacred fellowship. It is our purpose to move quietly, securely, and with boldness, in the path of Absolute Truth. And, for those of you who have felt the need for Absolute Truth, I hope that when you are brought face to face with it, you will still feel that your path is the path of Absolute Truth.

I have heard from many of you, questions such as, "When shall I walk in my invisible Self? When shall I move in and out of the body at will? When will I commune with ascended Masters? When will I live my eternal life? When will I stop reincarnating? When will I experience the Peace that passeth understanding?" The questions go on and on, and there is one answer. And you can answer it right now for yourself if you will ask yourself this question. "Where do you begin and where does God end? Is there a place where God ends and you begin?" And if you can find that place where God ends and you begin, you will not be in Absolute Truth. Think about it a moment. Is there a God and you? Or is there a God without a beginning and without an ending? And now try to find yourself in that picture. Now, if you want to be Absolute, and you find no place where God ends and you begin, then you must go deeper than the surface of that understanding. You must then act from that awareness.

And so, we're going to start right there. If there is anyone here who thinks there is a place where God ends and he or she begins, make the correction. See if you can accept that there is no place where God ends and you begin. And when you feel you can accept it, make the correction in Consciousness, firmly, knowing you can never go back to a place where there is a separation between God and yourself. And now go even deeper because there is no place where God ends and I begin. "*I and the Father are one.*" But God is Spirit, and if you have pledged yourself to Absolute Truth, you must now accept that because God does not end and you begin, but God is continuous, and God is Spirit, the only reality to which you can answer is, "*I am Spirit.*" That isn't absolute enough, because if you are Spirit, you are not matter.

So we start at a very perilous position. For a person who is determined to stand in a human consciousness I am not material being, I am Spirit. And

between the Father and myself there is no separation. Whoever cannot accept that today may accept it tomorrow. Whoever can never accept it will always be separate from God. The world we live in is separate from God. The nation we inhabit is separate from God. The nations of the world are separate from God, and the governments of the world are separate. Science is separate from God, and religion is separate from God. The separation is subtle. As long as an individual is a material being, no matter who he is, or what position he occupies, he is separate from God. And so when you ask, "When shall I experience my eternal Self? When shall I move in and out of the body at will? When shall I be independent of time and space and matter? When shall I know that death is impossible?" Only when you know that you and the Father can never be separated, because the Spirit of God is the name of your being.

And many have come here with problems that they have brought from years back, problems that have survived in spite of all effort to remove them, to diminish them, to transcend them. And the reason is very simple and very complex. Whether your problem is a physical one, a mental one, an emotional one, a financial one, the words make no difference whatsoever. There is only the one problem. It is a generic problem out of which emanates every other problem in the world, so that the same cause is responsible for a flood as for unemployment. The same cause is responsible for a fire as for alcoholism, the same cause for a tumour or drugs. It makes no difference what the problem, every problem on our earth regardless of its name or its nature, stems from separation from God. And until you realize that this separation is purely imaginary, the problem you carry and suffer from will continue even though it, too, is just as imaginary.

There is no real problem. Every problem is imaginary and stems from a separation from God. This is not a new idea at all. It was never new, but it is the one cause of the wars and the pestilences, starvation, the famine, the earthquakes, the hurricanes, the flash floods, all are based on individual and group separation from the one living substance that we call God. And you, yourself, have found whenever you are able to be one with this substance in your Consciousness, neither the fire nor the flood, nor the germ, nor the hate, nor the envy of the world could touch you, because in my oneness with the Spirit of God is all fulfillment.

Three thousand years ago, we were given the keys to living outside the body independent of time, and independent of space. We were shown how to live in the kingdom of God on earth. We were shown how to walk in paradise. And, for a most peculiar reason, even today, those simple truths

given to us are totally unknown to us. We walk by them, we speak them, we do not recognize them. And it is of because we ourselves continue in the dream of separation. And in that dream we cannot recognize the keys that shatter the dream, that reveal the presence of an invisible kingdom right here.

If you were born into an esoteric family, you would have learned at an early age, the moment you heard about the Ten Commandments you'd have said, "Ten, why that's special. He's talking to me about my Soul." And you would have said, "These Ten Commandments are to lift me into the realm of Soul." And then you would have taken another look at those commandments, you'd have seen that they are not just ten commandments, they are Ten Spiritual Commandments, ten keys to living in the Soul. And then you would have understood why the Master added two more, so that we could go from the Soul realm into the Spirit realm, and then into the realm of rebirth into Christhood.

And these twelve Soul commandments are still here simply waiting for eyes that will look at them, not as attempts to improve our moral behaviour, or attempts to make us better human beings, but eyes that will look at those Ten Commandments and say, "These are the keys to heaven on earth." These are the ten *Soul commandments*. These are the words of God given to those who have the inner eye. And you would see that the very first of these commandments says to you something that the world has been unaware of and afraid to face, even if they had heard the truth more plainly.

"Thou shalt have no other Gods before me." And you must say to yourself, "What has the world done with this?" What have you done with it? Has it taken you into the Soul realm? Have you looked at it closely to see if it's a Spiritual commandment? Who is 'Me'? *"Thou shalt have no other Gods before **Me**,"* before Spirit. And why? Because there is nothing but Spirit. And so we have made other gods. We have made human gods, we have made personal gods, we have made things gods. I don't mean things that we idolize as God, but things that we must have, material things. We have made a god out of matter. And the matter that we have made a god out of is called 'me'. We worship ourselves. That is what we're trying to do every day. We're trying to be a better **me**, a more successful **me**, more attractive **me**, and we're trying to get rid of the pains and increase the pleasures. We have made other gods out of **me**.

The human race, which is based on a material concept of life, is separated from God. And the purpose of the first commandment is to remove that false sense of separation. Spirit can never create anything other

than Itself. Spirit is perfect. Spirit can never create anything other than perfection. There is no perfect material body in this world. You know it. There is no material body that does not age and deteriorate, because it is not a Spiritual body. And there is no material body in this world that is one with Spirit. Instead, between Spirit and matter, there is total separation. And so as long as you walk in a material body you are among the four billion who continue separated from God.

Do you see that Absolute Truth, then, is a commandment which says, "Thou shalt not live in a material body"? Now, that's only for those who understand it. That's only for those that have worked so hard to walk in truth, that nothing else will do. And that is what I think has assembled here tonight. We have come from Texas, California, the state of Oregon, from Hawaii, from Canada, from Norway; we have come with one purpose – to find out who we are. And to live as that perfect being which the Father says is the son of God. That son has never been a material being. That son never will become a Spiritual being from a material being. And so, I will presume now that everyone who is interested only in walking the path of truth to becoming the light Itself in Consciousness, as you already are in truth. I will assume that that is what is assembled here, and that we are going to have a seminar of the Soul in which we follow Truth wherever it takes us.

The human race is separated from God, and therefore, we who walk in the human race as material persons are saying that, " I and the Father are two." And then we have to go to God to get things, because being separated, or in a sense of separation, there's no flow of Grace, there's no flow of wisdom, there's no flow of peace, there's no flow of eternal life. We have separated ourselves. We have accepted a different substance than God. On the other hand, if we are willing to say that I refuse to be separated from God, I refuse to continue in any human concept, in any material concept, then we are beginning to make the great sacrifice, the self denial, the surrender, which opens us to the kingdom of God. There is hardly an exoteric religion on the face of the earth that knows it is pushing away the God it thinks it is worshipping. When you are separate from God, you are separate from perfection, you are separate from life itself, you are separate from Grace, you are separate from every quality of God.

And so, when we look around us at the aging universe, the deteriorating man that we see one day, who the next day is five years older, the next day is holding his back and saying, "Why does it hurt so badly?" When we look at the world as it grows older and moves out of this present cycle into another cycle of reincarnation, we must say to ourself, "I am not

moving in that direction. I have seen something greater than a dying form. I have seen a place where there is an unbroken continuity of Consciousness; where a person can step out of form continuing in Consciousness, in eternal life. And that is my destination."

Again, I ask you, what exists beside God? Do you know of anything that exists beside God? Is there anything you know of that exists beside the Spirit of God? Now can you be very absolute with me? If only the Spirit of God exists, what is sitting in your chair? Do you see that the first commandment is telling us to look at ourselves all over again? It's been telling that for three thousand years. It's saying, "Take a look at yourself, who do you think you are? Thou shall have no other Gods beside Spirit." What does God mean? No other power. No other life. No other identity. For you, the only power that exists must be Spiritual power. The only identity that exists must be Spiritual identity. The only life that exists must be Spiritual life. Where then, are material powers, material lives, material identities? They have no existence. They are the concept man entertains because he is in a dream of separation from God, from Spirit, and we are awakening from that dream. "*Be ye perfect as your Father.*" And so, we have much work to do.

We are told by the Master that a house divided *must* end in desolation. A Consciousness divided, a Consciousness which thinks I am material and God is Spirit. Or a Consciousness which thinks I will become Spirit. Such a Consciousness is divided. It is a divided house and it must bring about its own desolation; it always has. Paul, in reprimanding his own disciple says, "Is Christ divided?" James, the brother of Jesus says, "A divided man is unstable in all his ways." And so, we are pinpointing, even though it raises many problems for you, we are pinpointing the one and only problem.

At least you have an opportunity to decide to move in the way of the first commandment, or not. And it is saying very clearly, that there is only Spirit. There never was Spirit and matter. Your Spirit is your life, and if you will face it, that which is not Spirit is already dead. Spirit is life. "*I am the life. I am the way. I am the resurrection.*" Spirit is the way. Spirit is the resurrection. Spirit is life. And if you are not Spirit, you are not life. And so, another you, another you awaits you as a great discovery of your true being. Oh, I know some of you have already found that you. And those of us who have to some degree found it, even waiver. We are really all walking arm in arm, trying to live as this other I, not as the material man or woman.

And then the word 'commandment' has another meaning. It's a commandment because it's the love of God that you follow in the direction

of Truth. It's a commandment, not a suggestion, so that you will know it is the way to Truth. This other you must now be looked at. And you must ask yourself, "Where does my Spiritual Self begin? Truly, you can find no place where your Spiritual Self begins. And yet, it is you. It doesn't begin where the form begins. It doesn't begin in space at all. And if you go back as far in time as you wish, you can find no place where your Spiritual Self begins. You can go back before Abraham, and your Spiritual Self still has no beginning. Where does God begin? Nowhere. That's where you begin, nowhere. You have always been. Go into the future. Where will you end?" Nowhere in time. There's no way for you to end. Spirit has no beginning, Spirit has no end, Spirit has no interruption. Spirit has no cessation of continuity. You can't go back to a moment of birth and you can't go ahead to a moment of death and say you began here and you're ending there. That is not you. That's the you the world had made you think you were, because the world looked at your form and said, "Hello." The world placed you in a form. The world placed you in a time and a space, and a position, and in time you accepted it. And you became aware of yourself in that space. But you were never aware of your Self which had no beginning and no end until you learned that you were the Light of God, the Spirit of God. Then you became aware of it, perhaps vaguely. Perhaps you experimented, perhaps the idea grew in your Consciousness, perhaps one day you were willing to accept yourself that way. But then you had to purify. You had to cast out every idea that you were something else, than, that one without beginning, without end, and hopefully you're now in that state of attempting to purify, willing to accept the first commandment that beside Spirit, nothing else exists.

If you are, you'll discover that ultimately you must be lifted into the Soul realm, and the Soul will shatter the dream of matter for you. Nothing else can shatter the dream of matter, even while you're attempting to do it with your intellect, with your brain, with your human intelligence, and even while you're trying to open to the Spirit within. Only when the Soul bud is opened will the dream of matter be shattered. And you must work with the faith that the Ten Commandments are going to lead you to that Soul awakening which shatters the physical dream. Unfortunately, man has not started in that direction. He has not been trying to shatter the physical dream. He's been trying to improve the physical dream. He's been trying to eliminate the problems of the physical dream, but not the dream itself.

Can you, for the balance of the seminar, hold two thoughts? Because, there is no place where God begins, there is no place where I begin. Because there is no place where God ends, there is no place where I end. That's one

thought. And there is no place where God ends and I begin. Always, whether my form appears in hell or in heaven, in the world or out of the world, healthy or unhealthy, always, there is no place where God ends and I begin, because there is only the one continuous Spirit of God and it is I.

Now, if you will hold these two thoughts through the seminar, you'll discover that you'll bring into play, the power, the intelligence, the perfection, the peace, the harmony, the full flowing glory of the Father into your conscious experience. But you must keep your mind stayed on these truths. You cannot deviate, you cannot take an hour off for dinner, and think for the moment that I'll get back to it later. The moment that you are not consciously aware that I and the Father are one continuous Spirit, without beginning or end, you lose the power. You lose the protection, you lose the wisdom, you lose the peace and the Grace. But I can assure you that if you will make the effort, even when you falter, you'll be developing a habit which will ultimately triumph over any seeming obstacle.

Now, you're going to find that again and again, in a new disguise in the Bible, and in Joel's works, and in many other works, always said a different way, and never quite recognized, because we had not made the inner commitment that I am never separate from Spirit because it is who I am. And so, for those of you who've brought a problem with you, I just quickly would like you to see that your problem is imaginary. Your problem depends upon the belief that you are not Spirit. And as long as you believe that your problem will, apparently, remain there for quite a while. And while you take the attitude that you are Spirit, you will say, "Well why doesn't the problem go away?" And that's not enough for you. If you still want to know why the problem doesn't go away when you think you're Spirit, it's because you don't think you're Spirit. If you did, you would say, "The problem does not exist, it only seems to, there is no problem in Spirit."

Now, if you have not faced a crisis in your life with that knowledge, you have no way of knowing that when you are standing in Spirit, and rejecting the possibility of a problem in spite of the appearance of one, and in spite of the pain of one, in spite of the imminent catastrophe of one, you have no way of knowing what the miracle can, what miracle can occur. But some of us do know. As a matter of fact, you will discover that your life on this earth in physical form, is a challenge. Every single day of this physical experience is a challenge. And the only time you're going to get out of it alive, is when you can reach that point in Consciousness which never denies that only God exists.

If you can be persuaded that beside God there is something else, you are separated from God. Another word you can use is 'duality.' Separation or duality. They're different, but you can think of them as the same for a moment. Out of the separation, duality develops. And then we begin to think in terms of a dual universe, good powers and bad powers, we begin to think of this 'me' as someone who must be protected. And there is no 'me' to protect. We think of this me as someone who must be serviced in some way by either a doctor or chiropractor, or an osteopath, or someone, to be sure that all of the problems are taken out of that form.

And where are the problems? They're not in the form at all. If they're in the form and only Spirit exists, how are you ever going to get them out of that form when it isn't there? You're going to keep trying to get those problems out of a form that isn't there, because you don't know that only Spirit is there. You've got to start thinking that the form isn't there. You've got to start acting from that point of view. You can't do this by reading a book. You can't do it with a little simple exercise. You've got to live that way. And if you're not prepared to live that way, face it, you're not studying the Infinite Way. You're not studying Absolute Truth.

Now, there was a day when it wasn't absolute for most people because they weren't ready. Joel had to tell them, "This isn't absolute." That is, it wasn't for them, but it was for him. And he had to milk them along. He had to feed them this pabulum, because they weren't ready. But he was, he could have given them much more, as much as they could handle. And I think we have come to the point where we can handle anything. No limitation. We can actually move and live in the knowledge that we do not have physical forms. And those who cannot; this isn't the message for them, that's all. And those who can, it is. I want to make that clear, then, that we are dedicated to walking in the knowledge, living in the knowledge, and acting out of the knowledge that we do not live in physical forms.

Immediately, you will say then, "Well, should I not eat tomorrow or tonight, what else do I have to cut out of my life?" And it's not quite that way. The way it works is, there is no you to cut out food. There is no you to cut out anything. There is only Spirit. *"Thou shall have no other gods before me."* The power of Spirit is in the will of Spirit. The will of Spirit in you does everything. You do nothing. You learn to step aside, totally turn your attention to the living will of Spirit in you. And it never moves in the material world, it only moves in Spirit. As you are attentive to Its will, letting It do all It wishes to do, without you interfering, without you breaking away into personal will, you will find that what It does will be always Its own invisible perfection, which will appear

outwardly as you doing this, or doing that, or not doing this, or not doing that. But you will never be doing or not doing. There is no such you. Now, this is subtle, but you do not make human decisions. Spirit makes all the decisions and that appears outwardly as you. And that's absolute.

Now then, let us go back to this form that's sitting in a chair. If it has a will of its own, it's in duality. If it relies on its own intelligence, it's in duality. If it's there, it's in duality. And that is a very difficult thing for you to learn to live with. If it's there, if the form is there, you are separated from Spirit. Fortunately, you've learned enough about form by now, to know that all form, all matter, is mental. And so, you don't have to look at it, stare at it and say, "Well how can it not be there if I see it?" This, you should be past by now. You should be not in the word structure of the message, but in the experience structure. You should be moving in experience, not in words. Now, because I and the Father would seem to be two, we must see that I am the Spirit of the Father. That is why we are one, because that Spirit of the Father, I am. All that the Spirit of the Father is, I am. And I can't be living in this physical form and be living in Infinite Spirit at the same time. I can't be eternal life and also a form that dies. I can't envy or desire, or need or want anything, and still be Spirit, because Spirit already has. Spirit already possesses all that is necessary within Itself.

And so, this new you, this you that you have avoided so long, this you that you're afraid to be, which is the only you there is, this is the you that the first commandment is reaching toward. Be the Spirit of God. Live as the Spirit of God. Act as the Spirit of God by letting the Spirit do its own thing in you. And don't feel that the mountain is insurmountable. After all, it's only the first commandment. Surely the Spirit which is teaching us to be Itself, is going to open other keys. It's going to show us how. It's not going to tell us to swim in an ocean without teaching us how. But you must begin at that level of Absolute Truth if you're going to walk in your Spiritual Self on this earth knowingly, consciously, under Grace, as the light of the Father. Now that separates you from those who are separated. That takes you out of the material dream. It takes you out of the plagues and the pestilences of this world, even when you see them. And it brings you back into the kingdom of God. You walk here, in the kingdom of God, only as Spiritual being. That should be very clear. You know that war does not exist in the kingdom of God, or disease, or lack, or limitation, but you cannot walk in the kingdom of God where these things do not exist, unless you are the substance of that kingdom.

A whole transformation of Consciousness is called for. We have been a world in material consciousness, saying, we love God, we honour God, we worship God, and all the time we haven't done it at all. Because God is

saying, "Walk in my kingdom as Spiritual being. Have no other gods before me. Live in the kingdom of God on earth." Don't live in the world of matter and pretend we're worshipping God. Now, it's not our fault that all religions are walking in the false worship of God, but we don't have to follow anymore. And we don't have to pretend to ourselves that we are Spiritual students if we're not.

Now, everyone must banish their problems, then. There are no problems in Spirit. Everyone must banish their ambitions; there are no ambitions in Spirit. The desire to excel in human endeavours must be banished. Every thing that we consider a human life must be seen from another point of view. It's a clean sweep. You go into the outer courtyard and into the inner courtyard, and you cleanse the temple of all material thought. We go right through the family. Everyone is Spirit. And because there's only one Spirit, we are all that one Spirit. The Spirit of your family and the Spirit of my family are the same one Spirit, undivided, unseparated, continuous. Everywhere we look throughout this universe, or up to Mars, or out across the oceans and the continents, out through areas undiscovered by man, My Spirit is. Your Spirit is that Spirit. "Thou shall have no other gods, no other substances, no other things, no other powers, but Me – Spirit."

To live in a Spiritual universe as Spiritual Being, undivided, without duality, opens you to the kingdom of God on earth, where everything we have all looked for is waiting, present, at hand, needing only a Spiritual Being to express. Everything turns; the hate turns to love, lack turns to lack of lack, limitations become unlimited, the war becomes peace. And it doesn't depend upon what the world is doing. One with God is a majority. One with Spirit is a majority. You are not dependent upon any individual in this world as you walk in your Spiritual identity.

But you will be challenged. It isn't a primrose path. You will be challenged every step of the way. You must expect it, because that's the only way you will learn how to accept Spiritual Being. And that which challenges you is never there. You must learn to see through the false challenge. You must be challenged. It must go deeper than the mouth. It must go deeper than the brain. The knowledge that I am Spirit must enter your heart. You must look for the challenge, want the challenge, because you need the challenge. You must face everything that says to you, you are material being. And you must be unafraid because you are Spiritual Being, and matter is not there.

The challenge is always the world mind. The world mind says, "You have arthritis." The world mind says, "You are getting more wrinkles in your face." The world mind says, "Something is wrong here and something is wrong there, or there's no bread on the table, the job isn't secure, the marriage is on the rocks." Nonsense, that's the world mind. That's the mind of the world which is unaware of the presence of Spirit without opposite. And it's there for a fictitious mind. You have seen cases where people who have severe problems become aware of the world mind as forcing these problems on them. They're not even connected to the problem. It's just an idea hovering around them which they pick up and believe. And the moment they learn they don't have the problem they cease to have it. How can I be unemployed if I am Spirit? Isn't that ridiculous? Isn't Spirit always about Spiritual business? And what can I lack if I am Spirit, when Spirit is the meat and the bread, and the wine? And so, when you're lacking, you're not lacking. You're lacking the knowledge that you are Spirit. You're poor in the knowledge that you are Spirit. You're the poor in Spirit. Every problem is simply an imagined idea projected by the world mind, accepted by the individual mind, and then translated into some form of physical or mental or emotional lack, and never real. Right where that problem is, is the pure Spirit of your Being, completely free in your true identity. And nothing but the true identity will reveal that.

∞∞∞∞∞∞∞ End of Side One ∞∞∞∞∞∞∞

Now some of you are afraid to step out of this form. Others of you are delighted to do it. By the end of the seminar we should be able to experience the freedom from form. I know some of you are going to do it. I know some of you won't. But I'd like to see more of you make the effort to finally transcend the material sense of life. Not just for a momentary experience, that's easy, but as a way of life. And so, we're going to try a little experiment right now.

I'd like you to see that you have already died many times. You can't count the number of times you have died. And yet, here you are again. And each one of those previous deaths has been due to one thing. You didn't learn who you were. That's the only reason anyone has ever died. They didn't learn who they were and they had to start again. Now we're going to accept that I'm not in a body. I'm not going to leave this body at all. I'm not going to move out of this body. I'm not going to travel through space and leave the body here and then come back to it. You already are everywhere in space.

You don't want to travel to a material place. Spirit doesn't do that. Spirit doesn't leave a physical body. Spirit is not in one. And so, if you have harboured the notion that someday you're going to leave your physical form and travel, try to see that that is another form of hypnotism.

You are not in a physical form if you are Spirit. Try to see that now, that this is one of the basic hypnotisms which has kept man in a state of bondage or captivity. He really thinks that he is encased in a form. He thinks that God created hearts that can falter, brains that can be attacked by tumours, limbs that can be broken, organs that can in some way fail to perform, he even thinks that God sends earthquakes, plagues, pestilences and all forms of punishment. There is no such God. And there is no such form. It's the ignorance of the fact that I am the Spirit which has no physical form, and I am the Spirit of God. There's no one to punish me. There's no one to send me to purgatory, there's not even a God to help me. There's no God that's going to permit me to hurt myself, there's no God that's going to permit me to die, there's no God that's going to do anything to take me away from the ones I love, there simply is no such God. There's no place I can ever go, except where I already am. I am permanent Being – without beginning and without end. And I have no binding form. I'm not encased in one.

This is the Consciousness that doesn't try to leave a body; it isn't in one. It's also the Consciousness that refuses to be in a spot. It doesn't matter that people see a form in a chair, that doesn't mean that you have to be in that spot. They are not aware of Spirit. You are not in a chair. And you must practice the knowledge, right now, that you're back in your home state, just as much as if you were, never left there. You know you're in Hawaii. You know you're in Texas. You know you're in Norway. You can go anywhere in the universe and know that you're there, and you must know that this is the truth of your being. It has nothing to do with physical forms. You know that you're in the year eighteen hundred and the year sixteen hundred, and the year one B.C. You know that you're in every tomorrow, and that's because you're not in a body. And you know, when you keep practicing this you will see the fruitage of it.

Now let's go into what is called the future. We, allegedly, are here on August 8th of 1976. That's like saying that God is here in 1976 on August 8th. But God doesn't exist in tomorrow. Just as tomorrow is going to come to you, tomorrow is going to come to God. And you know it's not true. God exists in every tomorrow long before tomorrow appears on our horizon, but you are not separated from God. You are not separated from Spirit, and you must see that you already exist in every tomorrow. This isn't conjecture. This is a fact you

can live from. I, not in body, being pure Spirit, I exist wherever God is because I am the Spirit of God. I exist in every tomorrow, right now without limitation, without end. In other words, I am eternal being, right now. My life is eternal right now. I am the Spirit of God. I'm simply obeying the first commandment.

Now, every time you come back into a form, you're disobeying the first commandment. And so, the more often that you do not come back into form, but rather, know that the form appearing is not you, that you are the invisible life where the world sees form, that you are infinite being, eternal being; the more you can be aware of this, the more you will see that form changing, the more its experiences will be changing. It no longer is you, it ceases to be you but it is the outer appearance of the quality of your Consciousness. The changing quality of your Consciousness will translate itself into the changing experiences of that appearance called form. But it will never be you. And you can get to a point where you become very conscious that the form is never you. You can see the illusion of it very clearly. And you can become aware of a Self that is under Grace to such an extent that the form is equally under Grace. Even the imaginary form comes under Grace. It's fed. It's sheltered, it's housed. It moves in magical ways. And you will discover someday, the power to make that form disappear and appear at will. But you will never do it if you live in that form, as that form.

Number ten stands for Soul. Ten commandments; each one a pathway to the Soul. And that is only a beginning. The Soul is simply the gateway to heaven on earth. Now let's not get back to the form yet, because before we do we want to establish that when we appear back in form we're still not in it. With our eyes open later, we want to know we're not in it. And I would like you to practice this after the seminar, so that you make contact with people knowing that you are not in the form, but they don't know it, and that's your secret. And then, when you do that, and develop the capacity to know this well, you will learn how to take them out of the form in your Consciousness, so that you know they are not in the form. First you, don't bother too much about them for awhile until you've established you are not in the form, until you really have this clear, until you enjoy not being in the form, until you are no longer are willing to cater to the form. It even says to you, "Please let me do this," and you say, "No, I'm sorry. I am not in the form. I have no other gods but Spirit, no other activity but Spirit." You must learn to take control by knowing who you are. Absent from the body, present with the Lord.

Now, that's for those of you who have wanted Absolute Truth. And those who do not, can go back into their forms any time they want, but please, *don't study with me*. I'm not interested in working with students who

want to live in forms. And the reason is because you can't split your purposes and succeed. And we who are willing to make this effort must walk with each other. We cannot walk with the world in form while we try not to live in form. We must take the world out of form in our own Consciousness. We will walk through the world and we will learn how to see those who are there in the pure Spiritual nature of their being because we have made the effort, the sacrifice, the surrender, of our own concept of form first. We cannot take the world out of form while we are in form.

Even though you do this you will not lose the love of the people you really love, you will not lose your job, you will lose nothing. All you will do will be to invoke the law of Grace, which multiplies. You'll find love flowing at you from every direction. There's no obstruction. You'll find all kinds of things flowing out of your own being into visibility. You'll find that what looked like a great sacrifice was just the opposite. It was the entrance to the treasures of Reality, because it breaks the mirage. It breaks the decoys which look like they're so important, and then vanish when you get them. What you get this way is Reality. And it doesn't play games. It's not coy. It's not double minded. It's substance. Gold tried in the fire. And for those of you who have already taken this step, you know that it was difficult. But you know that when you get back into form, life is horrible. It's just a big weight to carry around. And there's no control over it, you're under the control of the world. It can slug you when it wants to, it can kick you when it wants to, it can do anything to you, and all you can do is resist materially. Strangely, when you recapture the Consciousness that I'm not in the form, there's no way to explain it, but no longer does the world attack. It just comes to your door, knocks, puts a pretty package there with your name on it.

Spirit has never created anything material. Spirit does not protect anything material. There's no god looking over the shoulder of a material being and protecting that individual, whether he goes to church seven times a week. The god of material man is a do nothing god. The god of material man lets man starve, lets man die, lets man suffer, because that god only exists in the mind of material man. Is it clear that we are moving in one Spiritual sense of life, not in duality, not separated from Spirit, not willing to commit the one stupid crime of being separate from the substance of life.

And that is the challenge we will face tomorrow, and again, and again, and again, knowing that when we face it we are strengthening our capacity to walk in the Spirit. "Pilate," disease, germ, lack, limitation, "thou hast no power over me," because I am not what you think I am. I am what the Father says I am, the Spirit of God. So I can take this pain, I can take this

problem, knowing it has no existence in my being. That's the challenge. And when you have won by your stand in Spirit more than once, and witnessed the miracle of truth in Consciousness, then you will no longer have to say, "When will I live my eternal life?" You'll know you're living it. You will not have to say, "When will I commune with the Masters, the ascended Masters?" You will be doing this because your Spirit is one with every ascended Master now. There is nothing you will have to wonder about. You will be living it, being it.

[Silence]

Maybe tomorrow we're going to have a lot of empty seats but, I'll just presume you're all invisible. Look ahead at the second commandment, "*Thou shalt not make any graven images.*" And between now and tomorrow see if you can accept the fact that physical bodies are graven images. And that our dear friend Moses was telling us all along, to get out of the physical body. You see, if we didn't start the seminar with this, and ended up with it, we have nine lessons in the body, and we don't want them. We probably will have meetings that run between an hour and an hour and a half, rather than two hour meetings because it might get a little difficult to hold the Truth and we really don't need the two hours if we're doing what we should be doing. We may be putting some things on these tapes that will carry you further as you practice them at home later, because, truly, in five days and five nights, the truth that enters the brain doesn't penetrate the heart enough. It has to be lived with, the challenges have to be met, the stands have to be taken, but you've got to know why you're doing it, and how to do it, and what the fruitage from it can be before you're willing to make these stands. When you return tonight to go to sleep, please get out of the body first. Don't put that body to sleep. You've been doing it too long. Step out of the body consciously, and you'll find you're sleeping. It's impossible to have insomnia when you step out of the body. It works in about two minutes. When you succeed in stepping out of form, you either have a joyous experience or you're asleep.

Now, please remember, too, that when you do this before you go to sleep it won't be the same kind of sleep. It will be vastly different. In the first place, you won't be sleeping, you'll only think you're sleeping. Your Soul never goes to sleep. But you will be more conscious of your Soul's activity than when you are physically asleep. And, if I see some smiles tomorrow morning, I'll know that this has happened. Then you may be willing every night, to step out of that form before you go to sleep, and there's a corollary. When you awaken, see what you can do with stepping out of the concept of form, because you're awakening to form. You're not awakening, you're awakening

to a sense of form, but it isn't there. And that's the time to, again, readjust your Consciousness to the knowledge that I'm not in this form. And after a few days it becomes more normal and the form becomes quite a headache, you don't want it around. But it's also free, it doesn't seem to be subject to the ills of the world.

Now, see if you don't feel a different kind of freedom if you will do this tonight before you go to sleep, and in the morning when you wake up. And then, even though it may be a difficult thing to know what to do next, if you're willing to accept Spiritual identity, Spirit Itself will do It's thing, and we'll simply see what looks like your form while Spirit is doing It's thing. You will feel your detachment from that form.

Now, let's begin then, living out the first commandment. All is Spirit. We're changing from any concept of matter into the knowledge that all is Spirit and wherever I break down from that truth I'm violating the first commandment, and I cannot enter number ten, the Soul, which is going to marry my Spirit and give birth to the Christ identity, which is my eternal life realized. And so, the reward is worth everything we can do. And, of course, being what may be called an advanced class, or at least a class in which those who attend are seeking Truth without compromise, life without compromise; it's about time we faced these things and consciously did them, letting other things go. Anything that would detract goes because anything that will detract is simply a way of stabbing our own selves in the back.

I don't think I'll keep you much longer tonight and I would appreciate meeting those of you who are here. It's going to take a long time, but Betty and I would like to meet every one of the new faces, to be sure, and we have so many friends, and before it's over we're all going to be dear friends, I'm sure. But we'd like to get started tonight and say hello to everyone so when we have finished our last meditation, if you feel up to it, why just come by here, and let's meet each other.

Now, the absolute truths we're to face are that Spirit is all, God is all, beside God there is nothing. And so, I can look around the world and I can see that disease cannot exist except in a false state of consciousness. Nothing unlike God exists because God is all. And the only thing left for me to do, then, is to change my state of awareness about this so-called opposite from God. I simply will look at it another way. My sense mind will still see it, my sense mind will still experience it, but there is something else behind my sense mind which is going to veto what my sense mind is doing. My real Self is going to veto the false evidence of the senses. My real Self is going to cling only to the

knowledge that I am pure Spirit, perfect as God, that right here, I am not separated from the Spirit of God. There's no place right here where God begins or God ends and I begin. Right here, I and the Spirit of God are continuous being and this lie of an aging self, a deteriorating self, a weak self, a faltering self, it cannot be true. They're not speaking about your being. Your senses are lying. You must be perfect now, as your Father. There's no other you. And this is the stand you take in the face of anything, because only God is, nothing else is. And that figment of imagination cannot stand there forever if you will not wilt and waver from the knowledge that only God is. Same with your neighbour; he may have a lot of empty beer cans in the morning in his garbage pail but that doesn't matter to you. Only God is. And when you read about crime and corruption, only God is.

Only God is. This is our absolute way of life. And, therefore, anything that is not God, is not. It has no existence, it's just a material concept floating around only because nobody has taken the trouble to know only God is. And you'll see that there are no people where you see the thief, no people where you see the drunk, no people where you see the corrupt politician. Only God is. You're walking in a universe where only God is. And the more you know this, the more your heart will respond with joy. Only God is. You're walking through God all the time. This little form doesn't know it, but you know it, you're always walking through God. You're walking through your own Spiritual Being. You're walking through the perfect kingdom of God here and now. This is only the first doorway, the first temple, the temple of Divine Will. Divine Will is here because God is. The Will of God is perfection. The power of God is maintaining the Will of God. There is nothing here but the Will of God performing It's perfection.

The first commandment is teaching us that Divine Will is all that is here, performing, maintaining It's perfect universe. *"Thou shalt have no other gods but My Divine Will."* My Spirit in you, as you, performing My Will in you, as you. And My Will is not that you be sick. My Will is not that you age. My Will is not that you lack. My Will is that you be perfect, and it is being done now. Whether you see it or not is not the point. It is being done. This is the acceptance of My Divine Will in you now, regardless of what you see. And this is the challenge. Will you accept what you see or will you accept the words of the Father which say, "My Will in you is performing Its perfection." You see that when you make the acceptance you are being Spiritual Being. When you refuse the acceptance, you're back in a form. The perfect Divine Will of God in you is always in you because you are the Spirit in which the Will of God is. You see, the Spirit of God cannot be with It's own perfect Will, and therefore,

because you are that Spirit, the will of that Spirit in you is performing Its perfect will. And whatever you see that is imperfect about you is a lie and will remain there to taunt you as long as you think it's there. But when you face it with Truth in Consciousness, I am the Spirit of God, the perfect will of the Father in me is performing Its perfection here and now. You've got a weapon. You're not at the mercy of the world mind. That's precisely what the first commandment was giving you.

We're going to call those the ten Soul commandments because their purpose is to open your Soul.

On behalf of the students of Portland who prepared this seminar, I want to thank you all for attending, and be sure that everything you do is important to everyone of the girls who prepared the housing structure accommodations and all that, and so, just speak up, and whatever you're missing, and need, be sure that everyone wants you to be happy and comfortable.

We'll have a meditation in the morning at 9:30, class at 10:00. And we're going to move ahead quite rapidly, so unless you're practising what we're talking about tonight, you may find yourself a little behind the others who are practising it. So we'll give you a few hours to catch up and we'll see you at 9:30, and off we are.

Thanks very much.

CLASS 2

WORLD TRANSFORMATION

Herb: Now this morning, we should be in a relative state of confusion, having attempted to step out of the form, and we have found that it isn't any easier today than it was five years ago. But there should be in some of us a glimmer of hope that it is not only possible but possible in this lifetime, that in this particular incarnation, you can step out of the belief in form and the restraints of form in time and in space, and that you can walk consciously in another universe that is here.

Now, if you think back for a moment to the first chapter of Genesis, you will see that the entire first chapter of perfection in Spirit is summed up in the First Commandment – all there is is Spirit, even though there appear to be seven progressions or developments of Consciousness, Spirit is all, and in It there is only perfection. There is no illness, no sickness, no disease, no death. And, then you go into the second chapter of Genesis, and this is the Adam and Eve division, in which Adam is asleep and in the sleep is born the second sense of another self called Eve, which is a symbol of the material universe. The material universe is born in the sleep of Adam. And now the second chapter is the veil, and this is what is brought out in the second commandment. *“Thou shalt not make unto thee any graven image or any likeness of anything that is in heaven above or that is in the earth beneath or that is in the water under the earth.”*

And so we are told that everything in the visible world is something we must look at again – in the earth, in the water, beneath the earth, in the sky. Everywhere we are looking at something we hadn't thought we were looking at, and Moses was dropping this little seed to tell us so. It has matured during these years into the tree of good and evil. He was dropping a seed of truth which enables us to look at the tree of good and evil, the world of graven images, and to discover what we're going to do about it.

Now I've made a little copy of this same passage in other bibles to show you why the error is so widespread. That was the *King James*. Now in the *Goodspeed*, it says, *“Thou shalt not carve an image”*; and in the *Jerusalem Bible* it says, *“You shall not make a carved image”*; and in the *Moffat Bible* it says, *“You shall not carve any idol”*; and in the *Jehovah Witness Bible* it says,

"*You shall not make for yourself a carved image.*" It's very clear, and if you check your *Bible* when you get back to your room or your home, you'll discover that where this Exodus 4 – Exodus 24 – comes in, you'll discover that the emphasis on carving an image, carving an idol, carving a statue, carving something of a material nature. And the translators, of course, have tried their best to follow the terminology, and it does say *carve* to a material consciousness. And so a graven image came to mean, in religious terminology, a statue of Jesus or a statue of Moses or a statue of Mary – a statue of some figure that man was to worship.

And as a result, all the religions in the world who obey the Ten Commandments are looking at the Second Commandment as a statement that you must not make replicas of the children of God who have been sent to earth as a guide, as a leader, as a way-shower and then worship those replicas.

Of course, the religions do this anyway, but even while violating the letter of the law, they are also violating the intent of the Commandment, and you will find that a *graven image* does not mean carving any idol at all. It has absolutely nothing to do with it. The Light of God is invisible. The Light of God contains the patterns of Divine Will. Those patterns are Divine images. The Will of God impregnating the Spirit of God with Its Will creates patterns of Light. Your function, my function, the function of man on earth, but actually the function of your Soul is to bring forth those patterns of Light which are Divine images, to bring them forth as what is called your form, to bring them forth as the objects of this world. Those Divine patterns expressing through your Soul are under Divine protection and Divine government.

But we do not bring forth those Divine patterns because we are not in direct contact with the Light of God. We do not see the veil, and as a result we look, you might say, at the Light of God through the veil of the world mind, and the world mind brings to us not the patterns of Light in the Spirit of God but its interpretation of these patterns of Light. And then we, looking at its interpretation of these patterns of Light, we make mental images of them.

And so, you look at a tree, but first you look at the invisible light of the world mind, which has distorted, imitation patterns of the Tree of Spirit, and then as you look at these distorted, invisible light patterns, your mind makes an engraving of them. They are engraved upon your mind, and they become *graven images*. Your sense of vision is continuously making graven images. Everything you see is an image of the world mind engraved into your mind.

And so merely by thinking, merely by being subject to subconscious thought, even accepting thought you're not aware of, you are making graven images 24 hours a day. "*Thou shalt not make unto thee any graven images.*" And yet, in spite of this, in spite of this signal, the Second Commandment has been totally ignored, and we today are making the same graven images that the very primitive Hebrews of that day were making when they were being led out of the sense mind into the Soul. The exodus from sense to Soul is the 40 years in the wilderness – out of graven images. Not out of carving idols made of ivory or wood or tin, but making idols in the mind. And a tree – a tree -- is a graven image, a dog is a graven image, a cat is a graven image. Everything your eye sees becomes a graven image in your mind.

And Moses couldn't say it, but he was telling us that people, material forms, animal forms, the forms of nature, all so-called objective forms of matter are graven images. Eve was born as a graven image in the world mind and appeared separate and apart from Adam because this is a universal process. It isn't something that you are doing because you want to do it. We are actually imprisoned in this world process.

Now, when Moses alerts us to it, we must see that Jesus has picked up the thread completely, and Jesus has not only obeyed that commandment and all the others, but has taken us a step further. Moses was implying. Moses was suggesting. Moses was hinting.

Jesus said to Nicodemus, "*Ye must be reborn.*" Why? Well, I can't tell it to you, but you're a graven image. And at the end of the Gospels you find who was present with Joseph of Arimathea picking up the body of Jesus? Nobody but Nicodemus, and that is a sign that Nicodemus had accepted the teaching that he had to be reborn. He knew now that he was a graven image, and we must know that everything that our mind is doing is planting false patterns which seem to be external but which are completely subjective. And so the graven images of the *Bible* refer to your thought process, not to what you carve with your hands but to the images that you carve in your mind. And the Master, through Moses, the Masters through Jesus, was teaching us that the world of man, the universe of man, and the inhabitants of that universe are made of a substance which is counterfeit.

Every graven image is a duplicate of the original. In the printing process, you make a plate. In the engraving process, you make a plate and then you turn it upside down and you put the ink on it and you press it down

and you knock out, print out copies. The world mind prints copies of the original Divine image, and these copies are graven or duplicate images, counterfeit images, not the original image, and as we live in these graven bodies, everything we attempt to do falls short of the mark for that reason.

Now, separation from the Spirit is responsible for the creation of a false universe made out of graven images called human bodies . . . animals, stars, water, everything you see. In fact, a graven image cannot even talk. You cannot hear sound that is real from a graven image. And so you must listen to the Voice within because the graven image cannot give you direct contact.

Now this Light of the Father is available for direct contact. When you see the Father face to face, when you make direct contact with the Light, you bring forth a different kind of image – not a graven image but a Divine image, a Spiritual image, instead of a sense mind image. And we are given this great insight into the purpose of what we call human life – to step out of the belief that you exist in a graven image, to be ye transformed through the Soul Itself. As long as you look out at a world through your sense mind, you are a prisoner in a universal process of making graven images, and you will take that form that the world mind has engraved into this world as you -- no matter what you do with it, a graven image can never survive. But a Divine image does, a Divine image does survive, a graven image does not. All imperfection exists only in the graven image, and when you read that “The dead shall rise from their graves,” the correct translation, if you want it, is “The dead to Christ shall arise from their graven images.”

The graven image is the grave, which we call the body, and the Master rises from the tomb because he is not in a graven image, he is not a graven image. Lazarus rises from the tomb because he is not a graven image. The girl in the coma rises from the tomb because she is not in a graven image. The boy in the village of Nain rises from the coffin because he is not in a graven image. We are being given examples that the human body is a graven image, a coffin. And we are told that thou shalt not make graven images.

And then he goes on to say, “*Thou shalt not bow down thyself to them.*” And “bow down” means to honor them, to accept them, to believe in them. To believe that you live in a physical form is to bow down to a graven image. To believe that anyone lives in a physical form is also bowing down to a graven image. To fear a physical form, to fear what a physical form can do to you, to think that a physical form can determine your life, is bowing down

to a graven image. To know that no physical form on earth has any power over your life is to be freed from captivity to the belief in the world illusion of human form.

Now we who have been bowing down to graven images – our own, our neighbors, our enemies – have been breaking the Second Commandment, and in our violation of it, we have incurred an absence of the power of God in our life. We have separated ourselves from the universality of our Spirit. We have ignored that we are not a graven image, but we are the Light. We have ignored the Master's teaching that I am not a graven image, I am the Life, I am the Way, and to follow Me, you must not follow in a graven image, you must not bow down to them, nor serve them, *"For I, the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me."*

Again, all literal translations have been without value. The iniquity of the Fathers is simply the false beliefs that have preceded us, which lead to the karma, which we grow into, and because of these false beliefs, every belief has other beliefs that grow out of it, and these are the children. It isn't referring to the children of human parents. It's referring to those progeny of false beliefs. From your false beliefs come your false hopes, your false desires, and your false actions. And so from your own previous incarnation in false beliefs, in a graven image as a body, and your activities there from, unto the third and fourth incarnation of yourself – if today, for example, you still believe in a graven image and if before you move into your next experience you have not eliminated this belief, unto the third and fourth generation, unto the third and fourth incarnation, again you will continue in the offshoots of those false beliefs, and that's what we've been suffering from during this incarnation.

Those that hate God mean those who are not awake to the Spirit, and material consciousness not being awake to the Spirit, material consciousness is the way Spirit phrases, those who hate God. Just as Jesus needing no water said to the woman at the well, *"Give me to drink,"* meaning turn to the Christ within you and sip there, so here those who hate God are those who live in an unawareness of the presence of their own Spiritual being

Now as we face the consequences of this Commandment, we find new opportunities and new responsibilities. One thing you can be sure of – if you sweep it under the carpet, it's going to be there tomorrow. If you resent it,

that won't change it. If you ignore it, it is still going to haunt you. It is the Word of the Father: "*Thou shalt not make unto thee graven images.*" You shall not recreate the Divine image into that which is called the creature image. "*Henceforth know ye no man after the flesh*" – the graven image. "*Judge not after appearances*" – judge not those graven images. "*Sow to the Spirit*".

Now if you still want to get out of the body, you still think you have one, but all you have is a graven image. And because of that graven image, mankind has been burning and dying and suffering in between. But the Spirit of God is all you can ever be, and it is not in the graven image. The graven image is completely and totally a mental process. You don't have to get out of it. The purpose of the Second Commandment is to change thought by the renewing of the mind. Yoking the mind to the Soul is the renewal, and you'll find there are two thought channels. One thought channel makes graven images – it's the world mind functioning through the human mind. It makes bodies that go to the grave. The other thought channel is Divine, and it builds the eternal body so that you become conscious of your eternal Spiritual body here and now.

Now let us step out of the graven images in a quiet time and see if we can understand that we're not stepping out of a body. We're stepping out of a mental image called body. Feel the nothingness of it. You've actually been put upon by the world mind. It has clothed you with its own universal thought process. It has given birth to the graven image called form during the sleep in which you were unaware of the presence of Christ as your being.

There really is nothing there that is fencing you in. The only boundaries that have existed were the boundaries of the sense mind. There are no physical objects in the universe of Spirit, and when you walk out of the belief in a graven image called body, you are in the kingdom of God here and now. And when you are walking consciously in the kingdom of God here and now, you are in the Soul universe where you are automatically sipping living waters of life everlasting, where imperfection is unknown.

In the continuous habit of living in a graven image, we have really lived in a mental shadow. H-U-E – *hue*, shade or shadow – *hue-man*, the shadow of a man, which we call *human* is nothing more than the world mind concept or shadow of the Divine image. And so these graven images are really reflected images. They're not the original. They're mental reflections, ever so real to our sense mind. But God has absolutely nothing to do with them because God

never created them. The Spirit of God doesn't lift a finger to help one of them – ever – because they're not there.

Jesus did not heal a single person in the *Bible*. There is no healing in the *Bible* by Jesus – there is revealing. The Christ reveals the presence of the Divine image. Where the human mind sees only the sense or graven image which is suffering, the Christ reveals the Divine image is present and not suffering. We call it healing, but Christ is revealing the presence of the perfection of being.

Nor is Jesus teaching us about his life. Jesus is teaching you about your life, because what he is demonstrating about his life is your life. When Jesus is buried and rises, he is teaching you that he is not a graven image. But he is teaching you that you are not a graven image. He is teaching you that you cannot be buried except in a false graven image and that you, too, rise because when you are no longer in the belief of a graven image, you are past the point of experiencing what man calls crucifixion or death. He is teaching totally about the true life of everyone who walks this earth and revealing the nature of it.

When you think then of illumination, think of it more as direct contact with the Light of your own being, not something that comes to you from another individual but, rather, the elimination of the veil of world thought in you, the shattering of the veil of world thought bringing you into direct contact with the Light so that the Light of your own being cones forth as the Divine image and not the graven image of the mind.

These things are no longer veiled, hidden with keys, awaiting for us in the distant future. What is being developed is a group Soul Consciousness, in which each Soul involved develops itself to the point of awareness of the perfect thought patterns of the Father through receptivity to them. It also takes you out of the belief that you're going to pamper this graven image and place your life in it and think this is the fulfillment of your being. How many hopes have been dashed by living inside that graven image and wasting a complete incarnation on it only to discover at the end it deteriorates and vanishes? A complete and total decoy.

Now if you seek human solutions, then, you're simply perpetuating the false image and bowing down, serving the false image. And there must now be a ray of pure Light coming through that says to you, "I can begin a totally new life, reborn into the awareness of my true being as the direct Spirit, the

direct Light of the Father. I have *Bible* authority for it, and I have inner awareness of it. I, too, like Nicodemus, can be reborn of the Spirit and walk free on this earth. I can even lift others out of their graven images. I can be a Light unto the world. I can see no man after the flesh. I can love the Reality where the graven image appears."

You can feel your release, and then the words *joy* and *bliss* are not words in a dictionary any more. They are the experience of your own being welling up from inside you and pouring forth. At first it's so difficult to accept that you are the infinite, invisible Self. Even to accept yourself as invisible to human sense is difficult, but it's true. The human eye cannot see you. The human eye could not see the reality of Jesus Christ, that's why it thought it had buried him. Again we are being lifted to a higher intelligence than the mind is capable of, for while the mind grapples with the human problem, even seeming to solve it at times, ultimately it discovers its own limitations. It is finite in time. The mind does not survive. The body does not survive, but all that dies is a graven image. All that can ever die in this wide, wide world is a graven image. But the Divine image of you can never go through that experience, and if you are able to change Consciousness from the graven image to the Divine image now, then you will find you are living the Christ life, not bowing down to the creature image, the sense image, the mind image, the duplicate, the counterfeit image, the temporary image, the imperfect image.

And suddenly the Christ teaching is vividly clear. Why, of course you can do this because in a twinkling of an eye, the activity of the Soul is released into your Consciousness. And what your mind was incapable of doing is formulated through Grace by the Soul effortlessly. The Soul is living now in the kingdom of God. It is the proper faculty for receiving the Light patterns of Divine thought. And so, take no human thought for your life. Your life is never in danger. The graven image appears in danger, and you mistake that as your life. "*Take no thought for your life.*" Take no world thought. Take no human thought. But open up and let Soul pour forth Divine thought.

We are now accepting that the graven images called form and all graven images called matter are not God created and are not formed of a Divine substance, but are formed totally of that which we call universal thought projected into our graven image forms as material sense. And you see the Second Commandment is revealing the nature of the dream. The first one revealed the nature of reality – the perfect Spiritual universe here and

now, and this tells us why we do not accept or experience the perfect Spiritual universe here and now – because of the veil, the dream, the separated graven images.

Now then, where shall you place your Consciousness? *"Thou wilt keep him in perfect peace whose mind is stayed on thee."* Isaiah was telling us, just as Jesus later did, take no human thought but, rather, place your Consciousness on the invisible nature of your being, the invisible perfection of your being, the fullness and wholeness of your being. Keep your Consciousness stayed on the truth of you, not the appearance of you, and the truth will make you free. *"Thou shalt know the truth and the truth will make you free."* To know God aright cannot be done if you're living as a graven image. To step out of the belief in the existence of the graven image is the introduction to knowing God aright, and you can feel the presence of Life eternal.

It's not a mystery. It's not in the hereafter. It's not a philosopher's dream. It's all there is. It's all there is – eternal Life. The graven images come and go, and so you get the notion that there are beginnings and endings and problems and all kinds of things to overcome, but there's nothing to overcome. The seed that Moses dropped was a time bomb, and this is the time. When it's understood by the ten, it will remain, it will grow, it will convert the world from graven images to the Divine image and likeness of God in which man truly is created, and it is the Consciousness of groups such as this who have been purified of graven images, who walk in the Light of their own being, who know themselves to be immaculate eternally, and who can discipline themselves not to bow down to graven images anywhere, not to serve their own so-called graven image, but to rather be a master of it, not a slave to it, and those who do this are building the new world Consciousness, and it is being built. Our world is being converted to Christ. The graven image of a material universe is falling away like the outside of a seed, and something is emerging, something real. The Light is coming through, the Light of being, and we are all joint-heirs in that Light.

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Try to see the invisibility of your neighbor. Look past the form. Try to realize the image you're seeing is in your mind. God didn't place that form image there – whether the person is healthy or not. God made no healthy

person, God made no unhealthy person. God made no hue-man image. Spirit could only create perfection. Spirit can only create Spiritual images in the likeness of God. And that is all that can be here no matter what we see. And so look into the invisible nature of your neighbor and accept there that God created Divine image. Forgive the thief on the cross. Forgive the adulteress. Forgive yourself. Forgive means cross out the false image. It's only in your mind. Seven million times seven -- infinitely, forgive. Wipe out. Judge not the appearance. It's only in your mind. Take no thought. We are being opened to the inner Voice.

Behold, I in the midst of you, I will show you a way called the Christ way. "*I make all things new.*" I make your life new. Your total life is reborn. You are returned to eternity, here. I am the resurrection. I'm not 3,000 years ago or 2,000 years ago. I AM. I am the invisible life of the adulteress. I am the invisible life of the thief on the cross. I am the invisible life of the infirm and the weary. Is there one that I am not the life of? Is there another than I? Am I not the life of you?

We begin to yield these mind patterns that have crystallized unto the third and fourth generation. We come over the iniquities of the fathers who have preceded us – over the iniquities of the world mind which is the father of the human race. God is not the father of the human race but the father of the human race is the world mind. And by accepting a creature body, a graven image as our body, we are denying the fatherhood of God. This weak, miserable, dying body created by God? This weak, miserable body – my body? I refuse to live in it.

You see, we have been hypnotized by the world mind. And, again, the Second Commandment is revealing the sense hypnosis of the world, which remanufactures perfection into an interpretation, and there is no fulfillment in the human body – none whatsoever. We've even come to see that it is just a cosmic snapshot, a cosmic Polaroid, and as we live with this a while and take no thought, the Soul begins to show us that kingdom which is here. It begins to pour forth those things which the human mind could not reach, which appear as the hidden manna, the fruits of the Spirit, the higher gifts. They flow. The Tree of Life flows forth with twelve fruits that are imperishable.

You find you're living in the will and the wisdom of the Father. You are the Light Itself shining forth, and you're through playing charades. You're finished with mouthing the words. You are It. You are It – the living Self. You are giving Christ to drink. The Christ of your own being is no longer thirsty.

All around us, then, with our eyes open, we are looking at graven images. Our ears are listening to the voice of those graven images. They threaten us. They torment us. They demand things of us, and we respond. And there's nobody there – only a graven image in your mind. Your own mind is talking the very threat that you think is out there. Your own lacks and limitations are graven images in your mind. There is no one out there with these lacks and limitations.

"Be ye perfect." Step out of the belief in an imperfect graven image. Repent. Rise above. Turn back from the graven image. And that is all that resurrection and ascension is going to be – overcoming the belief that I walk in a tomb of flesh.

You know that science has helped you to do this to some extent. Once you were just 86 cents worth of chemicals in science's eyes, then they upgraded you. You became atoms. First molecules, and then atoms, and then sub-atoms – always showing more and more of the nothingness of what we call matter, until we finally rent the entire disguise and see the one, seamless Spirit. Do you see that atoms have to be separated from other atoms, and Spirit is unseparated? Do you see now that there are two channels of thought? There is that channel of thought which is separated from Spirit. It is the decoy. It is the veil. And there is that channel of thought which is unseparated from Spirit.

You've got to be in the channel of thought that is one with Spirit and not in the separated channel, and then you receive a different substance. One substance dies, one lives eternally. One substance is the kingdom of God, one is this world. One substance is impure and must objectify as impurity. One substance is immaculate and objectifies that way. Choose ye: Divine thought, unseparated thought – or, separated thought which is impure, imperfect, finite, temporary, ever lacking, ever thinking it can find what is not in its own substance.

Who controls your Consciousness? If you let it run by itself, you'll find that it's controlled by the world mind. It will always live in the impure channel of thought. Sometimes it will even say that it is very brilliant while it's living in the impure channel of thought. It will say, "Look what I discovered, and look what I invented." It will make great claims about its contributions to humanity. You should know that no matter what claims are made by the human mind, as long as it lives in material sense, no matter what it does will be nothing more than a graven image separated from Reality. If we conquer space,

physically we're still the same graven image. If we have the highest moral behaviour as human beings, we're still the same graven image, and that is why neither religion nor science is of any real value. They can improve your humanhood. They can improve your material sense, but they can only build new graven images, because neither religion nor science are attempting to walk in the kingdom of Spirit.

Don't look for any great improvements in science and outer space to bring us closer to God because if you want to get closer to God, you've already lost your opportunity. You cannot get closer. There's no way. Closer than hands and feet, *I* in the midst of you am your very being.

How much closer can you get than being that which you're trying to get close to? It's the realization of your being which frees you from the veil. It isn't a space colony in the sky. It isn't obeying the literal law. It isn't being good to your mother and good to your sister and good to your father. The only way you can be good to anyone is to see their invisible self. And if you see their invisible self, you'll be good to them. You'll be so good you can't stop giving what you've got. You can't stop sharing, bestowing, blessing because love must pour forth when you know them as they are. It's only when you don't know them as they are that you find yourself in a different kind of emotional or mental state about what they should be doing or what you should be doing, and you'll find all forms of criticism only well up when, you have not eliminated the false picture you have in your mind about you first.

You are the nucleus of all the other graven images you maintain in your Consciousness. You are the first target that must be liberated, or else you will see everyone else through the veil of your own false identity. But Christ doesn't see the thief, does he? Christ doesn't see the adulteress. Why? Because Christ has already eliminated the false sense of self within Christ.

Christ doesn't look out from a graven image and doesn't see a graven image, and says, "Maid, arise. Young man, come out of that coffin. Lazarus, come forth." Let's not play games here. There are no graven images that are dead. If they existed, God would have had to make them, and God takes no pleasure in your dying. It is not the will of the Father that you die, and therefore, you cannot. It is the will of the Father that you be perfect and therefore you are. And you are perfect because you are His image and likeness now. You don't have to hunt for it. You don't have to seek it in the future. You simply have to throw off the false belief that you're not. And there you are. "*Thou seest me, thou seest the Father.*"

Keep your mind stayed on this, says Isaiah. Hold to it. Don't stray. Don't become a prodigal in thought. And so you're really the master of your own destiny. If you have other priorities beside this one, you are making a compromise and you are literally putting yourself back in the tomb. So we have the First Commandment: Have no other Gods before your own Spirit. And the Second Commandment: Release yourself from the belief that you are not completely the Spirit of God living in a body of pure Spirit. And as you work on fulfilling those two Commandments, you are learning to know God aright, opening the doors of Grace, feeling the inevitability of perfection in everything you do.

The separation from Spirit made man poor, but he was never less than Spirit though apparently separated. He was poor in Spirit only because he didn't know he was Spirit, and in the awakening that he is not poor in Spirit, he inherits the earth. He finds he is truly blessed even though he had seemed to be poor in Spirit. And so it is with each of us, no matter how we may appear to be, no matter what the circumstances of our life in a graven image may appear to be, the only thing wrong is that we are separated from our own Spiritual Self by thought, and so we've become poor in the substance of life, poor in Spirit.

But, we are blessed because we are the very substance in which we think we are poor. And the moment we know this, we remove the curse in the Garden of Eden which says, "*I will destroy your progeny.*" All the children of false thought are to be destroyed. But blessed are the poor in Spirit. The curse is removed when you are illuminated, enlightened, opened up to the Soul realm. And now, how can I be poor in Spirit if I am Spirit? And over the horizon comes this sunshine of new thought.

And, if I am Spirit how much of it am I? Well, there's no way to divide it up. I can't have any less than someone else or any more. Nobody has a monopoly on Spirit. The fullness of the Father is everywhere. So no matter what you may appear to be – how confined, how limited – it's all universal thought accepted and then you suffer from that thought. The infinity of Spirit is present everywhere as your very being. Nobody has to give it to you. You don't go to someone and say, "Give me some of yours." It is you, and there's nothing missing in it. The complete spectrum of the Spirit of God is your being now, and all belief that it isn't is the graven image.

Roll away the stone, the false belief. Take no thought with a human mind, but be ye still. "*Wait upon the Lord.*" First, accept the truth. Be still, and

let the truth you have accepted show itself, and it will announce, "*Behold, I am come. My yoke is easy.*" This living Self within you is your Saviour. No one can take it away. No one has power over it – neither governments, nor armies, nor conditions. It has dominion over the land, the sea and the sky. It is the invisible Saviour within each of us. *I am at hand. Preach ye the gospel to the world. "The kingdom of God is at hand."* It is *I* in the midst of you.

Let's go a few steps further now:

I not only do not exist in a graven image, but it does not exist. There is none. There never was. All over this universe every graven image is part of the illusion of the world mind. It is an unobstructed universe, and if you have no human thought to build obstructions, you walk now in the unobstructed Spiritual universe. You do not make things happen in it. You are a guest. Your Spirit does all the work. You yield yourself to the invisible Spiritual universe, where there is no obstruction of form. You identify as that invisible universe. You do not identify as one of the visible objects of this world. You maintain Consciousness as that invisible Self. You eliminate the belief in the existence of other visible selves. They are not there. When you walk you walk through them everywhere. They are not there. You live in your invisible Self which is unobstructed by the objects of this world, whether they be persons or rivers or mountains. You are not obstructed. You do not gather heat from the sun or minerals from the earth. They are copies; they are graven images of what you already are. You are your own Light. You are independent.

And this is the Truth of your being. Only when you live in the knowledge of this Truth can it manifest, but it does when you live in it. It becomes living Substance. It becomes manna from the sky. It becomes gold in the fish's mouth. No human mind makes it so. It becomes that Self which never knows death. It becomes your joy. It becomes your harmony. It becomes what is called God's mercy, which is the opposite of the karma. Mercy in Spiritual language is Divine harmony, which is the opposite of human karma. The mercy of the Father flows through your Being because it is One. You're letting Divine automation flow. You're accepting It – your Being, the Substance of life Itself. And this is the Truth of you.

Your assignment – not just for this afternoon or in preparation for tonight – but your assignment as a student of Truth always is to develop your capacity to know the nothingness of the forms around you and the allness of the Spirit that is there, to commune consciously with that Spirit, to identify with It as your Spirit, to even be aware that the graven images walking the earth with two

legs or four legs are unaware of the nature of their own predicament, and so they may come to you many times with their predicaments to help you solve them for them. And you cannot teach them all, but you can know the Truth. And some will ask you to teach them and that will be wonderful, but it cannot be done quickly. You can't pull any rabbits out of the hat. It takes time for an oak tree to appear from a seed; it takes time to take a human consciousness and open it up to the Spirit. But you can always bear witness to what is there and remain true to your Self.

The first chapter of Genesis is the First Commandment. The second chapter of Genesis is the Second Commandment. It explains the nature of the veil, the nature of the dream, the manner in which a counterfeit universe inhabited by counterfeit forms seems real to those counterfeit forms. And while you are trying to find your way through these Commandments into the pure Light behind them, you are experiencing more and more of your own Soul faculty, you are developing Soul Consciousness, so that the Truth that is embodied within your Soul becomes more of something that you can recognize, and the untruth becomes something that you can identify, so that you do not accept the untruth as apathetically as we have in the past. The moment you see the untruth and become aware of it, it becomes distasteful. You feel shabby with it. You know that there is something in you better than the untruth, and you overcome it. And then the Light of your Being is just that much purer in your Consciousness until it is without blemish.

Just think: Everything you see in this world is in your mind – everything – and not one thing in it is true, not one. All that is there is the pure Spirit of God. The pure Spirit of God is everywhere, and the human mind is completely out of contact with it. But the Soul is the Spirit of God and the faculty of that Spirit to lead you into Itself. We are being reborn of the Spirit.

[Silence]

Well, have a joyous day. We'll be back tonight and see what Spirit has in store for us.

CLASS 3

INFINITE I-NESS

Herb: We're dealing now with the rhythm of God, the rhythm that pulsates throughout the universe in a very special way. You flow with it or you flow against it. And what you experience is determined by your awareness of what you are doing in relation to that rhythm of God. It's like the ocean you might say, it ebbs and it flows, and it would be foolhardy to stand against it. So it is with the rhythm of the Spirit. It is an absolute necessity for God to individualize as you. And if you are in the belief that you have a human mission, then you are in conflict with the activity of God which is individualizing as you. It is the pleasure of the Father to individualize as you, by giving you the kingdom. And it is your mission not to fulfill yourself humanly, but rather to bring into experience the treasures of the kingdom of God.

When you give yourself a name called 'I,' and you apply that name to the human self, you are using the name of the Lord in vain. I is the Spirit of God. I is the name of that Spirit of God. When you say I, and you mean the mortal who inhabits a graven image, you are using the name of God in vain. Now, it makes no difference what post you occupy in the human world, how high you have risen in your profession, how high you have risen in the religious world, or in the scientific world, when you say I, and you mean you, the mortal self, you are violating the Third Commandment. We have done it, we will continue to do it, and there will be some who will say, "I know that in the progression from the sense of mortality to the experience and realization of immortality, there can be no substitutions. Everything set down before us by the Father, is the only path, and so I patiently, assiduously, with total scrupulous attention to detail, watch every thought to be sure that it is what the Father has directed me to do."

The Father has said there is only one Cause, one Source, one Creator, and have no other Source, no other Cause, no other Creator than Me, the Spirit of God in you. Then the Father says, you must now cross out the graven image. And now the Father says, "*Thou shalt not use the name of the Lord in vain.*" And the name of the Lord is I. And there have been one hundred times this day, and the last day, and the day before, when we have said I, referring not to the Infinite Spirit, but referring only to the graven image. And then we have looked across the room and say, "He, over there, or she, over there,"

and that is the same as saying, "I over here," we have again not identified the true I.

Now, I can say this for the next ten years, and there will be many persons who will be totally unimpressed. Probably, of the hundred that are here, in a week's time from now, many will have forgotten this. And I would like to say to those who will have forgotten it, you will then make yourself vulnerable, because the rhythm of Spirit must flow. And when you are not in the rhythm of Spirit you are in the rhythm of the world mind, and you are dashed against the rocks. Whoever lives in the world mind is vulnerable, controlled, captive. I have seen people who have tried with all the deepest dedication and sincerity possible, and they could not stop themselves from living in the rhythm of the world mind, because they had not persuaded themselves that 'I' must always be the living Spirit of God and not I, a mortal being.

And so, part of your transformation is the determination to stop, to look closely at what Spirit says through the Third Commandment, and to make a decision. Up to a certain point we have no choice, we live, willy nilly in the world mind and eventually we pass out of the picture. Now we're not only given a choice, we're given a method. I is the method. But I means infinite I. I does not mean the temporary, mortal who dies. I does not mean the finite. I does not mean the limited or the destructible, or the one who is in opposition with others. I means identity.

Now, it is quite a sacrifice to give up mortality. You don't quit your job tomorrow, you don't close down the house, you do this within yourself. You accept that you are no longer studying the Infinite Way. You are the Infinite Way, I. And you will make this distinction within yourself, that *I am the Infinite Way*. You will find that a certain degree of duality is dissolved.

Now let's see what the Father says through Moses in the totality of this Third Commandment. "*Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless that taketh His name in vain.*" Not holding you guiltless means that the moment you identify as a mortal being you're in the karmic stream. Now, as you leave the finite sense of being for a moment, and dwell on a higher level of awareness, you can come to grips with that force called the world mind, which has been so puzzling, so baffling, so unknown to mankind. And you will see that the only way you can overcome the world mind is through this commandment, not taking the name of the Lord in vain. For only your infinite I Self will dissolve the world mind. The

issues are not on the level of man. There's no way to conquer world mind as a human being. And this is your weapon. You stand in "I".

Now, it may seem, at the moment, as a very small weapon to you, but you are dealing with a force that is invisible, subtle, almost unknown and obscure, and yet, the moment you have touched I within yourself, the world mind is powerless to control you. I is not living in this passing minute. You must learn when you have surrendered the I. You must recognize those moments when, through unawareness of your identity as the Infinite Way, the Infinite Self, the Infinite Being, you have surrendered to the world mind. You must learn to recognize those moments. And if you are living in the minute that is gone by, and part of you has died in that minute that went by, and part of you will die in the next minute, you are not that I, for God is not dying in passing minutes. Spirit is not influenced by passing minutes, passing days, passing years, and so when you accept the passing years, you are not identifying as I. You are identifying as me. And you are labelling a me where only the Spirit of God is.

There's no one where you are but the Spirit of God. And it takes quite a degree of resolution not to run pell mell into the next minute as a me, because there's something there that is attractive to you. Now, who among us is willing to do this? Only those who have pledged their lives to being Spiritual Being. Do you see this is not a place anymore for compromise, there is no way to proceed with compromise. We must stand consciously aware of every thought, every deed, every whim, so that you are always conscious of the fact that your name, your identity, and your quality, are I. For God will not hold any guiltless, who uses the name of the Lord in vain. Now, you will catch yourself many times about to say, "I am going to the store, I am going to do this, and I am going to do that," and that's perfectly all right. But if you make the effort to live in the I of Being, you'll find yourself living in the kingdom of God. You must always know when you're using the little I, and when you should be using the big I, because I, little, of my own self can do nothing, but I, the Father within, can do all things.

Now, when you are willing to accept His commandment, and not your own personal judgement of whether you're going to things His way or not, then you invoke Spiritual law. You can't bring Spiritual law into play because you have decided to do it your way. It won't work any other way. These are unique commandments. They must be done. And so, Jesus, when he speaks says, "*Verily, I say unto you,*" to enforce the idea that these are not the words external to yourself, they are the words of I in the midst of you. Always teaching, always pleading to follow the words of I because only I can take

you into the fifth world. You cannot go there on your human initiative. You cannot go there by fulfilling your human sense of a mission. And your only mission is to enter the fifth world.

Now, we have a difficult time, that we have been living by our own human resources, especially if we have been very capable, and have been able to show a great degree of success. How can we relinquish all our capabilities? And yet, everything shows us that unless we are the meek, we cannot inherit the earth. We are being trained to be living souls working in the Father's kingdom, serving the Spirit, impersonalized, faithful, dependable, loving the Spirit with all our heart, with all our mind, with all our Soul. That doesn't appeal to many people. It seems like no life at all. But is that any concern of ours if this is the life we wish to choose?

Now let us look at some passages in Revelation which show us of those that have had this particular state of awareness and have made their choices, and those who have not. And let us try to capture, with a degree of certainty, the issues that are involved. So that when we make our decision to accept I as immortal, or mortal, as we have been doing in the past, we know why we are making that decision, and what we may expect if we make one decision as against another.

First, let's look at Revelation 13. We'll just look at the 11th verse on, for a moment:

"I beheld another beast, coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon." This is the second beast. "And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast whose deadly wound was healed."

Now, you'll notice that these two beasts are the world mind and the individual mind of a human being, so that we have a relay system in which every human mind is within the world mind, so that one beast controls the second beast. This is the purpose of the symbolism, to let you know that your human mind, which may be the president of a college, or the chief magistrate of a city, or the chief doctor of surgery at the local hospital, your human mind is within the world mind. And even when you operate and you help someone physically, the words of Christ are: that satan is healing satan. Those are his very words. The world of mind heals its own false creation, and then we worship the world mind.

Now we have a second beast, which is the individual mind, which is glued into the world mind and takes orders from it. And we think this is our superior mind. This is the mind of me. When a human says I, he's referring to I, this mind of mine, this intelligence of mine, this capability of mine, and it's all the capability and intelligence of the world mind, which he does not know is the father of his human mind.

"And he doeth great wonders, so that he maketh fire, come down from heaven on the earth in the sight of men."

And we watch these wonders. He might be referring to the great achievements of industry, the great discoveries of the human mind, the great advancements in our various categories of human life, great wonders, fire in the sky, and always the hope that tomorrow something better will come. We all live on this hope, don't we? We all live on the hope that improvements are coming about, governments will clean up their types of leadership, men will become more noble in their aspirations, love will ascend, war will end, but they never do, because the world mind is running the world, not God. And the world mind is running the minds of the people in the world, not God. And every one of these minds in the world is saying I, meaning me, this person. I am the president, I am the vice-president, I am the chairman of the board, and where is the I that is the only I, the real I? Not part of that understanding, and ultimately the tower of Babel crumbles. You cannot reach heaven. Even these great miracles of fire only persuade those who walk in the false sense of self.

I've heard that down in Taiwan there is great healing work being done. I've heard it described as in biblical times, you walk through the streets, practically, and the blind are healed, the deaf are healed, the crippled are healed, scales fall off their eyes. And I'm sure that these missionaries are reporting the truth as they see it, and then you ask yourself, "What is really happening?" That all happened also in Biblical times, but what good came out of it? These were the miracles of the human mind, satan healing satan, world mind healing its own creation, nothing in it of a Spiritual nature, and therefore it simply becomes human betterment, which is temporary. And, again, man thinks God has done these things, and then cannot understand when God refuses to do them again.

Do you see, then, we are breaking barriers of accepting false miracles, of expecting a god to help mortality. We, instead, are stepping out of mortality.

“And to see them that dwell in the earth by the means of those miracles, which he had power to do in the sight of the beast, saying to them which dwell in the earth, that they should make an image to the beast which had been wounded by a sword, and it lived.”

To make an image to the beast. This is the graven image of the human mind once it finds what is called a healing. In the human sense it now believes God has done something. And it takes this temporary sense of relief as a God experience, and later, to its own complete discouragement, finds that it was not a God experience at all.

Nothing external can give you a God experience; nobody waiving an arm, or touching with the hands, or pronouncing famous words or formalized words. The God experience is the inner Self expressing, releasing you from the sense of mortality. Now, John here, is giving us an insight into the superstitious nature of the human mind, and how hungry it is for help, and how grateful it is when it receives the help even though it is not the help of the Spirit. It's the help of the invisible beast. It's as if we are so grateful when war is stopped and a peace treaty is signed. We say this is marvellous, we have peace. But we only have temporary peace, until the next war. Or we have a healing, but only temporary, until the next problem. This is the limited viewpoint of material sense. And, the Third Commandment is telling you how to break this limited viewpoint. I, needs no healing. I am already healed. I need no increase in anything. I already am the fulfillment of Spirit.

When you identify as that I, not as the one who needs the healing, not as the one who needs the improvement, not as the one who is seeking peace, or security, or any human betterment, but as the one who has, because I am the Spirit of God. I am infinity. You bring into play the law of one Source, one Cause, one Divine Rhythm, and you are in harmony with that rhythm, and your healing is for all time. Your un-limitation is for all time. And you're not catering to the passing form in the passing minute, but you're accepting the invisible Self which ever is.

Now, this is the higher road for us, the road that is difficult to discern, the road that many would rather not take because the vision is too high. And John wants us to know the decoy and the lure of the lower road. We vote for one man because he'll bring us prosperity, another man because he makes another promise, and then we blame the man because he doesn't fulfill the promise. This is all mortal. This is not the Divine Son.

“He had power to give life unto the image of the beast, that the image of the beast should, both speak, and cause that as many as would not worship the image of the beast should be killed.”

Can you see what is being said there? Do you realize that this is talking about mortal beings, who are the image of the beast? Who must worship mortality and be killed? Do you see the high insight that is pouring forth through John, that every human being is a child of the beast, and must die because the beast is the father of lies, a murderer from the start, as the Christ has told us. Do you see why we cannot walk across the street and forget this? Do you see why the earth is dark instead of light? And so, the challenge comes. *“Who among you will slay the beast?”* Who among you will stand up and say, *“I am not mortal? I am not the graven image. I am not the person. I am not the flesh. I am the only begotten, Son of the living God, not the dying beast.”*

That Third Commandment has stood there all these years staring religion in the face, and millions have walked through those portals of religion unaware that they were committing suicide by not following the Third Commandment. That is the darkness that has been on the earth, the false identification, the faith in the world mind, thinking that, faith in God, and the god of religion is the world mind. Man worships the world mind, not God. That is why the First Commandment was given; stop worshipping the world mind. *“Thou shall have no other gods before me.”* But man did not understand. Stop being a graven image, committing suicide daily; but man did not understand. Identify yourself as I, Spirit, that is innate; but man did not understand. Some did understand.

John saw those. He saw the ones who understood. His description of them is to me, very beautiful, and I'd like you to hear it just the way he saw it. It's in Revelation 20, verse 4. And you will understand it a certain way because of what we have done up to this point.

“I saw thrones and they sat upon them, and judgement was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus.”

“The souls of them that were beheaded for the witness of Jesus.” You see, he was looking into the fifth world, seeing those who had done what you and I are learning we must do. To be beheaded for the witness of Jesus really means to deny your mortality, to accept I as your name. And this is being beheaded, giving up the sense of mortality for the witness of Jesus, in order to accept I am the invisible Christ. And when you are willing to deny thyself as

mortal, deny the mortal instincts, the mortal emotions, the mortal desires, the mortal needs, and to transfer your attention to I, Christ, the son of God, the infinite One, I, the living eternal Self, then you graduate into this area that John is seeing, where you are among those souls who have overcome the sense of mortality. And this is in the fifth world. This is where you move into; this is your ascension to the fifth world. And to me, this is the purpose of what we are all here for, not only in this room but on this earth. To move into the fifth world because this is the rhythm of the Spirit of God, individualizing. First into the fifth as a living Soul who has now renounced and overcome the graven image called mortality, and walks free, but is still not complete, still not a bride of the Spirit, but learning, but now in a state of service to the Spirit.

And this is the next experience rather than reincarnation if you have caught the Divine lead, if you have felt the pulse of His rhythm saying, "Rise, come up, ascend, come higher, make the transmutation from physical form to Spiritual Body. And approach that moment of transition when as a living Soul, free of the impurity of mortal thought, and move into the fifth world."

"They were beheaded for the witness of Jesus and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and lived and reigned with Christ a thousand years."

They had not worshipped the beast. They didn't have his image in their foreheads. His image in their foreheads means they no longer had a mortal sense of life. They no longer worshipped the beast called world mind thinking they were worshipping God. They had shattered the dream of mortality.

But, who are these souls? Did they not walk upon the earth as we walk? Were they not so-called human beings at one time? Where did their wisdom come from? It came from that incredible something called Love, love of the Spirit, and the Spirit of love. Not human love, not limited love, not changing love, but a Love so strong that it could overcome the sense of anything unlike God, a fierce Love, a Love that refused to be submerged in the confusion of this world. A Love perhaps born of strife, of pain, an ecstasy born of agony, but there, so strong, that an individual can say, "I am that Spirit of God and no other. No one can convince me of sin, nothing can move me out of this knowledge that I am that I am." That Love pulsing through you, will give you the strength. It would rather suffer than surrender to the world mind. It will not worship the beast, nor will it worship the image cast forth by the beast called, the human form.

In Isaiah, you can feel what must happen within your very being in order to overcome the tide of world opinion, world belief. 61:1, let's look at it. You've heard it many times. Hear it now inside yourself. Try to see that Spirit which has placed this in words through Isaiah, is speaking this always within you, to give you the awareness, the insight, courage, to accept the rhythm of God. Accept yourself now as the living Spirit, so that your own being is speaking these words, not Isaiah, not the Bible, your Spirit speaks the Word of God. Your Spirit within you, which is free and eternal, it is this inner voice speaking that will lead you out of mortality if you are ready to move out of it while appearing in the form. Only this inner voice, this inner intelligence can lead you out.

And so, you must open out a way. *"The Spirit of the Lord God is upon me."*

This is that very Spirit in Isaiah forcing its way through because he has opened out a way. And so it comes unto you, the Spirit of the Lord God is upon you. It is the rhythm of the universe. It is the power of the one Source. It carries with it, Love, harmony, beauty, life without end. It carries with it its own life, its own wisdom, its own perfect will. It is always present as your very being. And in the realization of it you feel this surge of Spiritual awareness saying,

"The Spirit of the Lord God is upon me because the Lord hath anointed me."

That means you have been lifted into a conscious awareness of the living Spirit of your Being. *"The Lord hath anointed me."* You are conscious of the activity of your own Spirit.

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But now, I, the living Spirit in the midst of you, flowing through you, pulsing through you, and teaching you that I am present, and that I am powerful, and that I come quickly because I am already here, and I dissolve all that is unlike myself. I am the I of your being, I am the I that you are. I and no other. This I is going to liberate us from all form of limitation, but only if you have opened out a way for it to flow through your Consciousness, only if you have stood daily identifying as I, the Spirit of God. It will not flow through a mortal being. It will not flow through a human selfhood. It will not express, It will not speak, It will not move the mountain, I only flow through I. The Spirit of the Lord God is your name.

And, when your Consciousness is alive with that knowledge, you are anointed to preach good tidings unto the meek. Who are those meek? It is you, it is him, it is her, it is everyone who has submerged the human ego. I have no human mission. You have no human mission. That is your meekness. Your mission is to do the will of the Father. *"Thy will be done."* And in that meekness, the Word of the Father within is preached to you, to those who have opened the way with the inner desire to serve the living Spirit alone, not to serve mankind, but to serve the living Spirit. Blessed are those who have surrendered the human ego. They shall inherit the earth.

And through Isaiah, the Spirit is announcing, like a trumpet, that It is present. It is alive. It isn't tomorrow. It isn't in the second coming. It is present, right there, now, here, everywhere. *"I am come."* To all who are meek, and meekness is those who have surrendered mortal self. Then the puffed up ego is no longer there. We're no longer standing on the corner telling Spirit which way to go, directing traffic, influencing Spirit, or persuading It, but rather, we are Its Self expressing. The rhythm of the universe flows through as your living being. I hope you're getting the feeling of what Isaiah is pouring forth here.

"The Spirit of the Lord hath anointed me to preach good tidings unto the meek. He hath sent me to bind up he broken hearted."

Those who are separated from Spirit are the broken hearted. The human race, separated from Spirit is broken hearted.

"To bind up the wounds of those who are broken hearted."

Only Spirit can remove the dilemmas we face on this so-called earth. And even though you cannot change the world, you can change your Consciousness. If you remain the one who is separated from Spirit, you are the broken hearted who is still bruised. The availability of Spirit is being stressed, and the power of Spirit to transcend every human ailment, every human deficiency, and ultimately, to lift you out of the fourth world into the fifth. It's the flow of Spirit as your identity which makes the transition, and, it's important that you know It makes the transition.

"To proclaim liberty to the captives."

Now, these captives are all human minds which are lingering in the world mind. The human sense mind is the captive. And, of course, the so-called body it creates is a captive within that mind.

And here you see that he liberator is not Jesus. The liberator is not a man, the liberator is not a religion, the liberator is not human faith. **The liberator is the flowing of Spirit through you as your identity.** That is the liberator

of the captives. And we who are not Spiritually conscious, we are the captives.

"And to proclaim liberty to the captives and the opening of the prison to them that are bound."

Just like Peter. The opening of the prison to them that are [not] bound, when the handcuffs fall off Peter, when he's free, when he can move out of that prison, we know he has found his Soul body. This flow of Spirit in you is creating that body, which cannot be held captive, which alone makes transition.

Now then, we who are not willing to renounce mortality have not caught the meaning of the Infinite Way. And although we may be more advanced than some others somewhere, we are still lingering and vulnerable, and the purpose of these meetings are to clarify and to accentuate, that if a trace of mortality remains, we still have that heel, that Achilles heel. And therefore, I, Spirit, must live in the identity that, I am not ever a mortal being. I must diminish the sense of mortality and magnify the Spirit. *"My Soul doth magnify the Lord,"* said Mary. And if the way is getting too narrow, then the Love of the Father has not yet illuminated the way for you. But if the challenge is there and there's a ready response of the heart, to walk that narrow path, the way is there, and the illumination does come.

And to help you, Spirit makes another step. Because some of you have made your inner decisions to move in the way of the Christ at all costs, and hopeful that because you have made that decision the way will open, it will. And so those who have completed, not the work of the first three commandments, but the understanding that they will follow those commandments, are then treated to the fourth. When you are willing to accept only perfect cause that is the one, the perfect Spiritual universe, willing not to live in its so-called opposite, which is the material universe, and to know that it is but a shadow of truth, and then to make that final decision, that because I am going to live only in the universe of Spirit, I must be Spirit, I must identify with Spirit, I must act as Spirit, then Spirit shows you the way, again, another step. And that's the step I want you to take home tonight.

It says:

"Honour the Sabbath day."

The Fourth Commandment tells you how to fill and fulfill the first three. *"Honour the Sabbath day."* And you say to yourself "What is the Sabbath day?" Man thinks it's Sunday, that he works for five or six days, then on Sunday

it's the Sabbath day. But it isn't. There are six days of creation and then the Sabbath day is the seventh day of creation. Honour the seventh day of creation. And that is the way you find the strength, the courage, and the capacity to renounce the belief in mortality which God did not create. Honour the seventh day. Honour the perfection of God, the day in which God rested because all was finished, and honour the finished kingdom now. Honour the Sabbath means honour the finished kingdom. Honour the seventh day of creation. Accept it as a present fact. Live consciously in the finished kingdom of perfection knowing it is present. And that's where you get your help. It's not striving to find anything, but accepting it as being present. You could go on for another five thousand years trying find the treasures of the kingdom, but accept them as present, here, now. "Honour the Sabbath." And so, in your decision to renounce mortality, materiality, it is not just a turning away from one thing, it also an accepting of another. It's not a negative. It's also a positive. And it becomes a one action, a negative-positive one action which is the acceptance of the presence of perfect Spirit everywhere.

The seventh day becomes where you live in your Consciousness; that is the Sabbath. And in the living consciously in the seventh day you live in the present perfection of Spirit in all ways. And it's only by aspiring to this higher level of the seventh day that you're ultimately going to be lifted up to the Spirit. You must overshoot the mark. And if you aim high enough, and live consciously enough in the presence of the seventh day of perfection, you will find the strength to shatter the dream and break through into the realm of Soul, because only the seventh day, which is the day of Christ, can take you up to the next rung of Jacob's ladder.

Let us meditate now on the meaning of the seventh day. Seventh day means perfection is. The day of God's rest meant all is now perfect. It includes the six days of creation. It includes the six levels of Consciousness, so that you don't have to go through each one individually, but rather, in accepting the fullness of the seventh, all else is integrated and synchronized without your personal effort. Live consciously in the finished perfection everywhere. That's an automatic rejection of every form of deficiency or imperfection. It's a denial of the presence of perfection, and you're trusting the false sense mind which says, "it isn't here, I don't see it, I can't touch it, I can't spend it." We don't do that. We honour the seventh day. We honour the presence of the perfection of My Spirit in all things. We don't honour the finite. We don't honour the limited. We don't honour the opposition. We honour that which is unopposed, because it is the only.

Perfection has no opposition. It is here. That is not mortal, is it? There's no such thing as mortal perfection. And you honour it because you are not mortal. You see, you're being loyal to what you are. You're being consistent. If I am the Spirit I must honour every Spiritual quality as present, as perfect, as functioning. And I cannot honour its opposite and be I the Spirit, because then I'd be using the Lord's name in vain. So you must take the Fourth Commandment with the Third in order to make it work. I cannot honour the graven image. I cannot honour the physical form, I cannot honour the deficiencies of the physical form or the physical life. I must honour the Sabbath, the seventh day of creation as present, finished, perfect, working, here. This is where you live in your Consciousness. You're literally hanging your hat on a star. You're reaching far out into the fullness of being and accepting it as the finished fact. And that Consciousness is ultimately going to shatter the beast, the world mind, the non-existent hypnosis which makes us not worship the reality of being, and forces us into a false sense of life.

Now please take home, then, tonight, that unless you have hitched your wagon to a star called the seventh day, the Sabbath day, the perfect day, as ever present, you are rejecting your own Spiritual identity. You'll find that in some unique way you have set in motion the wheels that are obeying four Commandments at once, when you honour the Sabbath.

[Silence]

Now, last night you worked with 'I am not in the form,' and this morning you worked with 'I am not in the form.' You'll discover that when you work with the Sabbath or the seventh day, the perfect day, although you're not consciously working with I am not in the form, you'll have the same result. While you're working with the perfection of Spirit, you're not conscious of form. And so, the result follows just as if you had consciously tried not to recognize the existence of the form. And, ultimately, you'll find this a better way. But you must know that there are times when you are conscious of form that you must become unconscious of form. And if you will work on the seventh day level, you'll find that the consciousness of form begins to dissolve itself.

Now, that's another way to meditate, to take the Sabbath, or seventh day of perfection into Consciousness, dwell upon the meaning of it until it carries you beyond human thought, and you just rest in the Word, feeling the rhythm of the universe.

[Silence]

I think perhaps we can accept that for tonight, I would like, if you can, to move right into the seventh day the first thing in the morning together, and begin our work in the seventh day of creation. And so, if you will try to make that preparation, and come with the awareness that that is the Consciousness that will best serve for that very morning, it will help.

And so until then, many blessings.

CLASS 4

SEVENTH WORLD CONSCIOUSNESS NOW

Herb: We are all now invited to climb the mountain. The Master, already ascended, invites us to climb the mountain of humanhood to the top. When we make the great leap from the fourth world consciousness of the mind to the seventh world Consciousness and live in the seventh world Consciousness we discover that we are no longer under the law of karma, of matter, time, of space, and yet we are walking visibly on this earth. And so, to take us above the human mind, above its limited capacities, above the human mind which can never know God, we are invited to live consciously in the Promised Land, to live consciously in heaven.

"Son, all that I have is thine." All that I have; and when you have learned not to use the name "I" in vain, when I to you signifies your Self which was never born and never dies, when I to you means I am the eternal Spirit of God, the infinite Spirit of God, then Son, all that I have is thine.

And so you are asked to live now in the Consciousness of I which possesses all that the Father hath. You are asked to stop becoming, to stop seeking, to stop striving, to stop struggling, stop trying to make things happen, because I already am complete. I already am Self sufficient. And I being your name, you then accept Self sufficiency and completeness and wholeness. You accept the Kingdom of God in Its fullness within you now. You are threading the robe of Christ with truth.

And when you have opened this inner I now to the fact that the fullness of the Kingdom of God is present where you stand as the very substance of your being, and you are no longer willing to turn back from your own substance, then I am revealed as infinite Grace and a new universe opens up. Not the human concept of a better universe, because the human mind cannot envision the Kingdom of Heaven now, but I can, for I live in the Kingdom, and your terminology now becomes "My Kingdom is not of this world". My Kingdom is the seventh day which comprises all other days. My Kingdom is all that the Father is. All that the Father hath, I have. You live in your celestial abundance, completely indifferent to the evidence of the human mind. This is your seventh day Consciousness. When you are willing to abide in it, the treasures of the Kingdom pour forth.

When this was given to the world in the Fourth Commandment, it was not recognized, but neither was it recognized later when it was given to the world by Christ Jesus, and you recognize it instantly now. He was teaching his disciples, which we are, one of the greatest truths we can ever know. You find it in Mark in 9:2, and it begins with the very clue which the world overlooked which is the very meaning of the very Fourth Commandment, which he was demonstrating in the transfiguration, and here are the key words:

"And after six days Jesus taketh with him Peter and James and John."

That's all you have to know if you knew that he was honoring the seventh day. "After six days"; he was revealing the secret that after six days is the seventh, and if you live in the seventh day, this is the key to transfiguration. And back in the Commandment, the reason is given as follows: *"Remember the Sabbath day to keep it holy."*

You will discover now, from this simple statement, the Lord's Prayer evolved. *"Remember the Sabbath day to keep it holy,"* and then as the Lord's Prayer goes on: *"Our Father, which art in heaven, hallowed (or holy) be thy name. Thy Kingdom **is** come. Thy will **is** done on earth as it is in heaven."*

From this honoring of the seventh day you are in the Lord's Prayer automatically. As a matter of fact, the Fourth Commandment is the nature of true prayer. The Fourth Commandment is the Lord's Prayer. It is the way you pray. Not by asking, but by recognizing thy Kingdom is come, by accepting thy will is done. And when you say "give us this day our daily bread," you are accepting that the bread is here. Give us this day, this seventh day. I am living in the seventh day where the bread of life is, and because you live in the seventh day, you are fed by the bread of life. And because you live in the seventh day, you are not tempted by the senses to walk into a fraction of your being. The seventh day leads you not into the temptation of the senses which is to factionalize infinity.

The human mind believes evil exists, but in the seventh day you are delivered from that belief. The entire Lord's Prayer is the living prayer which recognizes, I am now in the seventh day of creation. The human mind cannot live in the seventh day of creation. The human mind is conditioned to live in the fourth day. Three worlds away, three levels of Consciousness away from truth.

And so when it says, *"Six days shalt thou labor,"* it is referring to the six days in which you function first in the human mind, in the human soul which

now you recognize is not your human soul at all, but is your Spiritual Soul, then you function in the Spirit, as Soul and Spirit combining, and these are the days of labor. Every day prior to the seventh day is a day of labor, different levels of labor, first the human and then the Divine. *“Six days shalt thou labor”* and do all the work. In other words, you have two more worlds of work to do, and that's Divine work, serving Spirit.

“But the seventh day is the Sabbath of the Lord thy God, and in it thou shall not do any work.”

Isn't that the statement that the seventh day is the day of Grace?

“In the seventh day thou shall not do any work, thou nor thy son nor thy daughter nor thy man-servant, nor thy maid-servant, nor thy cattle nor the stranger that is within the gates.”

And why, because you won't have a son or a daughter in the seventh heaven. When you enter the seventh-heaven Consciousness you are the only Son, the One; there is no other. Honor the seventh day being the Son, Now. This is the higher now, and it is our function to live in this higher now.

Now, while we live in the human mind we are living in the greatest criminal on earth. Just think of that human mind and the miracles it has performed on this earth, and think of that same human mind and how capable it is of murder. Think of its successes, its failures. Think of its uncertainties and its confidence. Think of its heights and its depths. It can only be depended upon to be undependable. It is not its own master. That human mind never knows God. It may worship all day, it may tithe, it may sacrifice, but in the final analysis, it makes no contact with God. The human mind sends boys to war. The human mind succumbs to the germ. But, actually, do you realize that no human body ever goes to war. The human mind goes to war. We don't send boys to war, human minds go and the bodies seem to follow. Nobody is ever sick, human minds are, and the bodies seem to suffer.

The human mind is the greatest criminal on earth and the cause of every death that has ever appeared. And when we are told to honor the seventh day, to be ye transfigured as the Master, we are given the key to living now in eternity. The human mind does not live in now. It lives in yesterday which it calls now. It lives in the reflected glory of the past. The human mind is ever rehashing, ever returning to yesterday. Even as we sit here, human minds all over the world are living in yesterday. They think it's now, but they're living in time that is moving only in their minds.

There's another now, a *higher now*. There is a now that does not go into yesterday, and in the seventh day you will discover this now. It is not passing, but you will discover more. You will discover something that the human mind will never know about the new universe. In the universe of now newness is a law. The new universe is constantly new. It is the nature of God to be constantly birthing Itself. There's no rehashing, there's no repetition, there is only constant newness into infinity. And that's how you'll recognize that you're in the now universe. Your ascending progression of newness is continuous. There's nothing to do over again. It is the law of reality. That's what birth on this earth is in its own way striving to emulate, the ever newness, the ever birthing of reality in Spirit.

On the seventh day, after six days had elapsed he demonstrated not his changing body; he revealed the seventh-day body of Spirit which is not located in a place, in a time, in a space, in a form, in an area with finite boundaries which does not constitute organs and functions. He was not transfigured; they were. Their Consciousness was opened up to see what was there for that very Self that they then saw was there at the moment of the appearance called birth of the Master; that was the same Self that was present in what is called the manger. It is the same Self that was apparently doing miracles on the earth. All it was doing was revealing Itself everywhere in its glory. And it says that that seventh day Consciousness of form is also your form now. "Be ye transfigured" does not mean tomorrow, it means that God already has individualized as you. It isn't going to happen, it has happened.

The seventh day Consciousness is before the world was. In the seventh day Consciousness before the world was the glory that you always have been is experienced, and the transfigured body of the Son, which you are, is recognized as your infinite body. And there's no work to be done; the only work is to rest in the knowledge of who you are. And that infinite body will manifest as what the world calls a you, appearing to man as physical self. But while your so called physical self walks in this fourth world, your Consciousness is living in the seventh world, receiving and actually sending your own manna into the fourth world appearance.

In this constant living faithfully in the Consciousness of the seventh day, you live under the law of perfection. You cannot accept less. There is no way that you can accept imperfection and stay in the seventh day Consciousness. You're out of the Lord's Prayer. The Lord's Prayer is the acceptance of the seventh day here and now. The seventh day Consciousness does not accept time. Time is no more. The seventh day Consciousness cannot accept space because your transfigured Self, your

infinite Spiritual Self does not inhabit space. Space is but the concept of the fourth-day world. You're no longer becoming, you are being, but you're being now. Now is the Kingdom of God within you. Now art thou the Christ. "Now are we *the Sons of God*." And as you develop your capacity to live in this tree of life, you suddenly become aware that you have evacuated humanhood. It is gone away. It's there under the head, above the feet, in appearance only. You can function independent of it. It does not rule you. It is only a fourth world appearance. You are in the seventh day Consciousness.

Every day you are then invited to partake of the infinity of the Kingdom of God. No longer do you have to make things happen or strive to improve anything, because everything you can think of wanting to happen or to improve is already done. You don't have to figure out how to stop war; there is no war in the seventh day, and if you believe there is, you are not in the seventh day. You don't have to prevent death; there is no death in the seventh day. You don't have to find harmony; you are living in the Kingdom if Is, and every appearance that denies Is is but the temptation of the sense mind. You still have the sense mind, but it no longer is the master of your house.

In Revelation we have a passage I think. It's in 19:20. It is the beginning of ascension.

"And the beast was taken and with him the false prophet that wrought miracles upon the earth before him with which he declared to deceive them which had received the mark of the beast and them that worshipped his image."

When this beast is taken and them that worshipped his image no longer can deceive us is because the human mind of the fourth world has been unmasked as the self betrayer.

Now let us for a moment journey into the seventh day, literally to place our Consciousness in the knowledge that we are in the Promised Land now. What is there? Do you see things, or do you feel infinite qualities of the Father? Do you feel rays of love, rays of beauty, rays of glory, rays of honor, rays of fullness, rays of wisdom? Consciously you walk through the infinity of perfection of all things without exception. This is where your Consciousness rests, and you explore your own being which contains all of the Kingdom of God here, now, not passing in time but in the infinity of eternity. This has been with you since before the human mind looked out upon a world. This has been with you before your first incarnation. This has been the totality of your

being, and though your human mind can never fully comprehend the infinity of your being, you place your Consciousness there and let infinity reveal itself.

Alice in Wonderland never had it so good! This is permanent truth that you can depend on day after day after day unto eternity. The fullness of the perfection of the Kingdom of God is the nature of your being. Start thinking of it as My Kingdom. I, the Spirit of God. In My Kingdom is only joy, in My Kingdom is only peace, and as the world walks in its fourth world concepts of mind, I walk in my Kingdom right where the world seems to be. I am keeping the seventh day holy. I do not work, "*The Father doeth the works, and I work hitherto.*" I simply show forth that which the Father is doing.

When your Consciousness is placed in the Kingdom of God here and now, everything presented to you by the mind of this world is nullified. All the fractions diminish. All the finitizing is seen to be a lie. No longer do you see separate selves. No longer do you live in separate incarnations. You are living in the fullness now, and each day as you do this, the threads of the robe are woven so that Consciousness opens up to the fullness of I Christ. By walking from the fourth world to the seventh in Consciousness we are accepting the presence of Spirit, the power of Spirit, the wisdom and will of Spirit, the fullness of Spirit. We are no longer dividing the garment of the Father. And it is worth every human tribulation to stand fast in that Consciousness without wavering and without accepting the tribulation as reality.

Your daily challenge is to walk in the fourth world visibly and to walk in the seventh world in Consciousness. That is your daily challenge; to walk through the temptations of limitation, of lack, or poverty. To look where children are starving and know they are not. To look where boys are dying and know they are not. To look where men are waiting for jobs to feed their families and know that is not what is happening except in the fourth world mind. My Father has already given to each the fullness of the Kingdom. But with human eyes we look at the seventh world, the fullness of heaven, and it is diminished in our consciousness down to the fourth world of flesh. The cosmic image is not there. Your enlightenment is living in the seventh world.

Now what are your limitations; there is not one. What are you trying to do, to accomplish; nothing except to be and not let yourself try to become because becoming is a denial that I already am.

Again in Revelation the fullness of controlling the world mind is shown in the 20th chapter:

“And I saw an angel come down from heaven having the key of the bottomless pit and a great chain in his hand.”

Now this is going to turn out to be the overcoming in your Consciousness of the world mind. This angel is what happens in your Consciousness as you dwell in the seventh heaven or the seventh world. The seventh world is actually the third heaven. The numbers get confusing at times, but the third heaven is the fullness of all heavens and the seventh world actually means the seventh level of Consciousness of the seven days of creation which is the same as the third heaven. As you dwell in the third heaven, in the Promised Land, literally in heaven here now, that which takes place is an angel coming down from heaven. And so from the seventh day Consciousness into the fourth world comes an angel..

“...having the key of the bottomless pit and a great chain in his hand, and he laid hold on the dragon.”

You see, this is the way you overcome the world mind.

You can't overcome the world mind from the fourth world, from the human mind. You can't grapple with it.

“And he laid hold of the dragon and that old serpent which is devil and Satan, and bound him a thousand years.”

Now in the fourth world when the human mind and the world mind's activity in the fourth world is overcome, you will ultimately find yourself in the Soul realm, you're free, and it says a thousand years because there are still to be challenges. But this inner activity witnessed by John is something that takes place in your Consciousness as you walk visibly in the fourth, living consciously in heaven now. And if you have never felt that you could do this, you'll find it's really not as difficult as it sounds. The sense mind has held us captive. We believe what it sees, what it hears, what it touches, but as you lift your Consciousness consciously, dwell in the higher now, you'll find the power of the sense mind is less magnetic, as I know many of you have already discovered in many ways.

And finally the angel descends and breaks the umbilical cord of the fourth world mind. It has no power. It cannot deceive you, it cannot tempt you, it cannot make you believe in the existence of evil or lack or limitation or error of any nature. It cannot convince you of sin. And as you dwell further in this Consciousness you will find:

“And I in the midst, I saw a new heaven and a new earth. For the first heaven and the first earth were passed away and there was no more sea.”

The sea of world thought is gone. You don't have to fight it everyday. You don't have to let down your guard and worry that the sea of world thought is going to enter and contaminate, and betray, and deceive. It is broken forever.

"And I saw a new heaven and a new earth for the first heaven and first earth hath passed away."

As we dwell in our seventh day Consciousness every day, we are aware of the non-power of this world. We are aware that the human form had made us seem to be under the power of this world, but in the seventh day like the Master, we do not dwell in the consciousness of limited form, nor do we see limited form anywhere except with the sense mind. But rather, we witness all of the great glory of heaven here on earth. Not the heaven of religion, not the heaven of tomorrow, not the heaven upstairs, but a new heaven. The old human concept of heaven is no longer with us because we literally know heaven to be here, to be omnipresent; to be here now, not in tomorrow alone. Gone is the hereafter heaven. And each one of us should be practicing that I live now in the full glory of heaven, and all of these little serpents and dragons that have been trying to persuade me of my lacks and limitations are nothing more than the chaos of the world mind. Let them drop away; they never were true.

We are almost spinning now that garment which we are going to wear forever. It is already finished but we call it a garment because it is the clothing of the mind, and it becomes the clothing of the Soul. Nothing that will ever happen to you in heaven is not already true this very moment. And it's just a change of Consciousness from the me to the nature of yourself as I, Spirit, and then the accepting of I Spirit am all that the Father is now. There's no becoming, there's no future, there's no tomorrow, there's only now - eternally. And if you see yourself this way, you are accepting your Self to be that which is called the Son of God.

Sonship is simply the realization that I am, and all that accompanies Sonship, I am.

"I saw a new heaven and a new earth, for the first heaven and the first earth were passed away, there was no more sea. And I, John, saw the holy city, New Jerusalem coming down from God out of heaven, prepared as a bride adorned for her husband."

Strangely, this wasn't in John's future, was it? John was witnessing his own new Consciousness as it was being formed. He was living in the

awareness of the seventh day, and the seventh day was doing its own thing, manifesting itself to him in this fashion.

What will happen when you live in the seventh day? It will not be precisely as John saw it, but it will be another apocalypse. It will be your revelation of truth, not something manufactured for you, but your own individual revelation of truth as the constant flowing of a fountain of water. The seventh day Consciousness is the fountain itself. You see, it is the new substance which ever was and ever will be. It is a continuous substance. It is the substance of all that we see through the veil. Your substance is the infinite I now. You are living in eternity now, and in eternity there is no end. In eternity there is no beginning. Your I Self is the only Self. You must learn to reject every claim the world makes upon you that you have another self than I.

I was told by an individual once of a meditation in which this particular woman was meditating on I and she saw a word, and I don't remember the word, but it had the letter I in the word. And as she was meditating the I in the word grew, grew, grew. It became quite large. And then it became larger than she was, this I in the word that she was meditating with, and finally it became big enough to walk over to her and swallow her. And as it swallowed her she felt this incredible peace. She was swallowed up in I, literally, in her meditation. And this may not happen that way to you, but in some way you will know that all I can ever be is infinite I. Nothing missing, no spare parts, no replacements, no repairs; infinite I, perfect and always forever. And this is the truth that we violate when we do not accept ourselves to be infinite I. When you do not smile through the tribulation, you are saying I am suffering as this shows me to be. I am not infinite I, and in that you break the power of I to reveal Itself. You show that you're not ready to be released into the fifth world. But when you suffer through every false temptation, and that's all temptations are, with fortitude, with the knowledge that I am the infinite I, when you are true to I then you'll find that the tribulation is revealed as the dream of the world mind. It will not reveal itself as the dream until you have stood in I. The angel cannot descend and cast this dragon into the bottomless pit as it is symbolized here. But there is no dragon, you see, there is no bottomless pit, and the angel casting the dragon into the bottomless pit is the breaking of the dream, of a life, of a self in which I and the Father are not One without separation.

John is witnessing the union, not the separation. He's witnessing the bride adorned for her husband. There is a union. He is returning to the One I, the One Self, where two are One, and where One has no opposite. You can feel the overtones of the human mind saying, this man or this woman is really

I, and yet clinging to you in spite of that, will be the remembrance of the habits of this world. You know yourself as a man, or you know yourself as a woman. You know yourself as a person. You know your weight and your height. None of this is true. Spirit has no weight or no height. Spirit is not male or female. Spirit is not Greek nor Jew. There is neither Greek nor Jew, nor male nor female says Paul, and he's speaking of I, the Spirit.

Now when you have accepted the basic concept that you are I, it is not complete if you think you are I, Spirit, *and* something else. You cannot be I, Spirit, living in the seventh day of Consciousness, or at least trying to, and also be that which was born of woman. And so, Nicodemus, you must be reborn out of the belief that you were born of woman; out of the belief that you have matured into flesh which now may be seventy or eighty, Nicodemus, that's not you. You are I, and I was never born, and I is perfect now as the Father, and I comprises all of the treasures of the Kingdom now. I loves without opposite. I never changes from love to hate, not I. Only humans do. I have. I never says I have not. I am. I never says I will be.

Do you see how you're on top of passing time? It isn't fooling you. It makes its promises about what you will have tomorrow, and you don't have to wait for tomorrow. "*I have meat the world knows not of; I am the wine. I am the water. I am the bread of life.*" Everything I need supposedly, I already am. There's no need to find it, seek it, strive to attain it, and this is the Consciousness that is standing in I have. Oh, it hasn't manifest, I know, but I have it, and it will descend from heaven into visibility as I know I have it. It isn't money in the Kingdom of God, it's something else. It isn't food to chew in the Kingdom of God. It isn't clothing in the Kingdom of God. It isn't success in the Kingdom of God, but it manifests as these things in this world. If I stand in I am the living substance, its intelligence will manifest as every need. It is the Father's good pleasure. It is the pleasure of my being called I to manifest the Kingdom.

Now this is the key of the Fourth Commandment. You are living the seventh day which is the infinite I, the infinite I, I AM. The Infinite Way is the revelation of the Fourth Commandment. The infinite I, I AM.

∞∞∞∞∞∞∞∞ End of Side One ∞∞∞∞∞∞∞∞

And it's a truth that must be lived in Consciousness. To ignore it is to lose the treasures of the Kingdom in your daily experience. All that the Father has I have because I and the Father have no separation between us. God is

flowing and individualizing as that which I am. All infinity I am. God can never be less than infinity, and God is flowing as my individuality. I am individually infinite. The human mind cannot understand it, but I can. Nothing can be withheld in your being.

The birth of this idea in you leads to the union of the bride who is adorned for her husband, and this is your Soul being wedded to your Spirit. To feel this as John did that his Soul and Spirit were being Oned is to reveal to us what happens in your true being. Soul and Spirit being Oned is already a fact in being, your Soul and your Spirit are One, but this seeing it happen is the expansion of Consciousness to become aware of that which already is. John is revealing what already is and is becoming conscious of that which already is. Your Soul and your Spirit are One, and your Soul is expressing the fullness of your Spirit, and your Spirit is expressing the fullness of Christ which is the totality of God individualizing as your being.

We can at this moment accept the presence of a Consciousness far different than our human minds, right here; the ever present Divine Consciousness. Everything we can think of or try to think of - already complete in this Consciousness which is here. It knows all that there is to know about reality; It is here. And if you walk across the street It is there. And if you walk on the other side of the veil It is there. And if you go back 200 years It is there. It has always been everywhere and therefore, here where this Consciousness is, is everywhere to It. It is everywhere and here, and when you are aware of Its hereness, It being everywhere, connects you with infinity. In my conscious union with the Consciousness of God here, I am one with all who walk in Spirit. And who are they; they are my Self. You're not alone, and yet you're the only being.

I believe that when you will accept that you are the only being, even though I know you cannot hold this around the clock, when you will accept that you are the only being, as many of you have heard on the tapes, and when you attain not just a mental acceptance of it but the experience of it, you will want to return again and again to that experience. There's no substitute for it. It really is the seamless robe. I am I and I has no other; therefore, I am the infinite I which has no opposite. I am being, and there's no other being than Me.

Now when this is your Consciousness, the fourth world of human experience bursts at the seams with all kinds of wonderful and strange activity. It's like the disciples at Pentecost appearing drunk, but the activities that rain into your visible life on earth are blessed. They are blessed because

there's no separation in Consciousness, and there can be hundreds and thousands of incredible things happening all for the better, all showing forth that because you are living as being without opposite, you have touched the magic substance and the magic power, and these are the encouragements you need to give you the confidence to walk further into the unknown as a Spiritual pilgrim; to expect to have this being light its own path. As you do you will find what John is finding; Soul and Spirit are merging the fifth and sixth worlds. Actually, Spirit is leading Soul higher into a greater awareness of Itself. All of this is internal. It has nothing to do with what you do out in this world, but it shows forth through Grace as what we call manifestation or demonstration or visible experience.

You'll see how clearly you have overcome body sense which was limiting, which confined, which pushed us back into this moment of passing time. How you overcome negative thought and how you even overcome positive thought, because all that is flowing through in that Consciousness is Divine infinity, infinite thought, infinite manifestation. And man's concept of infinite manifestation becomes visible as things of this world. The things of this world you see under Grace are still images, but they are now images of infinite, Divine manifestation; blessed images, and they will be your signposts that you are on your way to the moment of transition.

I think I'd like to just look at John another moment before we meditate on transition.

"I heard a great voice out of heaven saying 'Behold, the tabernacle of God is with men' and He will dwell with them and they shall be His people, and God Himself shall be with them and be their God."

Well of course, when I is your name, God is with you because I is God. John is seeing the acceptance of I as your identity. He is seeing the entire process of acceptance as a finished fact. Emmanuel.

Now, will tomorrow's headlines or today's headlines, whatever they are, pull you out of your seventh day Consciousness? And if they do, will you recognize that that is what has happened? Will you be ready to turn away from that which is a wriggling serpent on the ground and look up at the brass serpent on top of the building and see that it isn't moving? Can you remember the brazen serpent that does not move while the world is screaming with its claims? I'm sure you can, for this truly is the way to the transitioning to the fifth world.

"And God shall wipe away all tears from their eyes."

I in the midst of you, accepted as Consciousness, as living Self, as substance, as the very being that you are, as the infinity without opposite, shall wipe away all tears. Again, the Fourth Commandment is shown to be the key to living in Reality.

"And there shall be no more death; neither sorrow nor crying. Neither shall there be any more pain, for the former things are passed away."

Be sure to look again at this 21st Chapter of John [Revelation] because it is telling you what happens when you accept the Fourth Commandment in its pure form and live consciously in the seventh day.

Now, as we do this daily, and we are strong and able to maintain some degree of fidelity there, something is happening; something that happens no other way. It's like the young bird in the nest of the mother. Something is happening to that bird; it's being trained up there so it can fly. As we are standing in I, infinite I, eternal I, we are being trained so that we can fly. This new Consciousness that we are accepting is becoming stronger. We have to have this new Consciousness to survive in the fifth world. We won't have the physical form appearance any more. We'll be living Soul, living in the Soul form which is quite different than the physical form. The Soul form is more like a body of truth which has no shape or size; like God Itself which has no shape or size. There is a body of Soul which is an incorporeal body; and the word 'body' as we know it in humanhood does not fit it, but we use it because there is no better word at the moment. There is a body of law, but it's not a physical body.

This Soul body becomes your Soul Consciousness which supports you in the fifth world where you are enabled then to prepare for this union with your own Spirit. Again, it is becoming conscious of a union that already exists, and it is the preliminary step to the birth of Christ in Consciousness; in other words, what you're doing now is a preparation for the total living experience of the infinite I.

Let us see now in a meditation on transition if we can in some way become aware of just what that word means. *"At the last trump,"* says Paul, we shall rise into a new level of being.

[Silence]

The bread you cast upon the waters will return unto you, and that bread is the purity of your Consciousness now or the impurity of it. That bread is the seed of every so-called tomorrow. As your Consciousness becomes more and more the Consciousness of the Father, as you eliminate the second

mind, the human mind, the mind that never was, as you learn to dwell in the One Consciousness, the One Divine mind, by accepting the truth of being, that which is called transition ceases to be transition. It is even higher. It is the experience now of what you are, and in the experience of what you are you attain what is called the first resurrection. You literally are able to live in the fifth world before the body passes out of the fourth.

Your transition, your resurrection, occurs in the fourth world, here. Here you attain the first resurrection. You become aware of yourself as a being with no boundaries, and as this particular understanding becomes more permanent, more established, you find yourself living as a person different than other persons, no longer living in the personal sense of self, but living without boundaries, and yet living in a body that has no boundaries, living in a substance that is uninfluenced by this world. As you become fully conscious of this, the whole idea of transition changes. You simply are in the fifth level of Consciousness or the Soul Realm, and to you the remaining appearance of a body is just excess baggage that you put up with. It's an appendage like a tonsil that you don't need. But it will remain there until the bird can fly; until you are truly Self sustained without blemish.

You are to attain this degree of Consciousness within a certain period called human time; within this incarnation. For you the veil vanishes; it is no longer a veil. You are everywhere. You cannot be bounded. You have seen the angel cast the dragon to the bottomless pit. For you there is no more world, there is only My Kingdom, and then the Father calls you worthy, washed, no longer a stranger.

To me this is not just a possibility or a probability, it is the way prescribed by the Christ. And one day the inner voice will say your time has come. You are now a permanent resident of the Kingdom of God. In your Consciousness you have attained the awareness of the Kingdom. Wear the robe. You have threaded the robe by purifying your beliefs of all that is untrue, by serving the Spirit, and letting the acts of your being show forth the purity of your Consciousness. You have earned the robe that you wear and you wear it within yourself.

Then there is no darkness, there is no time. You are on both sides of the stars. If this to you is futuristic, you are not accepting your name. If it is beyond your reach, you are not accepting your name. It is this knowledge which enables you to stop crucifying the Christ of your own being, but rather to evacuate the sense of humanhood which automatically has been our way of crucifying the Christ. In your Consciousness of I you are accepting immortality.

And until you have accepted immortality, the laws of mortality will govern you. You must live in the seventh day for it is the key to the Kingdom of God.

Again, as we are moving with dedication in the directions prescribed by the Spirit of Christ through Moses, through Jesus through Paul, through your own being, we find that every step of the way new help comes because your Father knoweth your needs, and now as you are poised at this pinnacle of acceptance, waiting, wondering, trying to *feel* what is expected of you, if your inner motives are pure, Spirit knoweth your needs. The Father who seeth in secret means, the Father who knows your motives, because the Father is the Spirit of your own being. If your motives are pure, and pure means to fulfill the will of the Father, then the reward follows, and the reward is the next step; always the next step. Every time you obey a Commandment with fidelity, another doorway opens, because each one leads to the next doorway.

Dwell if you can between now and tonight on the meaning of honoring your father and your mother. How strange that Jesus forever says "*My Father doeth the works.*" He never says my mother doeth the works. In fact, he hardly alludes to the Commandment; Honor thy Father and Thy Mother; or at least we don't see it in those words, and yet it was very important to the Christ expressing through Moses as the Fifth Commandment. Why honor thy father and thy mother? And you will find that is the assistance you need to carry you further into your acceptance that I am the infinite I. Think about it.

And practice seventh day Consciousness as best you can, not just tonight, today, tomorrow, but from this point onward, for it is the living Kingdom of God expressing on earth. You will see how quickly you step away from those in the fourth world, and how quickly you can identify those in the fourth world. They are three worlds away and they appear in the same world as you do.

We are moving out of darkness now into light, and soon our light will shine.

I'll see you later tonight and thanks again.

CLASS 5

GATEWAY TO ETERNITY

Herb: I would like to ask you at this point to shift your state of awareness from this moment in time into a different level in which time is not a second or a minute or an hour. To illustrate what I mean, a minute ago is all gone. You lived that minute, but it's gone; and now you're living this minute, and then there will be another minute, and this one will be gone.

Now God does not live that way, we do. We move in a slim margin of time which is almost imperceptible, and our entire life is nothing but a succession of these bits and pieces of time that have nothing at all to do with God. With our human minds we continue to live that way. We feel a continuity because we cannot see that these moments of time are really only thoughts, and so it is really like a motion picture; we see a flow of activity, never once suspecting that we are really looking at still pictures set in animation. So it is with the human life, each second presents a still picture, and through the subliminal activity of time, these still pictures are animated into a sequence that seems to flow, seems to be connected. What you do this minute seems to be connected to the next, but you forget that this minute goes, disappears.

Now that is the dying human sense of life, but we don't think of it that way, and we want at this moment to think of it that way. We want to do something about it. God doesn't see it that way. Christ doesn't see it that way. It isn't that way in your Spiritual Self. Only your sense mind lives it that way, and it too becomes part of tomorrow, part of yesterday, part of the cycle of newness that is never really new, but is a repetition of the past. Every tomorrow is a yesterday. We constantly return to a repetition of yesterday with the human mind. And as Solomon pointed out in his Ecclesiastes, there is no remembrance of things past. That's why we keep doing them over again. We don't remember we did them. We just did them the last lifetime and the one before, and we do them all over again; things that have no consequence whatsoever; no continuity. So that what you do today seems to be benefiting by what you did yesterday, but actually it isn't, because it's on the material level of life. You repeat the mirage.

Now this is the treadmill of time, and when you catch the vision of it, you say God doesn't live that way. And so you lift your vision above the passing moment, and you try to do this with your mind, and you cannot. But

when you are above your mind, you're in the realm of true continuity. That is the reason that we must discuss your Soul.

You have been studying the Spiritual commandments, the Soul commandments and you will try to fulfill them with your mind, and it will be like building an invisible snowman. The mind will build and build and you'll have nothing to show for it. You cannot fulfill the Ten Spiritual Soul Commandments with your mind. You cannot honor God. Your mind does not know God. Your mind may believe God, but it cannot experience God. Your Soul knows what your mind can only believe. Your Soul does not move into yesterday with each passing minute. Your Soul does something that your mind could never do. It recapitulates your entire Divine Self. Just as an infant in the womb goes through the cycles of evolution from its lower stages up to the human stage, so does your Soul recapitulate, in fact it's the child in the womb that is a Xerox copy on this level of the same Soul evolution in the Spiritual world, where the Soul retraces into form, into living activity, every experience that you have had in the Spiritual universe. And the Soul brings these forth with a continuity so that unlike the mind which has no remembrance of things that happen, the Soul has total recall and nothing is wasted. There is an unbroken continuity.

Now you think for a moment about the Soul and you wonder why mankind has ignored it. And if you check your Bible to find out what the Bible has to say about your Soul, you'll find very skimpy evidence, and the skimpiness of that evidence is nothing more than a sign of the fuzzy thinking of those who have used the Bible without seeing it as it is. I would like to point out to you several things about the Bible and your Soul which are responsible for the sorry state of things in our world today. There is no real religious effort to recognize or to demonstrate Soul power. It's as if all the churches of the world were unaware of the existence of the Soul except for the hereafter. Man thinks of the Soul as a hereafter commodity; something that is going to leave your body when you pass on, if they think of it at all. And all they're doing is saving your Soul so that it may rise after you pass on. But the idea of the Soul is to be a living instrument here for infinity. It's not something that rises after you pass on at all. It's the instrument of Spirit through which the Word is made flesh.

If you recall in the coma, the 12 year old girl is brought back. Here's what it says about hear. I think you'll find it in Luke 8:55. And after Christ Jesus appears he dismisses everybody from the room. All had been laughing at him with scorn because she is dead..

"And he put them all out, took her by the hand and called, saying 'Maid, arise.'"

Now watch what follows:

"And her Spirit came again, and she rose straight away and he commanded to give her meat."

Now her Spirit rose again, her Spirit came again. Now the word Spirit there is translated from another word, and that word is very important. Now this is what the translator put here because this is what he thought the word meant: her Spirit came again. But, if you go to the same incident in Mark, and if you comb it as I have done, nothing of this consequence appears at that place; nothing like her Spirit rising again. In Mark here's what it says: At that particular point, well I'll have to tell you what it says. At that particular point he raises the girl; there is no statement whatsoever about how or why; she simply recovers. There's no Spirit rising again. He says, "*Talitha cumi.*" She rises, she says she's hungry, she wants to eat.

Now, when you have read this and read both versions, you know it's about the same incident, the same girl, but you do not know how it was performed. And the reason that you do not know how it was performed is because the translator does not know how it was performed. And not knowing how it was performed, the best he can do is look at the words and try to figure out what they mean. And so he sees a word in both places, and the word is psuche. It's the basis of the word psychology. P-s-u-c-h-e, instead of y. Now psuche has many meanings. It means breath, it means breath of life, it means Soul. It actually does not mean Spirit.

Now when you say her Spirit came again, if you do not know that her Spirit was able to express through her Soul into this world making her flesh Divine, then you haven't learned what is being said there, and so you cannot follow and do likewise. Now it is this very quality, this omission of the word Soul where the word Soul actually appears in the Greek; it is this omission and the free translation of it into all different kinds of other things that has prevented mankind from knowing Soul power. If it had been translated: And her Soul, brought into activity through the Soul of Christ, was able to receive the full force of her Spirit, something of that nature would have given us a clue that the Soul is the important instrument here for this revival. But it wasn't done. And in the Mark version neither the Spirit nor the Soul was mentioned.

Now there are quite a number of these, and strangely, each one of them does the very same thing. It's as if the word Soul did not exist, and the

reason is this: the translator and the religious world does not believe in the activity of Soul now. It believes in the activity of Soul after death. This is why resurrection allegedly takes places after death instead of before death. This is why the Christ message has not been brought home to mean ascension in Consciousness to Soul before death, maintains an unbroken state of Consciousness at the point of transition. Always the Soul has been pushed aside as a nonexistent faculty in *this* experience because man has no knowledge of the importance of his own Soul. So you can walk into most religions today and there is no teaching about the necessity for everyone to develop the capacity to release Soul activity into this experience.

Listen to some of these and you'll see how peculiar the Bible has been handed to us by those who have been unaware of the nature of Soul. We're going to look at Acts. This is the 20th Chapter of Acts, the 10th verse. You will remember that a boy dies while he's listening to a lecture by Paul. And when he dies he falls down from above and Paul revives him, and this is what it says:

"Paul went down and fell on him and embracing him (this is the dead boy) said, 'Trouble not yourselves for his life is in him.'"

Now when the translator saw that word psuche, he didn't know what to do with it. *"For his life is in him."*

Now what value is this translation to you except to know that Paul was able to bring this boy back. Now the word Soul was used but it was translated "life" so you have another veil. If the word Soul were used you would look at it and say, his Soul is in him. Now the Soul must have something to do with the revival, but the absence of the word Soul makes you totally unconscious of the nature of the revival through Soul Consciousness. It was Paul's Soul Consciousness that brought the boy back. Your Soul Consciousness maintains the integrity of your Spiritual being. Your Soul Consciousness brings to life those who have fallen asleep to their own Soul. In your Soul Consciousness your Soul is one with the Soul of your neighbor.

So we are now going to make a correction. We are going to look at several more passages where Soul is the key, but it isn't even mentioned. And so far you've seen two. Now in 1 Corinthians 5:3, again we're talking about Soul but you don't know it. Paul says,

"I verily as absent in body but present in Spirit have judged already," and so forth..."

Absent in body, present in Spirit. Now again, here the word Spirit is used and in the other the word life, but in the Greek which Paul wrote in, the word

psuche, present in Soul; you see, you cannot be present in Spirit unless you are in Soul Consciousness. We're making this very precise distinction so that you will be present in Soul, and then when you're present in Soul, you're present in Spirit. But Soul missing, makes the separation from Spirit, and the nature of the human race is separation from Spirit because it does not know that it must live in its Soul. And very rarely does the translation of the Bible bring forth that we must live in Soul.

Now that doesn't mean it isn't done in the original, it means that the translator does not understand that particular word and ambivantly picks it this way or that way, having some kind of latitude to do so because there's no one there to say, "wait a minute, how do you know that's what it means? Why do you say it means Spirit when it says Soul? Why do you say it means mind when it says Soul? Why do you say it means heart when it says Soul? Why don't you say it means Soul?" Because they don't think the reader would understand that. The Soul would be a perplexing thing. The reader understands the word life.

There's a place in here where it says if you lose your life you'll gain it. But again the same word Soul. So there is a valid difficulty. It's very difficult to look at it and figure out what word applies. And most of the time the word Soul is dead; it just isn't used. But the point of it is this. The only way for union with God is through your Soul; there's no other way. Soul is the gateway, the connecting point between heaven and earth. It's got to be lifted up in man's Consciousness. He can't go on reading about being of one mind when it means one Soul. He can't go on reading about this must touch your heart when it means it must touch your Soul. It is through your Soul that you attain the glory of resurrection and ascension in this world.

When Jesus sends his twelve disciples out he makes it very clear, and there the translator caught it, fortunately, because we need the authority of the Bible to show us the importance of the Soul. I believe that's in Matthew, and the words of Jesus are very important there because they were translated correctly. Matthew 10:28 is probably the one I am looking for, and this is something that each of us has to study very carefully, because we are the disciples he sent out. He gave them this very specific instruction when he sent them out about their Soul; 10:28 of Matthew:

"Fear not them which kill the body."

Now that's a pretty interesting statement right there to tell your disciples to fear not them which kill the body. He was telling them that the body was a graven image. Fear not them which kill the graven image, just as

he later did not fear those who would crucify the graven image. He was telling them that they were not in the body.

"Fear not them which kill the body."

There it is, from the Master. You're not in it.

Can we say that today; fear not those who would kill your body? He did. He meant it. He had trained these men to know that they were not in a body, that there was none there. And listen to the rest:

"But are not able to kill the Soul."

"Fear not them which kill the body, but are not able to kill the Soul."

Here, fortunately, the translator used the word Soul. There's a distinction then between, mind, Spirit and Soul. When you live in your Soul, which is the most you can do in the fourth world, when you live in your Soul, those who kill the body have killed nothing because you are still alive. But, when you live in the Soul if you do not wish the body to be killed it cannot. You have to give your consent. He had to give his consent to the crucifixion of the form they thought was there. He had to agree to it. He had to refuse not to be crucified. He had to insist on it by not complying with what was requested of him to demonstrate that when you kill the body you kill nothing. The Soul is always there living and is untouched by matter.

The Soul of the girl in the coma was not in a coma. Her mind was unaware of her Soul. That was her coma. You will find that the diseases of this world are the separation of mind from Soul, and that is the separation of mind from God. The separation pointed out in the First Commandment and in the Second Commandment is a separation because man is asleep to his own identity as a living Soul.

So when the Master advises his disciples going forth not to fear those who kill the body but only to fear those who kill the Soul, he is making the supreme point that it is we who kill the Soul by turning away from it. If we are aware of Soul, then each of the four Commandments we have studied to date are fulfilled all by themselves. The Soul honors God supremely. The Soul is the instrument of God. The Soul is the manner in which God manifests and which the Word is made flesh. The mind just repeats the word, but the Soul makes it flesh. The Soul makes no graven image. The Soul makes Divine images. When the Soul says I, it is not speaking about a mortal being. Through the Soul you inherit the kingdom of heaven.

Now, then, the four Commandments have been trying to lift you to a place where you become aware that your mind is inadequate to obey them, and up to this time humanity has thought all they had to do was repeat the words, and go out and do the literal things it said, and they were fulfilling the Commandments. But not one Commandment has been fulfilled by the human race; not one, not one of the ten. In fact there's not a religion that has fulfilled one of the ten. The minister says, "I haven't stolen anything; I don't commit adultery; I don't covet." That's what he thinks, but he has stolen, he has committed adultery, he has coveted, and when he learns what those things mean he will realize he has not fulfilled the Commandments because he is not living in his Soul. There is no disturbance in this world that is not caused by separation from God, and the anecdote is the Soul. Only the Soul plugs the gap. You can do it no other way. I told you it would be a Soul seminar, and tonight we want to attain a measure of Soul Consciousness.

I would like you for a moment now to try to step out of the belief in time, which is a good, easy way to find your Soul. When you're in your Soul you're out of time, but not being in your Soul you try to step out of time and that brings you into your Soul. Now we're trying to live in the Consciousness of God who is not living in passing minutes. And so we're in now. We're in a now that is not passing and you are not passing with it, and you'll find you can hold onto this if you are still, and you are refusing to let time pass by. Something that comes to your aid is your Soul. It stands fast and takes the play away from the mind which was zigging and zagging as time was seemingly going by. "*Stand ye still,*" in your Soul, and when you have a measure of your Soul, you are connected. Heaven flows through your Soul. "*Fear not little flock, it is the Father's good pleasure to give you the Kingdom,*" he can't put it in your hand. He can't put it in your dresser drawer. He can't funnel it into your mind. He gives you the Kingdom through your Soul.

"*The Kingdom of God is within,*" your Soul, and this is the key faculty. "*My Soul doth magnify the Lord.*" One of the few cases where the translator put the right word in because nothing else would work. My heart could not magnify the Lord, my mind could not; maybe life could or Spirit could, but fortunately he used the word Soul because Soul is the instrument to magnify that which is the power of God.

When you made up your mind to live in the seventh day, if you went out to do it with your mind you stumbled, you lost it, and you tried again and again, but it wouldn't work because you could not find the seventh day with your mind. The goal was above the capacity of your mind, but setting it above the capacity of your mind was motivated by one purpose, to force

you into that faculty of Soul which can comply and obey the Commandments. Only your Soul can honor the Sabbath; the mind cannot. And so, in your fidelity to the commands of the Father within, you now must bring forward the faculty of Soul. It will not work to fulfill a human purpose. It's a waste of time. There's nothing you can do to make your Soul do anything. The only thing you can do to make your Soul fulfill the Word of God in you is not to use the name of God in vain. You cannot say I, meaning me, and have the Soul do its job. It will not function for me.

No great industry is looking for Soul power; there's no profit in it. The Soul will not obey a human command. It will not fulfill a human purpose. It is the instrument of God, and in order to rise up to the level where Soul is bringing you the Kingdom of God, the glory of God, the power of God, the life of God, the wisdom of God, the love of God, the harmony of God, you must remove all sense of a second mind; a mind with a will of its own. Impersonalization must be complete or else the Soul and the realm of the Soul, the Spirit, the Christ, has no outlet in you, but if you are willing to deny thyself, to trust the Word to be present and to trust the Soul to make the Word flesh, then you will discover you have found the lost key to bringing heaven on earth.

The Soul obeys the Ten Commandments with no effort on your part. The mind steals, the Soul does not. The mind adulterates, the Soul does not. The mind covets, the Soul does not. The mind bears false witness, the Soul does not. Everything that the separated mind does which is disconnected from Spirit, the Soul does not. Through the Soul paradise is regained, and your Soul is the only way you can make your transition into the fifth world. All of this is completely foreign to the religions of this world. I'm referring to the traditional orthodox.

In my Soul I know God. To know God aright is to know God through my Soul which is a faculty above my mind, and as Christ pours through my Soul, then what is called my mind is impregnated by Divine thought and I am released from the errors of human thought. Without this link-up to the invisible Kingdom of God through Soul, you walk separated and you pass into that realm which never has a remembrance of former things, but constantly returns to repeat its errors.

Now your Soul does not live in the minute that passed and went into yesterday. The minutes we have spent here that have gone, never to return, are not in your Soul, they are part of the mind mirage. Your Soul lives in the eternal Now. Your Soul brings you the acts of eternity, not the changing

temporary acts that have no substance. Nothing you do is wasted in Soul. When you are living in the Consciousness of the seventh day, accepting the presence of perfection, your Soul is the instrument you use, so that you, yourself, become Soul. You cease being man, you cease being woman, you are Soul itself, and then Soul expresses Divine images.

Now that impersonalization is losing your life to gain it. I am the living Soul. My substance is Spirit. My Self functions in the Kingdom of God here and now as Soul, receiving Divine food. "*Give us this day our daily bread.*" You can't pour daily bread into a mind. The Father can only pour nourishment into your Soul, and so you're taking no thought. You're impersonalizing. Your capacity to share, to bless, to bestow, to serve, to submerge ego, all this is removing the veil of the mind, that Soul, unencumbered, may bring you direct contact with the Father; direct contact.

The disciples walked forth in Soul Consciousness. In Soul Consciousness there was nothing to resist. In Soul Consciousness they needed no purse, no script. In Soul Consciousness they could tread upon serpents, meaning false thoughts. How do you walk forth in Soul Consciousness? This is going to determine the nature of your transition.

Now everything in the Sermon on the Mount has one purpose. It is all about what your mind should not do. Each step of the way you're told what not to do, and the reason is to still the power of the mind. Instead of seeking the power of the Soul, you still the power of the mind, and the Soul, which is ever present, floods forth. When your mind is not in a reactive state, a resistance state, a desiring state, a wanting or needing state, when you have removed the wishes and the will of the human mind, its need to defend the body it has created, its need to make that body comfortable, its need to build security; when you have stilled human thought, your cup runneth over, for the floodgates of the Soul then flow unobstructed, dissolving the dream of the mind.

You are trying to step out of form, out of the belief in form, and when you are out of the belief in form, you are in Soul Consciousness. When you are out of the belief in form you are present with the Father. What is the form you see but human thought? What are the things you desire in this world but human thought? Human thought might give you those things you desire, and in having them you have only human thought. Soul thought is Reality. Now the quality of thought determines the experience. The Soul brings us another universe. The mind brings us the fourth world. The Soul brings us the fifth world,

the sixth world, and the seventh world. The Soul makes possible the progression where the mind stops.

Now then, if it is clear to you that the Soul is the key to eternal life, to the Soul body, through the Word made flesh, to the Kingdom and its treasures, then everything must be so developed in you that you are consciously changing from mind consciousness to Soul Consciousness. This is how you renew the mind. The change from mind to Soul is the change from a non-existent counterfeit faculty to the faculty which mind is counterfeiting, to the original faculty. You see it in the story of the ten virgins. The five who lived in mind and the five who lived in Soul, all told under the symbolism that some had trimmed their lamps. The five who lived in Soul found the Christ, the bridegroom. They were actually married to the Spirit. The five who did not live in Soul were not at home when the bridegroom came. They reincarnated. The other five virgins made transition.

Now let's look at the miracles for a moment and see that the girl in the coma, the boy in the coffin, the blind, the deaf, the withered arm, those who were living with what has been called Spirits that had to be exorcised, demons, the issue of blood, the resurrection of Lazarus, the multitudes who were healed of nameless diseases and malfunctions, all of this was the Word made flesh through the living Soul of Christ Jesus. If you could see a Soul you would understand, and if you could imagine a pipeline from one Soul to another, and underneath this pipeline, individual forms disconnected from the pipeline, you would see that they wither and die. And then as a pipeline is extended to one of the withered forms it is resurrected, just like blowing air in a tire.

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Now, you being in Soul, when you take that other individual into your Consciousness, you become, for a moment, connected so that your Soul becomes the pipeline to their Soul. The one Soul now is activated and reaches down and lifts up into itself the one which is separated. Their inactive Soul becomes active through your awareness of Oneness, and the complete pipeline of Soul is the resurrection from the problem. Always it is the one Soul, your Soul aware that it is the one Soul which acts as the healing, the restorative power. Now this Soul power becomes no power because it isn't a power at all. It's the fact of life. So when we're learning about no power, we're really learning that Soul is always functioning. The power of Soul is not

turned on and off. When a person is withering the power of their Soul is just as strong, it's that they're not connected to it.

The graven image is never connected to the Soul, and so the Soul is pouring its life and expressing in its invisible manifestation, but the graven visible image doesn't benefit. When we come to the healing Consciousness, you'll find that without the conscious Soul awareness, you not only have no healing Consciousness, but you are completely separated from that power which can manifest divinity.

And so we are aware now that all of the healings in the Bible would have been impossible if the Soul were not in total function at all times, but that the graven image, the mind of man which is the false power of the graven image, is unaware of the presence of the Soul, so that mind deposits the form into its native nothingness while the Soul which lives and expresses the infinite nature of God is available working, but ignored by mankind.

And we're going to see within our world and within our time, a revival of Soul Consciousness, and this group Soul Consciousness is going to do not only what the Soul Consciousness of Jesus did for the one girl in a coma and the one boy in a coffin and Lazarus in a tomb, it's going to do for this world a complete redemption. It's going to dissolve much of what we have taken for granted as a necessary evil. It's going to prove to us that there's no reason for starvation. It's going to feed multitudes. It's going to show us that peace is right there, but only in Soul awareness, and the boy who was sent off to war will be protected in peace through Soul awareness. We are going to see the activity of Soul in our own personal experience and then in the group experience, and it is going to multiply very swiftly, because the fear that prevents us from living in Soul, the ignorance, quickly changes when there are a number of enlightened Souls present functioning, living in Soul, demonstrating the present capacity of Soul.

You've noticed it in your own life. When you have attained the awareness of Soul something changed. Suddenly you felt good again. Something you lacked appeared. Some difficult assignment you had was suddenly made simple. If you were a composer and you reached through Soul into another area of Consciousness you pulled out something that became more or less became permanent, not just a fashionable thing of the moment, and people looked at it and looked at it and they didn't know why, but they knew there was something special there. If you were a painter and reached into Soul, you found another level of expression. Whatever endeavor we are in, when we break through into the Soul Realm a new dimension is

added to that endeavor, and people look at it and can't figure out why it is so pleasing.

There is music in the world today that will never die, and the reason is because it is not music of this sphere. It is music truly brought forth by the Soul from an invisible sphere, and when we hear that music something happens to us. We marvel at it and we say this man was a genius. What we do not realize is that he has reached through Soul into the music of the spheres. We reach through Soul into new harmonies, new combinations. We find the celestial keyboard and the celestial palette.

Always through Soul you find a new level of life. You find that harmony has an invisible power built into it. It's as if the harmony refuses to let discord enter, and again that is the Soul of harmony, the Soul of peace, the Soul of fulfillment. The new dimension of Soul changes everything. When you hear the words "*Behold I make all things new,*" I does, but only through the Soul. Always the magic alchemist is I functioning through the alerted, awakened illumined Soul.

The animal and the human are different. The mind makes them different. The mind of man is higher than the mind of the animal, and in the same way, Soul makes one different than one who lives in mind. Soul is the illuminated mind. Mind without Soul is never illuminated. It lives in the darkness. And so if we're going to move from animal to human to angel to Spirit to Christ, you won't do it until you develop the yearning to live in your Soul faculty. Angels live in their Souls. They have no human minds, of course, but you don't just live in your Soul in the next experience, you live in it now, and this is where religion has missed the boat. You live in it now.

Now, there's no need to go into the kinds of miracles that happen when you do, because we don't want to prescribe or outline what we would like Soul to do, but always when you live in Soul, the miracles that flow are beyond all mental capacity to act as a cause or an instrument for them. They simply flow from your own infinite being through Soul as a normal procedure. You simply gasp with amazement and joy as you watch them flow. Now you can catch yourself when you're letting your mind gallop away with you, because all it's doing is robbing you of your birthright. Your Soul produces the total keyboard of God in this realm. It plays every note, and its harmonies are beyond human comprehension. We cannot begin to trace the celestial harmonies that flow through the Soul in combining invisible activities into one flowing stream of perfection.

Now let's suppose you're driving down the road. There's no one in your car. The sky is blue. There are mountains, and as you drive you find somehow you're not really in thought at all. Rather, you're in sort of a no-thought experience, and when this happens to you all of a sudden you realize that you're in a state of peace. You're in a state of awareness, and more important than all, you're in a state of receptivity. You're really a channel at that moment for the infinite. And when this happens you've been in a Soul experience, not in a mind experience, but it isn't enough. You can't get into a car every day and just have it happen then. Or you can't sit under the stars and wait for it to happen then. You have to live in that Soul as a conscious, daily activity. So there are some exercises for you, and one of them is to let your thoughts run through your mind with no particular effort on your part to destroy them, or control them, or to direct them. Just let them flow through your mind. Let them think anything they want to think. Let your mind just do its thing, but you do not do a thing, you do not respond. You just watch your thoughts, watch them.

You'll find that world mind has to have its fling for maybe five minutes or ten minutes and all these random, chaotic, meaningless thoughts just go through. It's sort of like a July 4th firework. One of those little things you wave and all the sparks go out; one of those sparklers. These thoughts just sparkle across your brain, without any particular pattern, but ultimately the sparks go away. You've given them their head; you haven't fought them, and maybe some images begin to appear on your mind. Maybe you think of your dog or your child or your sister's uncle; anything, whatever comes across the screen of the brain, let it come, until you can feel the power of world thought is just playing itself out. Until it almost diminishes into nothingness, and all that's left is a mind without thought. This cleansing of the mind thought without pressure or effort or willpower, just watching thought die of its own accord, brings you to a point which is the beginning of something else. You might say that we're at the point of beginning the state of no thought.

Now, you place into that mind a certain thought that you wish to place there. And into that mind the thought you place there is pure, Divine truth. Place it consciously there.

I am living now in the Kingdom of God.

I know that because I know God is here and where God is the Kingdom is. If I were not in the Kingdom of God then God would not be here. But God is here. I accept this and I accept, therefore, that I am in the Kingdom of God here, and this is the thought I am planting in the mind which

has already dropped all other thoughts. Beside the Kingdom of God, nothing else is here. That is all that is here.

Now go no further at this point. Only the Kingdom of God is here, and don't let your mind stray from that thought.

[Silence] (car goes by outside)

When that car went by were you able to know that it wasn't going by? There are no automobiles in the Kingdom of God. If a dog would of barked, would you know that it isn't here. I am in the Kingdom of God and only the Kingdom of God is here.

Now start making a list of the things that are not here. Begin with your human self. Begin with your environment. Begin with everything you can think of that would come through the hearing, the seeing, the touching, the smelling, or the tasting. Rule out all sense evidence as being impossible to be here in the Kingdom of God. What's here? And as you dwell there, when you know that only Spirit is here, that knowledge will come only from your Soul, and that is how you will know you are in Soul Consciousness. Your Soul knows that only Spirit is here.

[Silence]

You'll find this exercise, as you rest in it a few more minutes, will take you into the Soul experience, but I'd like you to have several more. I'd like you to see that every incarnation you have lived in has only given you a glimpse from time to time of your Soul, and that the incarnations existed only because of the absence of Soul Consciousness.

And now I want you to go into a future incarnation. This is a different meditation now. The other is over. We didn't go all the way with it because of the time element. We're now going into our second exercise on Soul Consciousness. You can of course spend more time with them at your leisure. We're going into a future incarnation; a make-believe one I hope. And we're going into the year 2200. As you do that with your mind, you find that you cannot carry your form with you. You know this form won't be here in the year 2200. You know that no one in this room will be in this particular type of visibility in the year 2200, so you're going into something where you cannot visualize accurately, and so you make no visualization at all. You're just in the year 2200. Three hundred years or two hundred and some odd years of human time has just gone by.

Now, go back those same number of years before this incarnation so that you're roughly in the year let's say 1700, and when you can have a

feeling that there was a time when you were in the year 1700 and make it a now time, from that point project into 1976, from 1700, imagine that you are in the year 1976. It would have seemed very silly in 1700, wouldn't it, but here you are. It seems, perhaps, just as silly to imagine it in 2200, but some day unless you step out of this flow of time, that's what it will be.

Now suppose instead of 2200 above or 1700 below, or in 1976, suppose you just say, "I am not in the flow of time, but rather I exist simultaneously now in all three times." I exist in 1700 as Soul, as the Spirit of God. I exist in 2200 now as Soul, the Spirit of God, and in 1976. There's no distinction. I exist from 1700 to 2200, the full length of the way, and with no change in my Soul. My Soul spans all that time just as quickly as a second would pass in this world. I'm in all of it. I am now in 5000 years. Now wait till you get a feeling of that. Wait till your Soul says that's true.

If you remove the person, you will find that it is not difficult for the Soul to agree that you are now occupying all 5000 years. When you have an awareness that this is true you will find that you are in the Soul activity. That will be a sign to you that you have found a Soul Realm. The mind cannot envision it. The mind cannot comprehend it or encircle it. The Soul already is in the truth of it before you even began the exercise. You can do this exercise with time until your Soul knows that all time, millions of years of time, are all but a fleeting second in the fullness of your Soul now. Until you realize that your Soul is eternity itself, you have a Soul that is eternal. All time that will ever be is already included in your present Soul. And so whether it's 2:00 in the year 2200 or 4:00 in the year 1976, or 8:00 in the year 1700, all this is already in your Soul, and the times and the years are but mirages of the mind.

And I'd like you to hear this particular exercise which will do something more quickly for you. Just take today's date. I think it's August 10th. Ask yourself if God is only living on August 10th? Sounds ridiculous. Imagine confining God to August 10th, but you're only living on August 10th. You're not living now on August 11th, and you're not living on August 9th, and because you're not, somehow in some way we confine God into the period in which we're living. We confine Spirit into this little segment, and now in this exercise realize the stupidity, the assumption that we make without even thinking about it. The silent assumption that God is now in this momentary day, and realize that God is in all, and therefore, therefore, I am in every day in which God is in now. This truth is easy to feel, and when you feel it, you're in your Soul.

Now these are just little springboards to start you in your Soul. Take this third one we just did, I find it works rather quickly, and I'm in a state of no human thought. Human thought for some reason just seems absurd. And now when you're in this realm of no thought, which is the Soul Realm, you're ready to really begin another type of exercise. That's all you've done is to clean the blackboard. You're getting to the Soul Realm; but that's the beginning of living. Now, if we're in the Soul Realm, having clarified all thought from our being, and we're just in this beautiful purity of no thought, now we consciously let Soul bring us its thought, and we can feel the difference. It will bring us no thought of this world. You can feel thought saying, this is a Divine experience, and whatever appears will be a Divine expression. Soul will be expressing the purity of God in all things that appear in the visible, manifested world. It becomes a Soul day, not a mind day. It becomes a Soul life, not a mind life. It all flows out of the infinite invisible.

You are consciously learning to differentiate between mind thought and Soul thought, because when the temple has been cleared, when mind thought enters it, it is quickly recognized as an intruder, and so the world mind, the father of lies, the father of this world, finds no place in your thought. The moment it rears its ugly head you see it. It can't enter your Soul thought, and though it may knock at the door, it's instantly recognized and the door is shut. Now do you see that if you permit no human thought, no world thought, no mind thought, even though there is no particular Divine thought that you're aware of, you are not being polluted, and that pollution cannot express in your life?

Now suppose while you are in this state something that had been troubling you tried to enter, you would know human will is trying to enter. Suppose some difficult decision about what you wanted to do in this world was coming into this. You would say, "No, I don't want any mind thought. That's no way to solve it." Just keep it out. We don't have to solve it mentally. Just keep it out. Don't solve it. Keep this temple pure of world thought, and the solution will take care of itself. The body will take care of itself. The business will take care of itself. All of the world things will take care of themselves if you just keep the thought Divine, pure, Soul, not mind. All the other things will just find their proper place.

You are starving the world mind. It's almost as if you were unable to think humanly. It just has no point, no reason to be. There's nothing worth thinking about. Just to rest in the glory of no thought. And if you could see the invisible mechanism that is at work when you do this, you would know that all Divinity is blessing you in every way, for it's like the tree in the winter. Your Soul

is invisibly magnifying the Lord, gathering together in the invisible all that is necessary for your experience, because, *"It is the Father's good pleasure to give you the Kingdom."* And then in the spring, all that you have gathered in the Soul through the winter comes forth in full bloom. That's what nature does everyday in her duplication of the Soul process of gathering together the ingredients of a perfect life.

While you are in this state, and as you perpetuate it in your daily life, it's as if an extract, which the Bible calls oil, o-i-l, the oil of your Soul, the extract of this Soul activity is forming the foundation of your life in the next world. This essence, this extract, is the result of every moment of no human thought. It is the invisible food, the Spiritual nutriment that feeds you just as if you were a child in the womb being fed by your mother's body. Your silence in the Soul is the manner in which you are fed. No one can see it, not even yourself. You are fed Divine nourishment this way until the fullness of the Father individualizes through your silence as your very Divine being.

Now this is definitely Soul activity. Not a Soul that leaves your body when you die and travels somewhere, but a Soul that works here and now in the Kingdom of God as you walk in the visible world. Your Soul working here and now in the Kingdom of God is your secret weapon. I have seen it change things that cannot be changed any other way. And you have, only you perhaps didn't realize at the time that you were witnessing the magic of your Soul, or of somebody else's Soul activity. This Soul activity can remove pollution from the earth, turn tornados, turn hurricanes, stop the flood, make the fire move around the house instead of through it. It does things that nothing else can do, because it controls the imagery that comes forth, whereas the mind is putting forth the imagery of good and bad. The Soul puts forth Divine imagery which must be harmonious and that's its key. It makes harmonious images. You control the images in your mind through the Soul.

Now we call it no power. You can call it Soul power. The reason we call it no power is because the Soul power is the only power there is. And in your separation from it you live in false power which paints the mirage which we think is a real thing. If you can purify yourself of world thought, mind thought, and build the capacity of no thought, Soul power which is present will enforce its perfection. The Spirit of the Father will move across the face of the earth expressing through your Soul the harmony of Divine life.

Sometimes we can maintain this for long periods of time, sometimes just for two or three minutes, and sometimes we can wake up in the middle of the night and find we're in it, and sometimes if before going to bed you go

into this state of no thought, you find that instead of a dream, you'll have a Soul experience, and you'll know the difference. Always then we are on the alert to invite the Soul experience instead of the mind experience. It's as if we were saying, "Thank you Father for the Soul that you have planted in the midst of me and I will not let it lie idle. I will not ignore it; for it is the instrument you placed here to express your will in me."

Your Soul expresses Divine will. Your mind expresses human will. Your Soul is one with infinity. Your mind will always be in a finite state. Your Soul has no ending; your mind must always end. Your Soul does not deal with transitory things but with the permanent. Your mind never deals with the permanent but only the transitory; mind consciousness is human consciousness. Soul Consciousness is Divine Consciousness, it is the bridge to Divinity. And unless you are consciously working on Soul Consciousness, when you come to any experience in this world you will be walking on the wrong level of being.

Up to now then, the Bible has been telling you to develop this Soul Consciousness. It has other plans when you have developed it. Because then number ten, the Soul, will marry number eleven, the Spirit. When you have developed your Soul Consciousness you have found your mother, and your mother will marry Spirit, your father, and in this return to our pre-existent state as true Christ, your Soul, your mother, marries Spirit, your father, and in the union you are reborn. Ten marries eleven and twelve is born.

Now that's what the Bible is trying to get us to do, that's what it's all about. And the next step is you, your Soul Consciousness, must learn the difference between it and mental consciousness, and you do it by practice. These brief exercises, of course, are just momentary samples. I know that I have to be practicing many, many different kinds of ways to step into Soul awareness and then ways to stay in Soul awareness, ways to look at the mind which wants to jump back into the throne of my life and not respond to it.

And so you develop all kinds of personal ways to do this, ways that only you know about, and you work at this until you are no longer a victim of human thought, of mind thought, of world thought, but are insulated by living in the Soul which knows only Soul thought. That is where you will hear your Master's voice.

CLASS 6

SOLOMON'S SECRETS

Herb: Throughout the centuries, Christ has been the only inhabitant of this earth. Through some illumined Souls Christ appears and teaches us, and always the teaching is identical, and yet, it is individually presented, underlying all of the teachings is the truth of the one living Spirit without opposite. And then Jesus the Christ, presents it one way, Moses the Christ presents it another way, the prophets present it another way. Solomon presented it another way. Archaeologists tell us that under the highest hill of Jerusalem, under the mosque of Omar, there is still the remains of the inner chambers of Solomon's Temple. They might even be right.

It was in this temple of wisdom that the higher truths were taught in the secret chambers, and the temple has come down to us as one of the great miracles of, wonders of the world. Yesterday you saw timberline, you marvelled at its structure, its cost, its handcraftsmanship. Solomon's temple overshadowed anything that had ever been built. He had his own private WPA. It is said that the cost in dollars today would be somewhere in the neighbourhood of thirty or forty billion dollars. And legend tells us that he had thirty million workmen, all told, working on it. There were thousands who quarried the stone, trimmed it, thousands more who transported it, He had three thousand supervisors to oversee the work of these servants of the Lord.

But I'd like you to know that all of these men, all of these builders, are a symbol of all of the thoughts of your being brought together within you in one common purpose. The trimmers, the quarriers, the transporters, the supervisors, are all your thoughts marshalled into a concerted plan to build a temple not made with hands. Whereas, Jesus, the Christ, demonstrated the temple not made with hands, which could not be buried, which was ever free of material law, which never was put into a tomb, although it seemed that way to those who allegedly put him there. They never buried the temple not made with hands, and that is a lesson history has missed.

Now, Solomon's function was to build a temple in the outer, with all kinds of symbols, so that every detail of the temple was actually the temple of your Soul body. He was a Master builder to teach us that we must construct the very same temple in the inner that he constructed in the outer. And it was the textbook of those that he taught. As they wandered through the temple, everything they saw was a replica in the visible of an attribute of their own

Soul body. You will read about in the 1st Kings, 1st Chronicles. But if you're reading about a physical temple, you're learning nothing. It is completely filled with clues, keys, inner wisdom to prepare the way for man to see the nature of death before death. And that death before death is the way death is swallowed up in victory.

One of the beautiful things about the kingdom of God is the method in which Spirit preserves its purity. You cannot enter except in your Soul body, which is pure. And, as you know, in some countries people will make you take your shoes off when you enter. Whether they know it or not, that is a symbol of you cannot enter the kingdom of God unless you are in your pure Soul body. Some of these things live on and on and become customs of people without their knowing the derivation of the custom. And we have other customs we follow without knowing their derivation or their initial purpose. Some of the customs that went on about the shew bread and the incense followed today, have no meaning whatsoever. It's like the literal interpretation of moral behaviour, worshipping God upstairs.

But, we're going to see that there was nothing performed by the so-called workmen who built this temple that was not under the total direct guidance of the Spirit. They were constructing your Soul body into the visible appearance so that you could look at it and decipher the hidden meaning and then retire into your chamber, develop your Soul capacities, feel the living presence of your Soul body, formless, incorporeal, eternal in the heavens, and then walk forth in that conscious awareness of it in the kingdom of God, nevermore to live in a world where the law of God is not the only law.

A very significant thing missed, even as you read the Bible it's difficult to find it, and you'll see why as I go into the first area that I'd like to discuss with you. In 1st Chronicles, we're going to look at chapter 28, and at the 9th verse we have a king, David. And David now is about to turn in his resignation. He's turning it all over to his son Solomon. And David says to all those assembled in the city:

"I could not build the house of the Lord because I was a man of war. I wanted to, I hoped to, I had every intention to, but the Lord said to me, 'No. You have been a man of war.' And then the Lord said to me, 'My son, Solomon, he will be the one to build the house of the Lord.'"

And so, now they're all assembled, the captains, the leaders, the princes, the stewards, the valiant ones, all those of his kingdom in the flesh. And he announced to them that his son Solomon would soon be the king.

And what you and I must know is that Solomon at that moment was nineteen years old.

What follows about Solomon, then, is really a statement about what happens to one who is nineteen years old; nineteen being ten, one nine, ten being Soul. When Solomon reaches the Consciousness of his Soul body the kingdom is turned over to him. You see the symbolism? When you reach the Consciousness of your Soul body, you won't need David to come and say to you, now I turn over to you, my kingdom. It's an automatic thing when you're in the realm of Soul. The kingdom of God is within your Soul.

And so, we're going to hear what happens to Solomon, because he's in the Soul realm, because he's conscious of his Soul, because he lives out of his Soul, because his Soul body is immaculate, because he is beyond disease already, beyond death already, beyond pain, beyond sickness. And you will notice, if you're a very close student of this particular section of the Bible, that when Solomon passes out of the picture he is a hundred and ten years old. He's nineteen, just starting the Soul realm which he has already vanquished, he has overcome the world mind, in other words. And when he dies he is a hundred and ten. And you see the significance there? He has attained the full stature of Spiritual manhood. He's entering the twelfth realm, the day of rest, because he has found his Christhood. And his hundred and ten years old is a significant factor because it means he isn't dying. He's moving out of the sixth realm into the seventh. He has accepted the seventh day in his Consciousness, but now he has earned the right to move into it because he has accepted it. His death is his passage into the seventh realm, the third heaven. It is also a prelude of your Soul Consciousness, your Soul body, your transition from the sixth realm of eleven into the seventh realm of twelve, the eternal day when there is no more night.

Now, you know that this is consistent with the teaching of Moses and later Jesus. It's the golden thread of truth that appears through all of the Bible when we're ready and willing to do what Solomon did. You may not recognize it in the Bible from some of the things that are written, like Solomon's Song, the Song of Solomon, but Solomon had surrendered his human selfhood. He lived in the body not made with hands because he had surrendered the false sense of human selfhood. By the time he was nineteen he had learned. Nineteen, of course, can occur at the age of twenty-six or fifty-six, or four or five, or as in Jesus' case, at the age of twelve. At the age of twelve he was already past nineteen. He had already passed Soul Consciousness. So what we are seeking out of our Soul seminar is to attain the Spiritual age of nineteen, which is the beginning of eternal youth.

I think it is quite momentous to notice what David was saying at this point, so let's look at it.

"Thou Solomon, my son, know thou the God of thy Father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him he will be found of thee; but if thou forsake him, he will cast thee off forever."

We're told here that the seeking of the Spiritual nature of being is the finding of it. We're told here to have no faint heart. And if you are seeking your Spiritual Self, you will find it. If you're seeking something else, you won't find it.

Now, you may have felt during the last few days, a certain riveting toward one specific goal. I hope so, because this is the seeking of the Spirit. When all else seems unimportant except the finding that which you're seeking, you'll find that you're bringing all these thoughts together, this great assemblage of princes and captains, and stewards and the valiant ones. All are converging in one purpose, to find my Spiritual Self. That's what's happening here. And he's telling Solomon to do that. But he's really telling you and me. Solomon already knows it.

"Take heed now for the Lord hath chosen thee to build an house for the sanctuary: be strong and do it."

Now the house for the sanctuary that we're to build, then, is our conscious awareness of the presence of God, the presence of the will of God, the presence of the power of God, the presence of the love of God. We're to build our conscious awareness of the presence of Divine everything, rejecting all that says, "I am here and I am not Divine." There is no such thing. And this is the single minded purpose that instantly recognizes the intruder which tries to enter our thought. *"Build the house of the Lord,"* is building the Consciousness of the presence of infinite Divinity, infinite meaning, no opposite. If all that is in this room is God, then there are no people here. If all that is in this room is Spirit then there is no matter here.

And, as you build your Consciousness in this direction, that which at first seems impossible, and to human consciousness, laughable, becomes a mountain of melting snow. It's amazing how thought can be as positive of one thing one day and equally positive of another thing the next day. And yet, you will find that this melting snow will slowly disappear as you continue to

do it, to build the house of the Lord, the knowledge of the presence of Spirit alone, taking everything else as a challenge. "Do it," he says to Solomon.

"And then gave David to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasures thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat."

Goes on and on and on, telling what David now gives to Solomon. But it isn't David giving this to Solomon. David is the symbol of the king. David here is the symbol of Christ pouring through Solomon this inner wisdom, and all of these things, the porches, the chambers, the courtyards, these are all the symbols of inner wisdom which Christ pours into your Consciousness when your Consciousness is Soul Consciousness.

David and Solomon represent Christ and Soul at this point. Your Soul is Solomon and your Christ is David, and Christ pours through your Soul all of the added things, as well as all of the inner wisdom of the kingdom of God. And that's all this is about. It's not about upper chambers and lower chambers, it's not about palaces or temples, it's about Christ pouring through your Soul. The moment you have attained a measure of your Soul you are building Solomon's temple with millions of workmen, much invisible help, and you are developing the Consciousness that suddenly finds itself living in the perfect kingdom of God. The human is no longer there. The Spiritual Self is realized. The temple is completed. And, lo, there is no death, it's swallowed up in victory.

We're going to look at 2 Chronicles. The 1st chapter and the 7th verse:

"In that night" Solomon now is the king. And in one night *"God appears unto Solomon and says unto him, Ask what I shall give thee."* Now suppose this had happened to you. *"Ask what I shall give thee."* What would your response be? Maybe a week ago you would have said the rent is due next week. Or you might have said I want to put my children through college, or get rid of this pain that I have, or somebody else is competing with me and driving me out of business. Oh, I can think of a million things that I would have said at one time to that. I would have had a long list, like a laundry list. *"Ask what I shall give you."* And there wouldn't be a thing on that list that would have been worth having at this present moment. But then it would have seemed like this is wonderful, God is asking me what I want and it's like Santa Claus at Christmas time.

Now, what would you say today? If in your Consciousness comes the Spirit of God saying, "What do you wish?" Solomon was faced with that. His answer is a clue to what our answer must be. And just in the 10th verse, here's what it says. "*Solomon said give me now wisdom and knowledge that I may go out and come in.*" What did he mean? How many of us would have asked for wisdom and knowledge to go out and come in? Do we see now why Solomon was called wise? "*Seek ye first the kingdom and all things will be added unto you.*" Forget the rent. If you have the kingdom, you own the house. You don't even pay rent. You pay it to yourself. Forget the pain. If you find the kingdom you have a body that is forever, and pain-less. Seek ye first the kingdom. Solomon said, "I want to come in, go in and come out at will." He wanted to be able to live at will outside the form, outside corporeality and then come back into the appearance of corporeality to serve his people, just as Jesus appeared in form but was not in the form; to go out, to come back. If you have a capacity to step out of form and come back, you'll find that you have attained that measure of freedom which is beyond the human, and in which all things are added.

Now, do you really think that God said this to Solomon? I don't. I know that when you're in the Soul Consciousness this is what happens, but it isn't a conversation between God and you. The conversation explains it to the human mind, but it isn't what happens. When you're in the Soul Consciousness the Father within, which is not confined, goes in and out. It simply happens. This is a happening. Explained in human words it would appear as God speaking to Solomon and Solomon speaking back to God. But it automatically happens to anyone in Soul Consciousness. You go out and you come in. You step out of this world into the kingdom of God. And there's proof that you step into the kingdom of God. I think Solomon wants us to see that. Because now in the 12th verse it is said that God now replies to him, "*Wisdom and knowledge is granted unto thee.*"

And so, now that he has wisdom and knowledge, meaning, to know God aright, the knowledge of Spirit, the knowledge of God. In other words, because he's nineteen, because he is in Soul Consciousness, every time you see that one nine or five five or four six, whatever it is that adds up to ten, somebody's telling you about the Soul. And because he's in Soul Consciousness he now receives wisdom and knowledge, but here, something else.

"And I will also give thee riches and wealth and honour such as none of the kings have had that have been before thee; neither shall there be any after thee have the like."

He didn't even ask for the health, wisdom, I mean health, wealth, riches, honour, status, just wisdom, just knowledge of God. Can we remember that? Because when you are asking for things you might even get them, and that's all you'll get. And they will deteriorate. The rent that you pay today will have to be paid next month again, the things that we ask for, the better physical bodies; wrong direction. We're working to emancipate ourself from the concepts of a human body. You may hear this more than you want to hear it, but the theme of truth is that you are not walking in a human body, that there is no one in a human body. And you'll have to hear that again, and again, and again, until you really believe it, until you refuse to be a nothing living in a nothing, until you see that this is the Christ way, that this is the possible way, that this is the attainable way, and this is the Divine way.

And so, just like Job, all the added things now pour forth, and Solomon becomes a wealthy man without even trying to be. But he's wealthy in the riches of the kingdom of God. Nothing is then impossible; neither the pain or power of this world can impose itself upon the nineteen year old Consciousness, the Soul Consciousness. From that moment on you are taught by God in direct contact with infinite Spirit. It becomes your Shepherd.

Now, if there was an isolated case that brought this out, we could have our doubts, and if there hadn't been a Jesus, I'm sure none of this would have as much meaning to us. And if there hadn't been a John and a Paul, even Jesus wouldn't have had as much meaning to us. But right up from the year 3000 B.C. through to Solomon and his temple in the year approximately 1000 B.C. into Jesus, then Paul and John, right up until the middle of the nineteenth century when it was stabilized in Christian Science and brought out again, into Joel, into this minute, we are following the thread of thou shalt have no other gods before Spirit, no other life before Spirit, no other anything before Spirit.

There are many legends connected with Solomon, somewhat like Saint Francis of Assisi. It is said that he could walk with the birds and the animals, he had a mutual love affair going with all animals. It is said that he could construct things out of his own inner imagination, that he could have built the temples and pyramids of Egypt if he had such a mind to do so. But there is a deeper meaning in these things. It is that we are now imaging forth our own forms and our own bodies, and our own physical universe. It is being imaged forth through us. Solomon was able to image forth the Divine universe. His inner thoughts were Divine because Soul receives Divine thought and could image forth that from the Divine into this appearance world. You might say

that he made a higher grade of pictures than we make. And we are developing the capacity to image forth the invisible kingdom of God.

Now, in Solomon's temple, as you entered, there were two huge pillars of bronze. And inside the temple there were cherubim near the arch. And this, the two cherubim with their outstretched wings, two pillars of bronze, and the various other two's that appear throughout are a repetition of one idea. And that is one of the inner secrets of the temple not made with hands. There are many other kinds of symbols, the palm trees, the open flowers, all of this engraved on the doors inside; the open flowers indicating Spiritual centers that had been opened. But those bronze pillars, the two of them, stand for, one the feminine, and the other, the masculine. It's going to be important later when we look at "*honour thy mother and thy father.*" And those two cherubim stand for the masculine and the feminine. And what does that mean to us, the masculine and the feminine? After you get the explanation of the symbol you've still got to understand the explanation.

Now, this is what is being taught at this point. When you walk through into that temple through those two bronze pillars, it means that you have united them. It means that you have united the feminine aspect and the masculine aspect of your being. And that still is not the full explanation. You think that there are feminine qualities and there are masculine qualities, but that's not it. That's not it. Don't go round like some woman recently said, "I'm going to sit next to this man in the car because I've got to strengthen my masculine attributes." (audience laughs) She meant it. I heard her say it. I...she's not with us. (more laughter) She didn't strengthen her masculine attributes at all. The masculine has a different meaning than we have thought of.

The disciples were somewhat peeved or churlish about the fact that the mother of Jesus was so prominent in running their little group at times. They complained to the Master. He said, she will be made male, don't worry about it. (laughter) You've seen that in the Book of Thomas? That's what he told them. And they didn't laugh about it, they knew what he meant. When she was the living Soul that brought him into visibility, she was Soul. That's feminine. She had not been able to maintain that after that moment. And so, she still had to strengthen the masculine side of her nature.

Spirit is the masculine side. Soul, which is still made of Spirit, is the feminine side. But here's the meaning. The masculine is the inner, and the feminine is the outer. When your inner is the will of God, the light patterns of God, the plan of God, and your outer is the manifestation of that Divine will,

then the inner which is masculine, and the outer which is feminine, are one. Now, most people do not demonstrate or manifest the will of God, and that's the lack of their feminine attributes. Feminine means manifestation, masculine is the will, and it is the inner.

And so, when you come to honour your father - mother it's going to mean something to you that you've got to learn how to combine the inner with the outer into one, so that the outer corresponds to the inner. And it's not separated from the inner by personal will. Then you have the two cherubim with wings touching. You have the two pillars that you walk through. Your middle path is through the masculine and the feminine, and behind you the doors close. You have united the inner and the outer. That is the meaning of the union of the two aspects of Soul.

Now, Divine manifestation is the feminine aspect of your being. Divine will is the male aspect of your being. Each must be coordinated through your complete receptivity to the Spirit through your Soul. This is a preliminary union necessary for the fullness of the stature of Christ. Of course, Solomon having accomplished this, was then able to build visible architectural symbols, and teach from those symbols to those who were ready.

In the world today most of the manifestation we see is not Divine. The feminine aspect is completely inadequate, and it is inadequate because the male aspect has not been realized either. The will of God in us is not dormant, but we are asleep to it. And only when we waken ourselves to the will of God in us can the Divine manifestation flow. Seek ye first the kingdom, the will of the Father in you, and all things will be added. So when Divine manifestation is flowing, when the blessings are released, you'll know that the male and the female attributes of your being have been united. When Joel had that tape years ago about the tumbler, how the outside of the glass and the inside of the glass were really the one, same piece of glass, that's what he was saying. I remember how many months we all puzzled over just what he was saying. But he was saying that the male and the female had been united within us. There's much more to be said about this union.

Now, if you're willing to accept material world manifestation, you are pushing away the feminine attributes of your being. You've got to look through the material world manifestation, into the nothingness of it, and go further back into Being, aligning yourself with Soul. I think some of this aligning comes in here. There's a feast. I think we'll come to it. We're going to look at 1 Kings, the 6th chapter in the 1st verse.

"It came to pass in the four hundredth and eightieth week after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the Lord."

Now, the significant there, point there, is that it happened in the four hundredth and eightieth year, that he began to build the house of the Lord. First, he had to be nineteen, which is, he was in Soul Consciousness. Now, in the four hundredth and eightieth year, four, eight, twelve, right? Forget the zero. He was living in the seventh day of Consciousness, wasn't he? We know that twelve is the symbol of the fullness of being and it is the equivalent of the Sabbath day, the seventh day of Consciousness. Because he lived in Soul he could live in the seventh day of Consciousness. I'd like you to see that there is an identical meaning behind seven and twelve, and there is also a certain dissimilarity between them which will probably be explained as we go along.

But, for the moment you can accept twelve as the finished Consciousness, also seven as the finished Consciousness. There are times when seven is something else; the end of a cycle and the beginning of a new one. But he was obeying the Fourth Commandment of Moses. In his four hundredth and eightieth year he began to build a temple. Now that he had attained Spiritual manhood the temple was automatically being built within him, and therefore, manifesting in the outer. That was his function on this earth. To manifest outwardly the inner temple that was being constructed in his Consciousness. So now the temple is being built. Not a visible temple that people saw, because that's not what you and I are interested in. He was building, *"the temple not made with hands,"* not the one with the hammers. He was building the inner temple of the body of the Soul which survives and never incarnates, never goes through the ups and downs of human karma. He was learning to graduate from the fourth world. Otherwise, all of this would be pointless. We can all die easily; nobody has to teach us that. But Solomon was teaching us how to live.

Remember now, all of this has no meaning to us unless we are in Soul Consciousness, that is the prerequisite. When we are in the Consciousness of Soul, all this is automatic. You see, Grace is doing all this. And that's what it's doing in Solomon. And because it was his destiny to outwardly picturize what's happening in his Consciousness, he was now beginning the outside building of the temple. Let's jump down to the 7th verse of the same chapter, 1 King, 6.

“And the house when it was in building, was built of stone made ready before it was brought thither.”

We thought prefabricated stone was something pretty new around here, didn't we? He used it. It was made of stone made ready before it was brought thither. What kind of stone was that? Is it only physical stone this prefabricated stone? Do you see he was living on Divine truth? Prefabricated before it was brought thither? His Soul was reaching into the inner Self and pulling forth Divine truth, Divine matter, Divine substance, that's what that song means. That's what your Soul does. That's why the human mind is so helpless, it can't do any of this. Only your Soul does it. What are you seeing in this temple? You're seeing your own Soul, and what it does. You're seeing the inner workings of your Soul. It reaches forth and draws forth prefabricated stone, prefabricated truth. *“before the world was.”* It reaches into the kingdom of God and draws forth its own nourishment. It does what no human person can do. It has access to all that the Father hath. *“Son, all that I have is thine.”* But God was speaking to your Soul.

(Something crashes in the background). “Bang.” Well, they're building a house somewhere else too. (laughter). I understand that they run about eight hours apart, so we have eight hours grace. I hope nobody sees any symbolism in that, because I really can't find it. (more laughter). If you do, I'd like to know about it later.

“And then, before it was brought thither,” it was prefabricated, *“so that there was neither hammer, nor axe, nor any tool of iron heard in the house while it was,”* well maybe there's the symbolism right there. They were building a house without sound. Totally, they just put in the stones. They had no hammer to make sound, and no axe. Now, what is that saying to you? It's saying that you build a Soul body through silence, right? Your inner silence builds a Soul body. But, that doesn't mean just the lips. When you're not talking doesn't mean you're silent. Silence is deeper than not talking. It means the silence of the senses. It means the silence of every phase of your human sense of being. And so, when you see someone who is looking without speaking, and has attained some measure of the inner silence, don't feel that they're not interested in you because they're not saying anything. But they are being true to the inner Silence. They are not letting their senses chatter. The senses chatter just like the lips. The senses react.

----- End of Side One -----

Now, this prefabricated stone brought to build a temple is the wisdom of the inner Father, which alone can build your Consciousness of the Soul

body. You're turning away from the outer, aren't you, in the silence? You can't just walk around with your eyes closed, or your ears with little things in them. You're going to hear dynamite. You're going to hear airplanes and glass shattering because of the supersonic plane. You're going to hear all kinds of sounds, as we do. But, that won't be just here, it's wherever you are. And you've got to get used to the fact that wherever there is outer sound there's something in you that responds to it that you've got to prevent from responding to it. "*Loose him and let him go.*" You must develop the capacity to move through the visible outer world, getting your nourishment from the prefabricated inner stone, the stone of Truth, the eternal Truth, the inner Bread.

So, pretty soon we're developing a capacity to detach. We hear it, we see it, we touch it, but we are more detached daily as we recognize the need to build the Soul body. Perhaps earlier we had no motive, other than maybe human comfort. Now we know that every time we can overcome anything in this human world, we are just that much further ahead in our Soul body. The Soul body is developed by your capacity to overcome the sense of a physical world. Sometimes you get so you invite the challenges. You know, you develop a capacity where you feel capable, and you're so happy about it that you want more of a test. Like a warrior who wants to prove how strong he is. We develop the capacity to meet the challenge and we want more challenges. And the reason we want them is because every challenge is an opportunity to develop the Soul body Consciousness to a greater extent. The whole world teaches you in that manner. You think of it as, why is it here? It's part of a magnificent plan. Everything in this world is a temptation to accept it as what it appears to be. And in overcoming the temptation of accepting it as it appears to be, you develop this inner silence which cannot respond, and this inner silence which is non-responsive, non-reactive, non-resistant, non-resentful. Finally, you catch on, it's only the world mind in you that was resentful and responsive to the outer world and its problems. The same world mind that created them tries to make you react to them. And when you're on to that little trick of the world mind, you see that the inner silence, which receives direct guidance from the Spirit, is made possible by your purification of the sense evidence which has piled up through the centuries. That's what the inner temples are all about and this outer courtyard and the inner courtyard. These are degrees of purification. All of the ceremonies represent degrees of purification.

The overcoming that is so often spoke of is the overcoming of the beliefs of the sense mind.

"The door for the middle chamber was in the right side of the house: and they went up with winding stairs in the middle chamber, and out of the middle into the third."

Do you see the resemblance to the arch of Noah, three levels? What are those three levels? Your Soul the fifth day, your Spirit the sixth day, your Christhood the seventh day. Without these three levels we just walk around a little higher than the animals. But wherever you see love pouring forth, those three levels are working in that individual. Some more than others, but you can recognize the signs, that the three chambers, the lower, the middle, and the higher, are working in that individual. They're not just a step above an animal. They are moving into the realization of Divinity; they are developing the inner silence to the lower levels which we call the human, the mineral, the animal, the vegetable.

Jumping over to the 24th verse:

"Five cubits was the one wing of the cherubim and five cubits the other wing of the cherubim: from the uttermost part of the one wing onto the uttermost part were ten cubits."

It's the same as Solomon being nineteen years old. The two cherubim, ten cubits, the male, female, the inner and the outer, united so that the Tree of Life within is expressing its fruitage without. It is a statement about Oneness. Outer and inner, synchronized. So that's why we forget the outer. The outer will take care of itself if you've got the inner. If you haven't got the inner, your outer is just frustration. If you've got the inner, the outer will flow. The kingdom will become the outer, or the added things. And these two cherubim, their wings are touching. The union of the male and the female attributes, the union of the inner and the outer is the sequence and the secret of our harmony. Now, when your will is the inner those two cherubim aren't touching. You're not in the ten cubits. If your will is the inner, you're in the separation from mankind.

Now, suppose again, you are in the Spirit, the Father says, "What would you wish?" What would your answer be? In John, we remember that when Jesus came upon the first few disciples who were working with John the Baptist, and they came upon him and they had a conversation, he said, "*what do you seek?*" It's the same as God saying within Solomon, "What do you wish? What do you seek?" I seek to live in my Spiritual identity. And that is the fullness of Divine wisdom, knowledge and manifestation, for to live in your Spiritual identity is life eternal. To live in your Spiritual identity is to

witness the flow of the treasures of the kingdom into visible Divine manifestation.

When we're told to pray, to forgive us our debts as we forgive our debtors, the word 'forgiveness' does not mean what it seems to, nor the word 'debts.' Because when you live in your I-ness karma is broken, and that's the debt. Karma is the debt you paid for the past incarnations of not living in I-ness. That's the debt. All those centuries of not living in I-ness accumulates what is called your debt, your karma. And now, as you live in I-ness, your karma, your debts of the past are dissolved. And this is forgiveness. Forgiveness is the sun shining through the clouds. Forgiveness is I shining through the obscured human vision which manifests that which is not there. Forgive us our debts is the statement that when I live in I, when I live in thy kingdom, which is come, then my karma is shattered. And, as my karma is shattered, wherever I look I hold no man in bondage because I can now forgive their debts, but not while I am in debt. While I am in karma I have no power to forgive someone else's karma. It is only as you are released from karma that you can help release others from theirs. As we forgive our debtors.

So, the beauty of Solomon three thousand years ago, imagine that, continues to confirm what we have been learning from Jesus, from Joel, from Paul, from John, Mary Baker Eddy, from anyone who has taught Truth on this earth, we find collaboration wherever we turn.

[Silence]

And the other cherubims, *"the other cherub was ten cubits, both cherubim were of one measure and one size."* That means they had brought the outer and the inner into equilibrium, or polarity. There was a balance, there wasn't all this will inside and nothing showing for it. And, if you remember, there is a constant statement by the Master, *"Faith is nothing without works."*

The balance then, is when your faith is balanced by your works. All this verbal faith is nothing. I believe it means nothing. Your mind can never really believe. But when your works are balancing off your faith it is because you have attained Soul Consciousness. And when you attain Soul Consciousness you will find your faith and your works are of the same size.

Now, I can measure, then, within myself, whether I am developing my Soul Consciousness by whether or not my works are beginning to show forth in proportion to my faith. If the works are not showing forth, the works of Spirit,

you should know that you have in some way fallen back into the human mind. The works do not show if you're in the mind.

"And he set the cherubim within the inner house: and they stretched forth the wings of the cherubim, so that the wing of the one touched one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house."

When you live in your Soul Consciousness further, there will be no inner and no outer, there will just be the kingdom. The outer vanishes. The inner vanishes. The veil of separation between here I do this, and out there it appears is gone, and this is the fullness of Being. Some of you have that experience when there was no inner and no outer, it was all one. Now that is the meaning of speaking with tongues. When your inner and your outer are one, you are speaking with tongues. You are manifesting instantly, the inner Divine will. When you have the experience and the repetition of the experience, you'll see the meaning of Soul power in a way that makes human power look silly. Unfortunately, it is only something that will happen to those who are pure at heart. But there is a level of purification at which it must happen, there's nothing can stop it. This is when the wings of the cherubim touch, the outer and the inner become one and manifest, the will and the manifestation are one. You see, there's no separate will and separate manifestation. It just appears that way to us because of time, but in the oneness, the completed oneness where time does not exist, manifestation and will are simultaneous. When it happens to you, sit back quietly and think about it. *Think of the progress you have made, thank the Father, be still, and wait for more instruction.* Too often when it happens, we're so excited that we want to tell everybody, and before you know it we've lost it, instead of taking the moment *at that time* to sit back and say, "What is happened to me?" you see, at that point you're in a better position to know, and to receive further instruction.

And so, remember when this happens to you, finger to the lips, there'll be plenty of time to talk about it, but go inside further and rest there, and wait for further instruction, because it's instruction you'll get from no outer source. That is only a preparation for the permanent Consciousness which manifests the will of God always. Although these things may be a little ahead of us in time, it's good to know about them because when they happen often we are so frightened, we really are out of our wits, and sometimes we have prevented our real demonstration by recoiling, backing away saying, "Wait Father, I'm not ready for that." We've all done that. It just becomes too much, too overpowering, and we can feel something being taken away from us

that leaves us not in control. We don't like that feeling. Yet, that's Spirit saying, "Trust me. Let go. Stop being a mortal being."

Of course, those of you are past that point where you're frightened when the Spiritual activity takes control away from you, you have found that you have made great strides. You've got to float down the river like Moses in a basket, wherever the tide takes you. That is your meekness unto the Spirit. Give it its reigns. Don't try to hold on with your human sense of it ought to go this way or that way, or let's do it tomorrow. This is what we've been working for, and when the moment comes be ready for it, have your lamp trimmed.

Now, ultimately you're going to have a permanent inner contact, right? That's your teacher. There's no one in the outer world who is going to be able to say to you, "do this or do that," because your inner teacher is more than a teacher, it is substance. It is the mind behind the prefabricated stone. It is the power. It is the silent hammer, the silent axe. It is the only power. And as it constructs with bricks of truth, bricks of wisdom, bricks of life, your awareness of your own inner substance, suddenly you can feel another body, another body, a real one, not made with hands, not born in the physical womb, but born in the Spiritual womb of the infinite I. That is the body we are building, and it lives forever, and it is real. And when that is your body, please remember that although millions of others are unaware of it, it is their body. It is the Infinite Invisible Body. You must find your way to it through the Soul as it builds the temple not made with hands. That temple becomes your conscious awareness of your Infinite Invisible Body, present now, real now, living now, and that invisible body lives in the seventh day. All other days are in the seventh day. All other sense of life is already incorporated into your Infinite Invisible Body and you can accept it this very day, and be true to it as your only body.

Now, we could go on with Solomon for a long time, but we're not going to. I think his point's made reasonably well at this moment, that he was constructing an outer replica of an Infinite Invisible Body, because he had found it; and that's why no expense was spared. This was beyond price and is beyond price. We are selling all that we have of this world by transforming Consciousness to the awareness of Soul, marrying Spirit, birthing the Christ Consciousness which is I am, the infinite Christ body now.

And even though I haven't the fullness of the understanding of it, I am the infinite Christ body now. No one can take the truth away. And you must accept yourself to be this, alright? The temple built by Solomon was also the Christ body of Jesus. One showed it as a visible human form, the other

showed it as a visible palace, seventh wonder of the world. You will demonstrate it as your freedom from the material powers that claim to exist. And your silence before them is your statement that they are not power, that all power is contained within your Infinite Invisible Body, and there is no opposite.

Yesterday I was chastised for speaking beyond the tape. We lost some of the words, somebody said. So today I will not speak beyond the tape. I really get carried away too much.

I thank you, and we'll see each other tonight again, and I think we can now go into the Fifth Commandment, Father – Mother.

CLASS 7

SUN, STAND THOU STILL

Herb: I think there's something very strange in the Fifth Commandment, and the strangeness is not in the part we all know, "Honor Thy Father and Thy Mother," but what follows.

"Honor thy Father and thy Mother that thy days may be long upon the land which the Lord thy God giveth thee."

Now how do you equate that your days be long upon the land with honoring your father and your mother? We've always heard it as just honoring thy Father and thy Mother, but here it says if you do, your days will be long upon the land. Right there we should have suspected there was a different meaning in honoring thy Father and thy Mother. The land being your Consciousness, it would be intimating that life will be of a different nature when you are in the awareness of who Father - Mother are.

I wonder if Jesus had disobeyed that Commandment when he said to his own mother "Woman, what have I to do with thee?" Here is the Master teacher turning to his own mother and not honoring her. This wouldn't seem to be a way to honor your Mother. "What have I to do with thee?" Now you know the answer to that. And then later in this passage in Matthew we get the fullness of what he was really telling us. You'll find it in Matthew 12. We'll start there with the 46th verse. He had just done some healing work: "And while he talked to the people, behold his mother and his brethren stood without desiring to speak with him." Now it doesn't say his cousins by the way, it says his brethren.

"His mother and his brethren stood outside desiring to speak with him. And then one said unto him, 'Behold thy mother and thy brethren stand without, desiring to speak with thee.'"

Now surely he read the Fifth Commandment. And then he replied, "but he answered and said unto him that told him, 'Who is my mother, and who are my brethren?'" And we should have said to ourselves, why did he say this? And then he gave us the answer. "And he stretched forth his hand toward his disciples and said, Behold, (toward his disciples), Behold my mother and my brethren." Now how could his disciples be his Mother? Even if he had said "Behold my brethren" we could have said fine, I can understand that, but how can you point to John, Peter, and the rest and say "Behold my mother

and my brethren"? We have to answer that. "*For whosoever shall do the will of my Father which is in heaven, the same is my brother and sister and mother.*" These disciples who are doing the will of God which is in heaven, these are my brethren, my sister and my mother.

Of course, this shouldn't perplex us any longer, but the question now is what is the Master teacher teaching us that we must do. It isn't enough to say, "I understand." We're not in the word phase of this work anymore; what am I going to do about it? And so we put it all together now and we find that I, Spirit, God, am the only Source, the only Creator. There being no second creator, creation must be the creation of the one Source, so Father is now the Creator, the Source, the Will, and Mother is that which the Source creates.

We are being taught that manifestation in this world is not Spirit. We are being taught about false manifestation. The only cause being Spirit, the only manifestation is Spirit. And therefore, invisible to you and to me is the manifestation of Spirit. We have always been willing to do the will of God, but even in our willingness we have not had the capacity. Anyone who loves God wishes to do the will of God but does not know how. And now the Master, through the Fifth Commandment and through Jesus, is teaching us how to fulfill the will of God. This is deeper than healing a broken bone; deeper than any human type feeling that we know of. This is the greater works. "*If ye believe on me the works that I do ye shall do and greater works shall ye do,*" and this is the teaching of the greater works. The greater works are how can you honor the manifestation of God, which is the Mother?

Spirit is the only Source, and Spirit is the only manifestation. If you're going to honor Father and Mother, you must honor Source and its manifestation, and if the word of God to you is absolute, if you take no options and say whatever God says do I do, then the only way you can comply and fulfill this Commandment is to honor Spiritual manifestation. This is the added thing which had not been in the first four Commandments. The world has been unaware of Spiritual manifestation. I love God, but I do not love God's Spiritual manifestation, or I will obey the will of God but I will not honor the manifestation of that will, and Spirit does not leave any stones unturned. There is no conscious union with God ever to be effected by physical manifestation. The human being cannot be in conscious union with God. We are being given by this Commandment the secret of removing separation. Here's God's Spirit, perfect power, action, will, and then here's human manifestation; no connection. And so God government doesn't protect. God government doesn't take the ship at sea and prevent it from being drowned. God government doesn't take the boy at war and prevent

him from being shot. It's human manifestation. It's not connected to Divine will, Divine power, Divine energy. That human manifestation outside the government of Divine will is the error that is being corrected by saying, honor not only your Father but your Mother, because your Mother is Divine manifestation. Your Father is Divine will, Divine ideation, and that will, that idea, that perfect Divine ideal is now invisibly manifested right here. That's the point of honor thy Mother. And when he says "*Woman what have I to do with thee?*" he's telling us that doesn't mean honor your human, physical mother. That's what you're going to do, but that is not the Spiritual teaching. To honor your invisible, infinite manifestation is to honor your Mother. Every mother, every physical mother must do this, every physical father, every physical child. We must all honor the invisible manifestation of Divine will, and then when you stay with that a while, it dawns on you that it is saying you must get out of that physical form concept. It gets you at every turn. Have you noticed? No matter where you go you're right back at it. Get out of the physical form. Why? Because the physical form is not Divine manifestation. It's not under the law of God. And so, when we learn that there are two kinds of manifestation, the Spiritual and the appearance called manifestation, we learn why it also tells us, "*Judge not after the appearance.*" "*Judge ye no man after the flesh.*"

There are now two kinds of manifestation pointed up by this Commandment. One is Spiritual and the other is the counterfeit of the Spirit. Spirit, the Source, is one with Spirit, the manifestation. In your very first class you worked with: There is no place where God begins and I end. No place where God begins and ends, and no place where I begin and end. There is no separation so that God ends here and I begin here. That is because you are not physical manifestation. You are Divine manifestation. There is no place where Spirit, Source, ends and Divine manifestation begins. But you can't take this human form and call it Divine manifestation. You *are* Divine manifestation and, therefore, you are not the opposite. To honor your Mother as well as your Father, the greater works you must do is total, total transformation from the sense of physical manifestation, to the reality of Divine manifestation.

Well that's clear, and now we have to be about making our adjustment in Consciousness. It isn't referring only to human bodies. There is no physical manifestation that is the will of God; none. Spirit manifests Spiritually. The invisible universe of Spiritual manifestation is the earth that is the Lord's. As there are two kinds of flesh, two kinds of manifestation, there are two kinds of earth. There is the Spiritual earth which is the manifestation of our Father which art in heaven, and there is the visible appearance earth which is the

counterfeit manifestation of the human mind. "*The earth is the Lord's*" and that does not refer to the visible earth. It refers to your Mother, Divine manifestation, the Divine earth which is not visible. Later you read in Revelation: I see a new heaven, a new earth, and this new earth is the Divine manifestation becoming visible to those who live in the Soul.

Now we're going to obey the Fifth Commandment or we're going to disobey it, and if we accept the evils of this world, it is because we are not willing to honor both Mother and Father. Divine manifestation, Mother, has no evils in it. Divine manifestation, Mother, is one with the will, the Father. Mother and Father are one. Nothing can enter to defile. And so if we have atom bombs, hydrogen bombs, germs, diseases, and we believe they are there, we are honoring not Father - Mother, but we are honoring the world mind. If we see imperfection and accept it, we are not honoring that which is the perfect Mother. You can look then and see that Divine Source which is the only, cannot produce imperfection. And so all of the imperfection that you see is false manifestation, and therefore, false manifestation is not accepted, because I know that where false manifestation appears, the invisible, Spiritual manifestation is. It's very much like graven images, except that it tells you that all visible objects are not from the Divine Source. That all visible objects are only an appearance world, and there is a true manifestation present which you can learn to live in.

Now in this doing, this transformation, you are now beginning to know that unless you accept your Soul-body which is Divine manifestation, you are not one with the Father. You are not one with the Father until you are living consciously in the knowledge that my Soul-body is the invisible manifestation that is here. Your Soul-body is the Mother spoken of in the Fifth Commandment. "*It is your Father's good pleasure to give you the Kingdom.*" In other words, the will of God is to give you the Kingdom. You must honor that will by accepting that it is present and functioning. And then you must honor that it is functioning as the Cause of that which it wishes to give you. It wishes to give you its allness, and that allness that it gives you is the invisible Divine manifestation which you must honor as well as the will. By accepting the perfection of invisible manifestation now as everything you need, you honor the will and the manifestation. Before, man was honoring by faith alone, but not by the greater works, and so he could not find the key to rebirth. When I honor Divine manifestation as my being, as your being, it is said that my life in the land that God gives us will be lengthened, and that means eternal life. When I honor Divine manifestation I honor it by living outside the beliefs of my human mind.

Dwell for a moment on the truth that the earth is the Lord's, and you know nothing is excluded because the fullness thereof is specifically mentioned. Now if "*the earth is the Lord's and the fullness thereof,*" then earth that we know is not the earth of the Lord, because on this earth there is much bloodshed, much cruelty, much inhumanity. On this earth there are many appearances called evil. On this earth man dies. Now when we say that the earth is the Lord's, we're talking about the Spiritual manifestation that the human eye cannot see, and we're realizing that it is present. The earth, the Spirit of the Lord, the invisible Kingdom, the invisible earth, the invisible manifestation, is present, and we, looking at it through human eyes, see a visible, material earth which is only in our mind.

You are asked to honor that invisible earth. When you look at an invisible body you see a visible body. The visible body you see, is not the Divine manifestation, and therefore, it is an imitation. Only the Spirit of God is Source, only the Spirit of God is manifestation. Whatever is not Spiritual manifestation is imitation. We cannot honor the physical world, the physical ocean, the physical mountain, the physical body, the physical evils, and honor Father and Mother. So we're walking through a new portal here, we're accepting invisible manifestation in all its perfection, eternally perfect. We're going beyond faith, into the works, and now it is your function. Your function is clearer, in fact your function is stated. Your function is to externalize; to bring into visible manifestation that invisible Spiritual manifestation of the Father. You must express the manifestation of God. You must redeem the physical world. You must redeem the physical body.

The Father says to you directly, "*Be ye perfect.*" Manifest only my manifestation.

When you look out upon the physical world which is not the Spiritual manifestation, and you see what is not there, this should be a clue to you that the faculty you are seeing with, which sees what God did not create and does not govern, that faculty must be as much a mirage as the mirage it sees. When you see physical universe around you, a physical man, a physical woman, a physical tree, a physical plant, when you see oceans polluted, when you see waters rising up and drowning people, when you see avalanches of the earth, when you see earthquakes, when you see molten lava drowning people in its heat, you're not looking at God's creation, you're not looking at Spiritual manifestation, but you're seeing it. And you're seeing what cannot be there, because Source, God, does not create imperfection. What are you seeing; a mirage. And if you're seeing a mirage, what are you seeing it with; another mirage. And so we're being told that the human mind

is a mirage. It does not see the Divine manifestation. It sees the imperfect manifestation, and the imperfect mind sees the imperfect manifestation. And so, again, in order to honor Mother - Father, in order to walk in the invisible manifestation consciously, you cannot trust the human mind. Who is your Mother; whoever does the will of your Father. The will of your Father is that ye be perfect, that you live as perfect manifestation.

I'd like you to look at Joshua, the tenth chapter. In the early stages of the Bible, this was rather meaningless to most of us, but after a comprehension of the Divine manifestation, we begin to see what Joshua was telling us here. This is chapter 10, starting at the fifth verse. You remember the five husbands of the woman at the well. You remember the five porches at the poolside near the sheep market. Now these five kings are the same.

"Therefore the five kings of the Amorites, the King of Jerusalem, the King of Hebron, the King of Jarmuth, the King of Lachish and the King of Eglon gathered themselves."

Now these are the five senses. They're called Kings. These five senses have gathered themselves. They're going to be part of that which we look out with and see the false manifestation. These five kings gather themselves and they present a picture to us, and that's the picture we fight against. Because the five senses say, "There's a fire, see the smoke? There's a flood, see the water rise?" Those are the five kings that are spoken of here.

"And they went up, they and all their hosts, and camped before Gibeon, and they made war against him."

Now the five senses then are always in a state of war against Reality. They can't see it, they can't comprehend it, they can't touch it, they can't experience it, and so they're in a state of war, conflict, and that's normal with us as human beings.

"And all the men of Gibeon sent under Joshua to the camp to Gilgal, saying slack not the hand from thy servants, come up to us quickly and save us, help us, for all of the kings of the Amorites that dwell in the mountains are gathered together against us."

So you would say that Joshua is a Christ figure, because the Christ is going to help those who were assailed by the five kings. Those who are living within their five senses are going to find relief from Joshua, the Christ figure. The important thing here is how they get their relief.

"So Joshua ascends from Gilgal and he and all the people of war with him, and all the mighty men of valor."

Now let's suppose that you were witnessing an evil in this world of some kind. Let's say there was a plague, this virus they had a week ago, and it was infecting everybody. No one knew what it was. People were dying off, and it still continued. Nobody could diagnose exactly what kind of virus it was. Now this would be the five kings reporting: Look, they're dying. And you would have to figure out what are you going to do, and in this case you would go to Joshua which would be your Christ center, and your Christ center would now begin to pull in Divine thought, to try to stretch it into your inner Self so that you would become aware of Divine thought and push it through you into your Consciousness so that you would have something to fight those five senses which are telling you that there is this terrible virus, and that you're next.

And so this is what's happening here, and this is what happens in us. Joshua has a solution. He's going to honor his Father and his Mother, and it's going to be expressed in a beautiful way, a way that once you hear it becomes unforgettable. He not only knows the Fifth Commandment, but it is part of his living Consciousness to automatically honor only Divine manifestation so that he can look at the appearance of physical manifestation and be undismayed, unconvinced, unwavering. He has solidified the knowledge that Spirit can only create Spiritual manifestation, and there is no other Cause, no other Source. Therefore, what is this, this nothing appearing as five kings, making war against me?

"And the Lord said unto Joshua fear them not, for I have delivered them unto thee, unto thine hand, and there shall be not a man of them stand before thee."

This is telling us about the nothingness of the so-called attack. Everybody sees it, everybody's afraid of it, but the Lord says to Joshua, "Don't worry about it. It's already done. I have delivered them unto thine hand. You just go through the outer motions and watch that it isn't there as it appears to be." You don't have to heal anybody. They're not hurting. The Divine manifestation there is perfect and untouched. Recognize it; that's all. Recognize it, and that means accept it and do not accept its opposite in the appearance world.

"Joshua, therefore, came unto them suddenly and went up from Gilgad all night." (It sounds like he was meditating.)

"And the Lord discomfited them before Israel and slew them with a great slaughter at Gibeon and chased them along the way that goeth up to

Bethoron and smote them to Azekah and unto Makkadah." (I pronounced a few of them wrong, but you get the idea.)

"And it came to pass as they fled from before Israel and were in the going down to Bethoron, that the Lord cast down great stones from heaven upon them unto Azekah, and they died. They were more which died with hailstones than they whom the children of Israel slew with a sword."

Now the hailstones are truth. The sword you know. Truth destroyed them is what we're being told. More died with truth in Consciousness than with a sword, but we're coming now to the point:

"Thence spake Joshua to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel, 'Sun stand thou still. Moon stand though still in the Valley of Ajalon.'"

Joshua telling the sun and the moon to stand still, and that's the Fifth Commandment. Think about it a moment. Honor thy Father, and honor thy Mother.

"And the sun stood still, and the moon stayed upon until the people had avenged themselves upon their enemies. Is not this written in the book of Joshua? So the sun stood still in the midst of heaven and hasted not to go down about a whole day. And there was no day like that before it or after it that the Lord hearkened unto the voice of a man, for the Lord fought for Israel."

Now the sun is a symbol of the Father, and the moon is a symbol for the Mother. The sun shining upon the moon. The will of God shining forth as its own manifestation. The light of the sun shining forth on the moon. Divine manifestation expresses the will of the Father; the moon expresses the light of the sun. When the sun and the moon stood still, Joshua within himself had accomplished the oneing, the equilibrium, the conscious union with his own inner self, his own Soul-body manifestation with the Spirit, the will of God. In the outer it appeared as the sun and the moon standing still.

He had honored Divine manifestation and Divine will. He had honored Source and its effect. Not the visible effect of man-made eyes. That was the Fifth Commandment in action, and of course there was no way to connect it up at the time because we still needed the New Testament of Jesus Christ and some of the things that we've learned from The Infinite Way, but the point is clear that whenever you are faced with anything that affects the sense of eye or touch or taste or smell or hearing, these are the five kings, and they're always lying, they're always attacking. They're always making a claim

on you. They shout about everything you can think of, that has nothing to do with God, and we live in these claims. They spur us on to false goals.

Now honor your Divine manifestation, not the five kings. Honor the perfection of God's present manifestation. Source and effect are one in Spirit, but two if you are living in a human mind. Conscious union with God is the honoring of Source and effect as one. "*Sun, stand thou still.*" I am seeing there the perfect will of God. The invisible light of God appearing to human sense as the sun. He's talking about the invisible will of God the Father. And I am standing still in the acceptance of that perfect will which is represented by the symbol sun in this episode. And because the perfect will is shining, it is shining perfect light and its manifestation is perfect. "*Stand thou still moon.*" You must manifest perfect light because it's coming to you from the perfect Source. My body must be perfect because it is made by the perfect Source. Your body must be perfect because it is made by the perfect Source.

The honoring of the Fifth Commandment is the key to rebirth. When you honor perfect Source you must honor perfect manifestation and that is your Self. If you are not perfect manifestation, you are not honoring your Father. You are rejecting God. If you are not perfect Spiritual Self you reject the Father. You reject God. Your own invisible body is the Mother you're honoring. Your invisible body is Mother. It is the perfect manifestation of the perfect Father, and it is one with the Father. I the Father, and I the son are one. The will and the manifestation are not separated. I am Mother - Father. I am will, I am manifestation of will. I am the power of the will to maintain its manifestation. You are being given identity with a greater depth than before, by this command.

Now, when anyone says that you have a problem physically, if you accept it you're denying your true Spiritual manifestation, and you're violating the Fifth Commandment. You see, Spirit will not let you have a way out of truth. You're not only I, but you're I manifest, and Divine manifestation is the opposite of the graven image which thou shall not make.

Now there are many subtleties to this. Every time you accept any form of manifestation that is not Divine you are separated, and so this is only for those who can walk consciously in Divine manifestation, honoring it only and nothing else. That is the Sacred Path to perfection.

I'd like to meditate with you. We will meditate on both parts of the Fifth Commandment. When we say thy will be done, we must understand that the will of God is being done everywhere. That which is not the will of God has no Cause, no Source, and therefore is not being done. Nothing can be done

that is not the will of God. That which is not the will of God must be a false appearance. The will of God is perfection, it is stated thusly, and therefore all that is not perfect because it is not the will of God is not being done. There is no such thing as imperfection. It has no Creator. In our meditation we are realizing that imperfection is not the will of God, and we are accepting that the will of God is being done, and we are cleansing ourselves of the belief in imperfection as even a remote possibility. We see a world fooled by the imperfect appearance. Nothing is imperfect, for God's will is the supreme and only will and its will is that we be perfect.

This is a cleansing of all belief in imperfection. Every time you accept an imperfection you deny the omnipresence of the one and only will of God. Instead of denying the will of God, we learn to deny the mind that sees the imperfection. Deny thyself. Do not deny the will of God. It is working. Then why do we see the problem, why do we see the error, because we're looking through a human mind. That doesn't put it there, that makes us think it's there. So truth in Consciousness says, "even though you see it there it cannot be there because the will of God is functioning now."

∞∞∞∞∞∞∞∞ End of Side One ∞∞∞∞∞∞∞∞

...the whole war, the whole series of wars, the whole series of cataclysms, and you and I must know they cannot exist because it is not the will of God. If you believe in the fable of Divine punishment for these things appearing, then you may think it's the will of God, but you'd be mistaken. Thy will is being done. Thy will is that perfection be made manifest, and therefore it is manifest and manifestation does not mean what my eye sees. Manifestation means what is present beyond the vision of my eyes. Thy will is being done. If you can find the inner capacity never to deny the presence of that perfect will, you'll find a Source of vast strength within yourself. You'll be honoring the Father.

Now you turn to this human form after you have solidified your understanding that the perfect will is here, the omnipresent will of God, and you look at a doctor's diagnosis of your form, and he isn't aware of the perfect will of God. He isn't aware of the perfect manifestation of that will. He's got something on his diagnosis you don't happen to like very much, and so you're going to honor the five kings, or you're going to honor your Mother, the perfect invisible manifestation. And so we look at the charts, at the

graphs, at the pressures, all of the things that are so convincing when we see them, and we say, "moon stand still; moon stand still. The sun us shining. No one can fool me. It's not dark outside. That's the way human eyes see it. The sun is shining; the light of God is present though it appears dark to man. The light of God is always present, manifesting the will of God. I am the light, not the chart, not the pressures, not the graphs. I am the light."

You'll find it's so much easier to do it for somebody else than for yourself, of course, but you've got to do it for yourself too. Now start honoring the invisible manifestation without waiting for problems. It isn't necessary to wait until something's wrong. Honor the invisible manifestation, and you'll find that things don't become wrong. When your Consciousness is on the invisible body, the invisible tree, the invisible bird, you will notice a new law taking place, the law of Consciousness in truth.

You are washing the feet of the world. The Master with his basin of water at the feet of Peter, is washing away the form, appearance, and is honoring the invisible manifestation. He is honoring his Mother. The invisible manifestation is doing the will of God. Whoever does the will of God is my Mother. When he washes the feet of Peter, which is the same as washing the feet of the world, he is honoring the invisible manifestation of each of us, which is doing the will of God. He's not taking the five-sense viewpoint. He's taking the Soul viewpoint. He's living in the seventh day. In the seventh day you honor the invisible manifestation, not the visible. You do it consciously. You walk in the invisible manifestation through the conscious awareness of its presence, and that does the miracle because there is a spark ignited, an inner recognition, you are oned with all and you are quickened.

You find yourself sitting back one day and suddenly you know, all there is in your room is the invisible perfect Light containing every perfect idea. And then you look around at the chair, the sofa, the lamp, and you realize that these are our visible concepts about that perfect invisible Light. The concepts aren't there at all. The perfect ideas in the perfect Light are there, and you feel it. You can feel a smile creeping across your Soul as you know this, because it feels right, and when that happens you're suddenly charged with a new kind of inner electricity. You can't do anything wrong. You're in a state of blessedness. You're one with that invisible Light and it's you. That invisible Light, that invisible manifestation, that perfect will, are all around us and that's all that's here. It has ever been so, it ever will be.

[Silence]

Now if invisible manifestation is perfect and here, if the will of the Father is maintaining that perfect invisible manifestation here, is there another word for that will and manifestation? Can you think of a good word for it? I like the word 'heaven' very much. That's what heaven is. That means heaven is here. It has always been here. You must consciously accept the presence of heaven as all that is here, because there is no opposite. There is nothing imperfect, and that's heaven. Everything is functioning perfectly; that's heaven. There are no separations, there are no divisions, there are no negatives, there are no sicknesses or diseases. There is only perfect manifestation. We're not only entertaining angels unaware, but we're walking in heaven unaware.

If you haven't been conscious that you are in heaven, you have been denying the presence of your Father and Mother. You have been walking in darkness where only Light exists, and the five kings have fooled you. Literally, you are in heaven. There's no other place to be, and we who are unaware of this by the things we say, the things we do, and the reactions we make to the visible world, we simply deprive ourselves of the treasures of heaven by not knowing we're in it. We're separated only in our false beliefs. Literally we're not. We're separated from heaven only because we don't know we're in it, and every time you are expressing something un-Divine, you're simply walking out of the Garden of Eden in a form that has no reality, no Creator, nothing to sustain it, and it's just a little leaf on a tree that ultimately must wither, for the tree of life, the Reality, the heaven, where manifestation is Divine, is right here. Nobody can stop you from honoring it except one of those five kings. Be ye reborn from the world to heaven. Something so unbelievable that the world would never suspect that it is the way and the will of the Father.

Because the mind is incapable of this and the Soul alone is capable of it, the only way you can honor Mother - Father again, is through your Soul awareness. Five Commandments and each one of them telling you to be ascended to Soul awareness that you may move into that sense of Reality which is totally different than the decaying, dying, human life.

It would appear to me that the disciples had to a great measure attained some level of this awareness or the Master would never have said these are my mother my brethren and my sister because they do the will of God. They were doing the will of God. They were aware of Divine manifestation. They were learning to live here in heaven. That's where Divine manifestation is, and that's *what* it is. They were learning of heavenly things. And so your physical mother is really invisibly your Spiritual mother. She is in heaven now, here. Your physical father is in heaven here. Your physical child is

in heaven here. Are you witnessing this correctly? Or are you brought down to the level of the mind which sees not the things of God? You are asked to notice not that which is not of the Father, but rather that which is Divine. We're all being lifted to our own divinity. We are wiping the dust of mortality from our feet.

Personally, I like the challenge of this. It is commanding us to rise above our own limited intellect. Commanding us to be something greater than we ever dreamed we could be. It is commanding us to do the greater works, and the greater works are not in quantity, not in number, but in the transformation. Not in the healing even; that isn't the greater works, but in the transformation from man of earth to Son of God. Right here, right out in front where the world can see, that transformation is the greater works.

Our assignment is to take the second half of that Commandment and to live with it until it is something we understand. We have all known about the Divine will, but it is not enough to have faith in it, you must have faith in its manifestation too.

Work with that, work with it until you only know Divine manifestation and know all that is not Divine manifestation is untrue, and you will find that is the way you are developing Soul awareness. You will find sort of a cleft coming between mind and Soul. Mind will say "what about this" and Soul will say "no", and they'll be separate. You'll be separating mind and Soul until through this you're separating the wheat and the chaff, the wheat and the tears. Soul will see Reality, and mind will see unreality, and you will not respond to what mind sees. Soul will dominate. You won't take dominion over matter; you'll recognize its unreality. You will feel your Divinity, but you must work with that second half of the Fifth Commandment and really understand it, and meditate with it. Be still with it a great deal. Take people you see one at a time in your Consciousness, and accept them as the invisible manifestation of God, perfect as the Father, and you'll begin to know that your Soul is quickening you.

This is difficult. It's mostly difficult because it is relatively new. We've been trying to see the Christ of everybody, but only because we've been told to do it. We haven't understood what we doing.

Now I don't know about you, but last night's Soul message and this morning's temple message have been quite effective in the Consciousness of a number of us, and this continuing development of Truth in Consciousness is releasing Soul awareness among our group, and I assure you that this is not stopping with you. If it is released in you it's going much deeper than just

where you seem to be physically. This is an impulse that is infinite, and the more of it that you release through your conscious awareness of Soul, as the instrument for the Divine, the more you are releasing in the universe, not just in your home or your business, because it moves in ripples and in invisible waves throughout the universe, and this is part of doing the greater works. It's not something the world comes up to you and says thanks you for. It's just something you do and the Father who seeth in secret pours more, more, and more. The more you give out of this inner understanding, the more pours forth into you, and you'll need no one to tell you that you are moving into the sacred chamber of Divine being.

Every moment of Truth, every moment of Soul activity is drawing from the Infinite essence and lifting you into the permanent body of the Soul. The slightest thing that you overcome is another moment in which essence is extracted and Soul body is perfected. Always the curtain of unreality is parted and there stands your Self. You are really washing the feet of the world.

I think you will have time to see the girls now about the matters mentioned in that early announcement, and we'll see you bright and early tomorrow. I noticed we were comfortable tonight and that's nice. Tomorrow morning then we'll resume the Commandments probably, and I want to have a session on healing Consciousness sometime. That's a must, because the healing Consciousness is actually nothing more than the Ten Commandments in action.

See you in the morning and thanks so much for being here.

CLASS 8

SPIRITUAL FIDELITY

Herb: Let us say that you are an infinite Self made of the Substance called Spirit, with an infinite mind, infinite awareness of your Self. But somewhere down in a little place called “earth,” there is a form that is walking around and it says, “My name is Phyllis. . . . My name is Edith. . . . My name is Eugene. . . . My name is Richard,” and you want to talk to that little self down there because it doesn’t seem to follow you very clearly. It has a will of its own. And you want to startle that little self – wake it up, jolt it. You look down and you say, “Thou shalt not kill.” The little self says, “Me? I’m not going to kill anybody. Don’t worry about me . . . uh-huh [chuckle]. You must be talking to someone else.”

“No, no, no, I mean you. Thou shalt not kill.” And so we walk past. We don’t hear that Commandment. We have no intention of killing anyone. No one has to tell us that. “Aw, but wait a minute. Do you know what I’m talking about, little self, when I say to you ‘Thou shalt not kill’? What do think I’m talking about? What do you think I mean by *killing*?”

“Well, you mean killing a person.”

“No, I don’t mean killing a person. This Commandment is not about homicide at all. It’s not about something you do with a weapon. It’s something you do without even trying to do it, something you do every day. This is the killing I’m talking about. Thou shalt not kill Christ.”

“Well, I’m not even killing Christ.”

“Oh yes, you did it yesterday. You did it the day before. You killed your mother, your father, your brother, your sister, and your child, and you’re going to do it again today and tomorrow unless you stop and listen.”

“Well, I’ll listen.”

“I gave you five Commandments,” says the Voice. “You said, ‘Oh I understand them. I’m going to study them. That’s fine,’ and meanwhile you’re going to kill.”

"I don't understand what you mean *kill*."

"Well, I'll spell it out for you," says the Voice. "I have commanded the universe 'Thou shalt not kill.' Doesn't it seem strange that all around you, you see killing?"

"Well, it does seem kind of strange. I've thought about it, but I don't have an answer."

"Well, think about it again. You see killing everywhere, and I have commanded 'Thou shalt not kill.' Do you think I have given man the power to kill My creation?"

Ah, a light dawns. God has not given me the power to kill His creation. Then if I pick up a gun and shoot somebody, what am I killing? Not His creation. Hmm. And if I kill Truth, if I destroy anything, what am I destroying? Not God's creation, and there's only one creation. When you see killing in the physical world, you're not seeing the killing in God's creation, and behind that is concealed a great secret.

What has the power to defy the command of God? Man has thought he had the power, but he hasn't. He has absolutely no power to kill Divine creation. *Thou shalt not*, and God has the power to maintain and enforce that Commandment. Then what are we doing out here? When we send boys to war to kill and be killed, are they defying God? No. No, not a bit. What creation are they living in that they can kill? They're living in non-creation. They're living in a creation that is not the Creation of God. The only thing they're killing is them-self, they are destroying their self, they are turning away from their self. They are in a state of self-destruction.

This Commandment is not about homicide, it's about suicide. And it has nothing to do with killing with a weapon, nothing to do with material killing. It has to do with killing your own Spiritual identity. Killing it is the same as denying the inner reality of the Christ. When you reject the Christ you kill the Christ. Of course, the Christ doesn't die. You who reject the Christ die. And so we are learning that killing biblically means that only the dead can kill. The living do not kill. Only the dead can kill. And because Life is eternal, wherever you see killing you are seeing that which is not happening in Life. Life is eternal. Nobody can kill it.

The revelation of Divine Life as being beyond destruction is involved in this Commandment, but you must come further and further into what is being revealed to you in this beautiful Sixth Commandment. You've been given five Commandments, and now the Father says, "These are the five Commandments you must follow if you wish to walk in My kingdom." But, you're going to think you're following them while you are doing things that are not following them. You're going to be ignorant of your own disobedience. You're going to kill Christ while you think you're following the five Commandments. You kill Christ when you are ignorant of the Presence of Christ. You kill Christ when you do not see Christ in your Self. That's suicide. And you kill Christ when you do not see Christ in your neighbor. This is all about Spiritual killing, not physical killing at all.

And so when your infinite Self says to the little creature self, "Thou shalt not kill," It is saying, "Recognize Me – I in the midst of you, I everywhere – as your Self. Recognize I in the midst of your child, of your mother, your father, your sister, your brother, or you're killing Christ there. You're turning away from Christ. And finally it dawns on you that unless you do something about it, you will kill Christ. You will deny the Presence of Christ.

Now we are caught humanly in an inextricable bond until we know certain Truth. On the one hand, we are killing Christ until we know the Presence of Christ, and on the other hand, when we are not consciously doing it we are still doing it, and we don't know how to come out of that sleep until we recognize what is really happening. The Sixth Commandment recognizes this dilemma of the human mind. It doesn't want to kill Christ, but it does. It doesn't want to deny drink to Christ, but it does. It doesn't want to commit suicide, but it does . . . because it has not recognized the infallibility of the Divine Self. It has not recognized the allness of the Divine Self. It has not recognized that the human mind is a house divided, still believing in Spirit and matter.

No matter what you do, no matter what you say, no matter how deeply you think, you still move in the belief of Spirit and matter. And in the material creation, the killing occurs. In the material creation, the diseases and dilemmas occur. In the material creation, the disasters occur. But when you know the meaning of "Thou shalt not kill," suddenly it dawns on you there is a force working independent of you to place before you killing, disease, disaster, things that are forbidden and impossible in Creation, and that your function is to erase them from your Consciousness.

A little child, an infant, has legs, but it cannot walk. It has a mouth, but it cannot talk. A word here, a word there, a step here . . . but it must learn to talk, learn to walk. When you are aware of the power that causes the killing, the disease, the dilemmas, the disasters, the discords, you will see that they are the teachers of your Soul. Just as you stand there with a rattle and shake it in front of the child to see if it can recognize color and hear sound and be attracted to the particular sound of it, so the world mind, the world mind suddenly becomes revealed to you as placing before you the little rattle and it's called the killer, it's called the disease, the disaster, and it's going to teach you how to walk in your Soul. It's going to teach you how to talk in your Soul.

It isn't a negative thing at all – just the world mind seen from another point of view placing before you that which cannot happen in the kingdom of God. And you are to look at it and say, "But this cannot happen in the kingdom of God, and therefore it isn't happening. I will not be one who steals, because there is no stealing in the kingdom of God. What shall I steal? My own Spirit? What shall I covet? There is no matter to covet in the kingdom of God. How can I commit adultery in the Spiritual kingdom?"

And, therefore, to kill, to steal, to covet, to commit adultery is obviously that which happens in a material creation, and the consciousness which still believes in Spirit and matter lives in the material creation, and these are the signs of living in the wrong creation. It's not that they're immoral that concerns us. What concerns us is to live in the Spirit. We'll be moral enough there. Thou shalt not steal. What is there to steal? Matter – that's all you can steal, and there isn't any. Oh, you think it's there, but that's killing the Christ too. Stealing is killing. Adultery is killing. Coveting is killing. You're killing the allness of God in your Consciousness.

If I believe in Spirit, I must be faithful to Spirit. If I believe, in matter, I'm faithful to matter. If I believe in both, I'm a house divided. We are unfaithful to the Spirit of God when we still maintain the belief in the existence of matter in which killing appears, in which stealing appears, in which error and imperfection appear. These cannot appear in the creation of God, and if we see them and believe them, or commit them, we are in a state of adultery.

Now what about our children? If we are in a material sense, we're automatically in a state of adultery – that is all material sense is, a state of cosmic adultery. And if we are in that state of material sense, the children who are our consciousness up to the age of 12 and 14 are going to be in a material sense, and we are, therefore, without realizing it, teaching them to kill

– to kill the Spirit of their own being, to commit adultery. A child of 10, a child of 5 which is unaware of the allness of Spirit is committing adultery. It has nothing to do with the male and the female – nothing whatsoever. We're talking about Spiritual adultery, Spiritual stealing, Spiritual coveting – that which we all do in a divided consciousness. And the one who breaks the Commandment of God is not you.

You never commit adultery. You never kill, you never steal, and you never covert, and that's the secret behind these four Commandments. You don't have the power to do it. You are the Spirit of God. But the world mind does appear to do that which is forbidden in the kingdom of God. Independent of you, the world mind kills. Every killing on this earth occurs through the world mind. It seems to be an outlet through a person, but it cannot be an outlet through the Spirit of God, and in your knowledge of the allness of God, the killing which occurs in the physical world is recognized by the enlightened -- by those who have received the Word – as the world mind appearing as.

The world mind which kills is the world mind which creates that which it kills. And even though it's hard to swallow at first, these physical forms which are vulnerable to all of the imperfections and atrocities of this world are only vulnerable because they are the creation of the world mind. It creates them. It destroys them. It births them, and it buries them. And that is the reason for these four Commandments – to alert you to a great extent to the knowledge that as long as you live in the world mind, you will not obey the first five Commandments.

You can't just blithely go home and say, "I understand." It won't let you. It says, "Stop. Find your Life. Find the Life of your child, find the Life of your husband and your wife, find the Life of your parents." Don't go right on making yesterdays mistakes. The Life of your child is eternal. The Life of your parents is eternal. The Life of your husband and wife is eternal. Your Life is eternal. To turn away from that knowledge is to kill that Life. Your separation from the Truth of your being is killing, and you cannot simply say, "I know that," and forget it. You must know it consciously, minute by minute and hour by hour, until it's as normal as breathing. The only Life there is, is eternal. It can never be killed, and I cannot kill it by lack of recognition.

And so my child becomes something very, very different. Not just something to love. My child is a beautiful Divine message, and when you look at your child again and again and again, with the knowledge that this is

eternal Life appearing, you will learn something that you cannot even learn by thinking about yourself. The child is your teacher in a million ways. And you're willing – because you love that child – you're willing to look and to listen and to probe deeper. You're not in such a hurry when you're thinking of your child as you are about the rest of the world. And that's where you can study eternal Life, that's where you can find things that your Soul will recognize that your mind would never know.

Thou shalt not kill the Spirit of God within yourself by turning away from it. Give it to drink. Recognize It. Nurture It. Love It. Let It bless you. Feel Its Presence, Its Power, Its Life, Its Life-giving Substance, Its glory, Its honor, and then you are obeying "Thou shalt not kill." You can kill with ignorance just as you can with a sword.

The world mind never turns off. It's always spinning like a clock. It doesn't even need a . . . anyone to wind it up. It's perpetual motion, and it is your trainer. It's going to come through as your mind until you are forced to flee from it and to flee into your own Soul. Nothing is turning off that world mind until you move to the higher ground of Soul. It is inoperable in your Soul. It controls not only your thoughts but it controls your form in your mind. We think of our mind as perhaps controlled by the world mind or influenced by it, but it's quite different from that. Our bodies are controlled by the world mind. Our bodies are completely controlled by the world mind. It controls your heart beat. It controls every breath you take in and exhale. It controls the way you walk and talk and think and speak. It controls your pulse beat. And as long as you live in this form, you are a child of the world mind and you are killing Christ.

I have to go back to the Sermon on the Mount for this. "Agree with thine adversary." I want you to see that this is the world mind. "Agree *with thine adversary quickly*," and the world has not recognized that the adversary is the world mind. We have, but we forget it. The ocean roars up to the shore and erases the letters written in the sand, and we forget it. The world mind erases in our mind that which we want to remember. It has that beautiful trick of letting us think we know something only to discover we didn't really. "Agree with thine adversary."

The world mind brought you into form. You don't come to grips with that, do you? You know you do only when it's brought up and then you promptly forget it in less than a week. It's normal because the world mind forgets it. The world mind is doing the forgetting and the remembering. It's not

enough to remember, to memorize. Now you've got to take into your meditation, "Agree with thine adversary." You've got to get this knowledge beyond the level of the mind or the ocean's going to come up to the shore and erase it right in the sand again.

The world mind is the only adversary, and when it's recognized as your adversary, it becomes your teacher. It's no longer your adversary. It's your adversary until you know it is present, and when you know it is present it becomes your ally. It places in front of you that which is not. "My child is sick." Who said so? The world mind said so, and your little mind, obeying the world mind, says, "My child is sick." But your infinite Self is saying, "Thou shalt not kill. Thou shalt not steal. Thou shalt not commit adultery. What child is sick? Did I create a child that could be sick? Look again. Look into the Life there. Is it sick, or is it Divine?"

You know no one's going to do that but a mother or a grandmother, a grandfather, a father, someone who loves that child will look deeper and see the Life, and suddenly it opens. There it is – Life, Life, perfect . . . perfect Life. You're not seeing what human eye sees. You're seeing with a different level of yourself, something that isn't visible, and that is inner vision. That is Soul vision, and that Soul vision can stand in the face of the world mind which says, "My baby is sick," and you'll say, "Well, maybe yours is, but not mine. My baby isn't sick. My baby is the perfect Divine image and likeness of God now. That little five-, six-pound form there, that seven-, eight-pound, 10-pound, 12-pound, 20-pound form, 30, 40, no matter how high up you go, it's always the same. It isn't changing. It isn't changing day by day. It is eternal Life, it always will be. It isn't a temporary something. It isn't finite. It isn't that size. That's eternal Life, and it is infinite, and I'm looking at infinity with my Soul not finitude with my eyes.

What is my adversary going to say about that? I'll tell you what. Your adversary is going to pat you on the back and say, "At last I reached you. At last you came above me. You agreed with me quickly on the way."

Agree with thine adversary. Come to terms with thine adversary. Understand thine adversary. Don't fight it. Learn how to shake hands with it. Agree. Your adversary is painting the false picture that you may rise above it to see that which is invisible to human eyes. Everywhere you go that's what's happening.

And so, in the world of stealing, again, that's your adversary. Your adversary knows that you will think that is something over there that you want. But you're being trained that that which you're going to seek and want over there, you have over here and in even greater quantity. And after a while you get the idea that the purpose of the lure is to make you stop and say, "Wait, now, wait, Mr. Adversary. Something is tempting me to go there. It must be you working in my mind to tempt me in that direction. Well, thank you. Thank you. You're calling to my attention the fact that right here that which I want to get there is in greater quantity, and I'm not tempted, and this is Soul vision because my eyes don't see that."

My eyes cannot see that I have more here than I'm tempted to reach out for there in the material world. And finally I get the idea. The material world is my temptation. I am being tempted to reach into the material world and to draw things to myself. And after I fail in that many, many times, I learn that that which I have sought in the material world is but a counterfeit of what I already have in the Creation of God here and now. I have it, and here I'm being tempted to reach out for something that I already have, but I don't know I have it because I'm using the world mind as my mind, because I only have eye-vision instead of Soul vision. And so every temptation accepted is the hypnotism of the world mind, and every temptation overcome is the purpose of the temptation because that is Soul vision overcoming temptation. Soul vision saying, "I will not kill Christ. What shall I steal, when God has given me all that I have? All I can do when I steal is to deny the Word of God, the Truth of the Word of God."

So this Sixth Commandment is teaching you to agree with thine adversary. Don't be caught in that wedge. All is Spirit. Who's being killed, and who's doing the killing? The world mind. Can you come above that into My Kingdom? Can you leave that false sense of self, which lives in a world where people are doing that which is impossible in reality? Can you come above that false sense of self? That is agreeing with thine adversary.

Quickly is a double word. It not only means instantly. In fact, it's a triple word. It not only means instantly, it means you must be quickened within in order to do it. And it also means that if you are alert, the presence of that which is unlike God will quicken you by Soul vision. The very temptation is the quickening agent if you are alert. That is how every wrong becomes a right. The instant you see imperfection, *quickly* realize it cannot be there. World mind is presenting the illusion to you. And whenever you have really done that

you have seen the miracle, haven't you? The illusion is presented, and without even giving it much thought you right there are aware of the presence of the perfection of God, and without going through the one-two-three-four process, you have agreed with thine adversary quickly.

And oftentimes that's just the first stage of a preparation for something bigger. And when it rumbles in the next day, you say, "Thank Heaven that happened yesterday because this is . . . it prepared me for this." Always it's coming into you in sequential waves. Each temptation is preparing you for a higher level of resistance, of awareness, of non-reaction. The big ones come later, but you have to go through each of the lower ones.

And then in the Sermon, it goes on to explain to you why you must agree quickly with the world mind, come to grips with it, understand that it is presenting imperfection, that there is no power of imperfection. It is presenting a complete mirage to you. It is presenting the mirage of form to you, and if you think the form is there but not the condition in the form, you're wrong. The condition is non-existent because the form is non-existent. Something else is there. Spiritual identity is there. Spiritual Life is there. And last night we learned that Spiritual manifestation is there, and when you deny Spiritual Life, Spiritual manifestation, Spiritual identity there, you are killing that which you think you love.

I hope this is getting home to you because it's the purpose of our seminar – to awaken us to our own mistakes, to show us how to really love God supremely. So, I will repeat to you: A loving mother can kill her child. An enlightened mother does not.

"Agree with thine adversary quickly." Recognize that the entire world around you is a creation of the world mind – all of it. If you see the world and accept the world where the kingdom of God is, you are in a state of adultery. If you see humanhood where Divinity is, you are in a state of adultery. If you see imperfection where perfection is, once more, adultery. Your fidelity to the Truth is the only thing that takes you out of adultery. Humanhood is adultery – automatically. It's divided living, and so many just live in matter hoping that someday when they die they'll enter Spirit. They live complete lives in adultery while thinking they're worshiping God. "Thou shalt not commit adultery" is far deeper than the human interpretation.

Coveting, of course, is so clear. The only thing you really covet is something material, and it isn't there. You can covet it until you pass out of

this picture, and all you've got is that what you coveted and you're not there. [Laughter] Coveting is a completely gross awareness of the material world only. It's the Hetty Green instinct in us – polishing apples with a million dollars in the bank. We covet things. We become possessive. Instead of enjoying what we have, we covet it. We seek more to covet. We envy. We become jealous. We hate. We fear. All of these are part of the covetousness of the material mind. It's just a level of material sense.

Now when we rid ourselves of material sense and are in the Spiritual Realm of awareness, looking at Light, we feel the harmonies of that Light, the joys of that Light, the exquisite beauty that was unseen to the covetous mind, and the reason we now feel these things in a different way is because the world mind is no longer possessing us. We have been released to another way of experience. We have suddenly changed channels. We're in the Soul. The Soul lives in the kingdom. The world mind confines us to the world.

When we live in our Soul, we perceive the Reality that the eye did not see. We see that God, Spirit truly is the invisible Substance of all visible form. We see that the law of perfection is the law of all invisible form. We see peace everywhere. We see a peace that is beyond the understanding of the world mind and a peace that cannot be in any way altered or influenced by the world mind. The world mind cannot enter the real Spiritual peace. And again we see the wisdom of Spirit. Just as we could not walk in the kingdom of God in physical form, world mind cannot enter the kingdom of God. And when our Consciousness lives in the kingdom of Reality, then the form which had been the servant of the world mind becomes the servant of the kingdom of God and expresses all that is in the Divine Consciousness.

Quickly means before world mind penetrates and sways you, influences you, commands you and forces you into disloyalty to your own being. We learn in this little verse in the Sermon on the Mount that every trigger that is pulled by a human finger is pulled by the human mind, and that human mind is just a servant of the world mind. When the Father says, "Thou shalt not this and thou shalt not that," and you look around at a world in which all of it is going on and then accept that as reality, you have said God has no power. God is completely powerless. Here is God, the Almighty, saying, "Thou shalt not," and everybody goes around doing it. And we have not stopped and said, "Well, wait a minute. It's impossible. How can we all go around doing what God told us not to do? Are we more powerful than God?"

Why hasn't the church told us this? Why hasn't the church said, "God said you cannot kill and how can you be doing it?" The church doesn't say that. It says God gave you the option to kill. God gave you the option to steal. God gave you the option to commit adultery and to covet, and said, "Don't do it. And if you want to do it, go ahead and do it." But that isn't it at all. That's not even God, is it?

I am Omnipresent. I am Omnipotent. Would you say to your child, "Now don't kill anyone today"? How ridiculous! Why do we think God would do less than we would do? I can't conceive of any mother saying, "And, don't steal today." No. God was showing us that these cannot happen in His creation. But His creation is my creation, and if they happen in my creation and not in His, I'm in the wrong creation. I'm living in the wrong place. And suddenly when I really believe God is God, I have to see the world is imaginary. It cannot exist. It's doing all the things that the Omnipotence of God prevents. What is it? A picture in my mind – a world mind picture which I have been foolish enough to accept because I did not love God. I did not understand God. I understood some religious concept about a God who might punish me if I did these things He told me not to, and there never was such a God. There wasn't even such as me – there is only the pure, Divine Self.

Now what is the adversary going to do? Well, if you won't kill and you won't steal or covet or commit adultery, he'll get you another way. So your gonna look around. Now he comes up with a problem, a disease. "Oh, I've got this terrible disease. It's called this or it's called that." And I fall for it. Sure, I've got that. The doctor says so, he says so, that one says, and I feel terrible besides. Now I'm worrying just how long I'm going to be here. Six days, five days, four days? Why? Because I've got this thing. You see world mind knew I wouldn't kill, I wouldn't steal, I wouldn't commit adultery, I wouldn't covet, but it got me at home where it hurts, and now I've got it. And all I've got is world mind.

And so when you realize that killing is the prime one that really includes everything else that world mind will throw at you, you're really seeing there that all that is imperfect, all that is unlike God, all that material, all that is a condition in matter, all that is error, all that is evil, all that is temporary, all that changes, all that is not eternally perfect is a world mind picture, and you've got to go within and set up your conscious awareness of this Truth again and again and again, because world mind is a very tricky fellow. He could even fool Adam in the Garden of Eden that he was in hell. It'll come at you, as you

know, in many, many disguises. But if you know that you are the Spirit of God, that this must be Heaven, the living kingdom of God, that you must be the one Invisible Infinite Self now, you're fairly well prepared for mister world mind.

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And as he comes and hurls to you these accusations about the Omnipotent God who is not Omnipotent at all, about the Omnipresent Spirit who is not Omnipresent at all, he's only lying to you. And right here, this little creature begins to say to that world mind, "I am awakening from the sleep. I can't kill and neither can you. No one can kill. That which was killed was an image in your mind, Mr. World. It was never there in the first place. All that is still there is the eternal life that never went away, and the invisible manifestation is there. And don't be surprised when you know this if you don't talk to that invisible manifestation. You can even talk to the invisible manifestation of what is called a living child, and you can do it right now. You can talk to the invisible Self of anyone who walks this earth, but not with your human mind.

You'll find as you are in this great inner freedom where you're sort of hovering – not in a form – that you feel this communion with the Supreme and only Intelligence of the universe in which I am not only one with the Father but I am One with all that is the One, and in this communion, whatever is needed flows – not just a fourth or a fifth dimension, but infinite dimensions. Mr. World mind cannot enter when you are in the consciousness of Truth.

In this particular Sermon on the Mount passage, we are told that if we do not become conscious of world mind, "*Lest at any time the adversary deliver thee to the judge and the judge deliver thee to the officer, and thou be cast into prison . . .*" Now, world mind, then, brings you to the judge, the judge to the officer, and thou be cast into prison, and this is the degree of acceptance of world mind. You make a judgment on it. Your human mind makes the judgment, then you're passed on to the officer who executes the act that you judged you had to do, and then because of your act you're in the prison of false belief. It's a process, the psychological process that occurs, finally, you're in this belief. This one's sick, this one's dying, this one's hurting, this one's lacking, this one you have sympathy for.

That's the sequence. First the world adversary made you judge, the judge took you into the officer, now you're sending the flowers of condolences – that's the officer – and finally here you are and you're stuck in

this belief. You're in prison. That's what it's saying. It's not talking about a man who's arrested. It's talking about an individual who is imprisoned in false world belief about imperfection, and it's actually just another way that Jesus took to express what Moses had taken to say, "Thou shalt not kill, thou shalt not this, thou shalt not that," but the Christ in Jesus says, "It's the world mind that's causing these things. They're imaginary." And behind all this imaginary imperfection is the imaginary matter of the world. There is no Life in an atomic form. You can discover all the atoms of the world. There's no Life in them, because the life in them is strictly the world mind concept of the one unseparated, indivisible, eternal, Spiritual you.

Now we want to come to grips with Mr. Adversary. This incredible world mind has told us that we have 70.2 years to live, and we have believed him. He has told us that we must take the good with the bad, the health with the bad health, we must expect life to have these vicissitudes, and we have believed him. He has told us that you're going to feel good some days but there are other days when you've just got to accept it, you can't always feel good. And you can't always expect your competitors to step out of the way and let you flourish. They're going to be fighting for their lives in business, and we've believed that. He's told us you better start storing in barns because the day will come when you won't have it, and you think, "Well, I've got to do that."

He tells us you need every kind of insurance to send the child through college, you'd better get your insurance 20 years earlier. Sounds very simple to us and right. You do need fire insurance, you do need health insurance, you do need life insurance. You need every kind of insurance you can get, says the world mind. And, I even have students who are horrified at the thought of not having those insurances. My God, how could they survive without that protection, and yet, we do not believe in Omnipotence, do we? You see how it all points, it is revealed to us of our own self-deceit. We don't believe in Omnipotence at all. It's a nice word. It's comforting. Now the minute I don't believe in Omnipotence, I'm committing adultery. And so, we're going to continue to commit adultery in many forms, even while we're saying, "I am following the Ten Commandments."

And some of this hits home, and you know it, and you don't know what to do about it. Now I don't expect you to run out and cancel your fire insurance or your health insurance or your life insurance, but this is part of the divided consciousness that we are forced into by the world mind. We lay up

in barns. We store. We have to do it because we have been living in a material consciousness. We are not free of the world mind concept in us, and you cannot do it just by deciding to be free. Don't think that I'm trying to make you determine through will power that I'll do this and I'll do that. It has to come through the inner release, and that's how you'll recognize your development.

Something in you suddenly says, "Hey, wait a minute. What life am I insuring? Have I taken out insurance on God's life or a personal sense of life?" And there it is staring you in the face, and you can't deny it. You're in duality. And even then you can't give it up. You've got to remain in duality because you've got to think thinking of those you love. They've got to be protected. And so this is the entanglement, the web. This is living by faith without deeds.

Now, there must be another way. There must be another way – a way that fulfills the Commandments. And that is what your Soul has to bring to you. If someone were to tell you what to do, it wouldn't help. It's just pasting apples on trees. It has to come from within you. Something within you has to show you a better way – a way out of the dilemma of duality, a way in which you do not continue in self-deceit, pretending one thing while you're doing something else.

Joel had a way. I don't know if he did it but he talked about it. He said, "Don't leave your money to anybody. Don't leave it to anybody, not even your children." He says, "Heavens, no, don't do that." He said, "Get rid of it."

Well, I don't if he did that. I don't even think he did that, and I don't know if I'm going to do that. But the point is that he was trying to get a message across to us, whether or not he was doing it or we were doing it was something else. Spirit is trying to teach us that we must be free and we must free others. And even though I cannot give you an answer on how to be free, your Spirit can, your Soul can, and it will lift you into a higher level of intelligence to show you the beautiful way to live in fidelity to the Christ, not partial fidelity; in fidelity to the Christ of everyone, not partial fidelity.

There are many ways in which the world mind teaches us to commit adultery, to kill, to steal, to covet. Solomon was very wise because when there was no human solution, he found a Spiritual solution. And when we are with our backs to the wall in front of the firing squad, we need a Spiritual solution. There is no human solution. And it's only in those situations where two objects are colliding and neither will give way that you find the third way, the Middle

Path between good and evil. There's something beside good and there's something beside evil, between them both – that Middle Path.

As you remember, many of you have said, “Joel has said something on page 27 in this book, but on page 34 in a book four years later he says something that's in direct contradiction,” or even on the same page sometimes. But it was only in contradiction because we were in a material sense. And, lo and behold, after bulling our way through that material sense and rising above it, here are these two things that were contradictory which weren't at all. And you will find that same contradiction on a larger scale. When you rise above the material sense of life and really shake it off, you'll find solutions that free you, and you'll feel good. You'll feel right about it.

Many of us are caught emotionally in all kinds of tangles. We don't have any solutions for it. Something within us wants to go this way, something in us wants to go that way, and yet we know we should go a third way. We don't know how to reconcile it. Our ambition outruns our capacity sometimes. And yet, that's what I mean by two objects that are about to lock horns. Neither will give way. You've got to come above human emotion, above human intelligence, and suddenly you're in that airplane looking down and it's all different. It's all different. Everything is clear. You know what to do. Soul says, “*I am the Way.*”

Turn it over to the Christ. Christ is the Way. Christ doesn't kill. Christ doesn't steal. Christ doesn't commit adultery. Christ doesn't covet. Christ doesn't store in barns. Christ has long ago eliminated that which is called the adversary. There might be three little temptations at the beginning of the New Testament, and maybe one or two later, but the world mind finds no place in me, says the Christ. “*Get thee behind me.*” I live in the universe of Spirit, says the Christ. I am not of this world, says the Christ. Don't you see me looking at you from the faces of everyone you look at? Can't you see me looking out of their eyes at you? I am the Christ. I am there. I am staring at you. I am looking at you from below and from above and from behind and in front of you always. Don't you recognize me? “*Give me to drink.*” I am thirsty. And when we make that surrender of the mind, we break the world mind. It only functions in us because we are not Christ-centered. When we become vessels, open vessels just looking up inside waiting for the dew of Heaven and nothing more, everything is done the way it must be done.

And so I would like you to see that the Sixth Commandment, the Seventh Commandment, the Eighth Commandment and the Tenth

Commandment represent all of the ways in which we allow the world mind to fool us when there is none of that in the Spiritual Kingdom of God on earth. "*Agree with thine adversary.*" Get into that plane and fly up above the world mind until it is dissipated, above the conditions that it presents.

Now we're not looking at each other and accepting what we see. We're not walking in a world mind form. This we refuse to do. If I walk in a world mind form, I am saying to the world mind, "Kill me. Kill me. You will eventually, so do it now." If I walk in a world mind form, I'm saying to my neighbor, "Rob me. Rob me." If I walk in a world mind form, the Omnipotence of God is of no value to me whatsoever.

So the Prodigal starts homeward, away from the world mind. That mind in us which we had trusted is the servant of the world mind. That mind in us is the mind that sees what God did not create because the world mind functions this individual mind – they are one and the same. Just as God individualizes as your Spiritual Self, the world mind individualizes as your creature sense of self. Ignore it, and you are violating the only truths that can place you where you belong.

I was able during the latter part of last evening to come to some conclusions about these tapes. I think it would be wise for us not to have any monthly tapes for the rest of the year. I have noticed quite a number of you have asked for these tapes, so I don't think you should get these tapes and also a monthly tape. There's no point of confusion or duplicating. I think the message is coming through these tapes very well, and they will serve as the monthly tapes. There's no sense of having both. And so, those of you who have ordered these tapes, you can either take them all at once, or you can take them in a two a month. And, uh, the orders that we have for them, we'll deliver them all at once, except for those of you who specify, send me two a month. And if you have already given in your order to Eunice or me and you feel you want them two a month, just tell her or me, and if we don't hear from you on that, we'll just send them all at once.

But I do feel that if you get your tape the latter part of this month, the first two tapes, you should use the month that follows to study those two tapes. Now, if you're a quick student, fine, you can have them all now – it's up to you – but then by the end of four or five months you will have done ten tapes, you see, and I feel that if you get these Ten Commandments and what else may be discussed under your belt by Christmas, I think there'll be a different you walking this earth, and I'd rather see that than have you just be

getting tapes and tapes and tapes when this is the essence of what you must do ultimately.

So that's it. Let us know if you want them in twos instead of all at once, and if we don't hear from you, we'll presume you want 'em all at once. But those who have ordered them please tell us how you want them. And those of you who are on the monthly tape list, I regret that there will be no more monthly tape list, and I just reached that conclusion within the last ten, to fifteen hours. I just feel that you have something more important right at this point. I would say, though, that the monthly tapes will begin again right after Christmas, so that in January automatically you'll get your monthly tape if you're on that list.

Alright. Now, let's see. We have taken care of the dinner for tomorrow night presumably, the airport bus, and the tapes. We have two classes to go. We're going to do the Ninth Commandment tonight, "Do not bear false witness," and then, I presume, it will lead to whatever our tenth class is going to be. If you want to be giving some thought to the Ninth Commandment, you might find that will prepare you for that which is called 'bearing true witness.' That will complete the Commandments and leave us tomorrow as a Soul day, because having completed the Ten Commandments should lead us to Soul awareness. And so, this is the sequence that we'll be following.

Have a wonderful day.

CLASS 9

SOUL HEALING

Herb: I'd like you to join me in the knowledge within yourself, that you are Spirit. *I am Spirit.* When we reach a point of inner agreement on that we will be ready for our class.

[Silence]

I do not believe that any of us is a different Spirit than the other, and therefore, we're really all cluing in to the one Self.

I am the infinite Spirit, the one Spirit. I am the Spirit of God. Wither can I flee from the one Spirit? It is Omnipresent. It is unseparated. Where do I begin, and where does It end? Where does It end, and where do I begin? Nowhere. I am the one infinite Spirit. There is no place where It stops to become me. There is no place where It stops to become my neighbour. It is I. My neighbour is the one infinite Spirit, and I am the one infinite Spirit. My material neighbour is not there. My material self is not here. Neither of us are here, for we are the one infinite Spirit.

Is there an acceptance within your Consciousness of this truth? If not, you will not bear true witness to your neighbour. If there is, you are on the right track and if you maintain it faithfully, you will find that you will bear true witness to your neighbour throughout the universe. Always, your neighbour will be your Spirit.

Paul says that we have been given different gifts; some of us can prophecy, some can do healing, some can do other things. I don't agree with Paul. When it comes to Spiritual healing, I don't believe it's a special gift given to any one person at all. I believe a hundred people in this room can do Spiritual healing, and will, as some already are doing very effectively. Healing is the natural result of knowing that I am the Spirit of the universe, and my neighbour is the Spirit of the universe. And when you know the truth, you are in the healing Consciousness. And when you depart from the truth, you are not in it. It is not a question of a gift, that is, a gift that is specially just for you. I further believe that everyone should be in the healing Consciousness, because if you're not it's a sign that you're separated from Spiritual identity.

Now, there will be varying degrees of effectiveness, depending upon other factors, of course, and one of them is going to be a simple thing called

experience, which has nothing to do with your aptitudes, nothing to do with your unique qualifications, it's simply the fact that you've put in the time to do it. For those of you who have aspirations in this direction, or feel called in that direction, I would suggest that you specialize and do only that kind of work, if that is the thing you feel called to do. What I mean is, don't try to have all of the so-called Spiritual gifts, but concentrate on this particular one if that is what you feel you do best, or if that is what Spirit is telling you to do. Specialize. Put your time in on it, and develop those Spiritual viewpoints which are necessary in order for you to demonstrate the presence of the kingdom of God.

Now, we have learned that healing is grossly exaggerated, grossly misunderstood, and grossly misrepresented. Primarily, it's because of the word 'healing,' itself. We think of healing as healing a physical body. And that should be for all of us, the early McGuppy reader kind of healing. We should all be in the point where we know we can handle this type of thing, whether we're practitioners or not. And it comes only because you dwell in *I am the Spirit of God*. The minute you leave that, for five minutes, or ten, or a day, or a month, you'll discover that all of your healing capacities have vanished. Sometimes we get good practitioners who, for some reason or other are called away from the work, and they're involved in other things, and they're not good practitioners anymore. This little girl who was a gymnast in the Olympics, if she laid off for two or three months, she wouldn't get all those perfect scores. It's the continuity of practice in this, just as in anything else. So, if you're going to be a Spiritual practitioner, you've got to live in the Spirit. There's no two ways about it.

However, there are certain things that will have to be faced. And one is you're not going to have a perfect record. You're not going to reveal the perfection of God to, and through, everyone who comes to you, especially if you think you're a practitioner. And more especially, if you think you have a patient. You never have a patient. There is no such thing. I am the Spirit of God, the Spirit of God is my infinite identity, the Spirit of God is the identity of my neighbour, and that's all there is. You've got to find a patient somewhere, and you can't. If you find one, you're going to fail with that particular patient.

Now, when you have a claim it is your function to bear true witness to your neighbour. "*Thou shalt not bear false witness to your neighbour*". And you cannot bear true witness to your neighbour if you do not identify your neighbour properly. I'd like you to know that no person can ever make a claim. In all the history of healing, no person has ever made a claim. And so, if you try to heal this person who allegedly makes a claim, or that person,

you've got different persons who aren't there making different claims that aren't there. You've been treating the wrong patient. The patient doesn't feel any better for that reason. You're not bearing true witness. There's only one patient, and that's the world mind. It comes at you and every claim that you receive from a person is being given to you by the world mind; it's your only patient. And it comes to you first with this claim and then with that claim, and then with the next claim, and you think you're working with different people and you're not. You're working only with the world mind wearing different form appearances. And once you get into the habit of recognizing this is not a person making a claim, you're beginning to know more about the Spiritual Reality that is present where form appears.

Now, we're in a totally different element when we try to help people Spiritually. We're in a place where you cannot afford to make mistakes. You cannot afford to let down your Spiritual awareness and become humanly aware. That would be like a chef who knows the right recipe but doesn't use it. You must be in truth, and you can't move out of truth for the sake of human sympathy.

Now, you know that many things happen in the healing work that are of an emergency nature. And so, from whatever experience you've had, calls already, you know that when calls come to you, it's never on schedule, it's not like you arrange your day. Everything is always out of context. You've got a friend, perhaps in a car, waiting to go to the airport, you're to drive her, you put something in a pot and you're going to come back in a half hour and take it out of the pot, you've got one earring on and one earring off, and you're about to run into the car when the phone rings and somebody's having a stroke. It's never the way you would plan it. And always because it comes at a moment when you're unprepared for it, you're then in the state of what am I going to do now? You've got this to do, that to do, and the other to do. Before you know it, you're in a panic. And you've accepted that you now have a great responsibility. You've got to get this person well. And in those five seconds after you receive the call, you break every one of the ten commandments before you even start to work. You break the knowledge that God is all, you accept the graven image, you use the name of the Lord in vain, you do not live in the seventh day, you do not honour Divine manifestation, and so forth. You commit adultery. You see the point then? That in order to bear true witness to your neighbour, you must always bear true witness to yourself.

Now let's take some sample cases, and let's see what we're going to do about them. Let's take arthritis, and you have this call. Now who is making

the claim? Number one: God is not making the claim and God is all. Who created arthritis? God did not create arthritis. If God did not create it, is it there? No. If it is not there how are you going to heal it? So, do you see you've got to be in a totally different frame of awareness than just a person or a practitioner who received a claim?

Now, we're not talking about mind healing anymore, we're talking about Soul healing. **Soul healing is without the human mind**, and it's very different. It's so different that at first you wonder, "Am I helping that individual at all?" Because you seem to be going the other way. Now, in Soul healing you have a different kind of thing. You're not trying to insert your thought into that patient's mind. You're not trying to change that person's mind. In Soul healing you do something very, very special. Now let's go back to the arthritic victim who calls you. You're first assumption is that that person is there, and between that person and you there is distance. There is no such claim. It is untrue. There is no distance between you and the patient, ever. Whether it's five million miles or the same room, there's no space between you. And if there is, you've lost it, you're bearing false witness. You're not accepting one Self. One Self has no distance between it. And so, we must eliminate the belief that this call came from a distance, or this letter came from a distance.

Let's take the term that Joel gave us, which is beautiful, let's take it and know that every claim is the world mind's 'white poodle.' And all you can receive is the white poodle universe, the individual who sees a white poodle that isn't there because that individual is separated from Spirit. Where the separation from Spirit occurs in consciousness there will always be what is called a claim, a white poodle, something that isn't there, but is there to the patient seemingly suffering from it. And now the letter or the phone call says, "Here is my white poodle, get rid of it." And that's when you say, "I've got to get this person well," and you have a white poodle, too, which is never there. And you cannot heal it because God never placed it there.

Your function, then, in healing, which is the phase of bearing true witness to God we're discussing at the moment, bearing true witness to your neighbour, is not to heal your neighbour. Soul healing does not heal your neighbour. The mind sees the problem, and the Soul reveals the problem is not there. That's the essence of Soul healing. Soul healing reveals what the mind imagines to be there as totally non-existent. And, therefore, if you're using your mind to do it, you're not in Soul healing. You've got to be above your mind. You've got to be out of the world mind which presents the claim, or the white poodle is in you and you're going to struggle with it.

Now, the most common errors that I find are that state of personal responsibility, the belief in distance between the one who called and the one who is answering the call, the fear that something is going to happen at the other end if you don't do your job right, and to bring it into it's highest level, the belief that there is something external that must be improved. There is nothing external if you are living as Spiritual identity. All that seems external to you is only in your material sense.

We learn from the healing work that it is impossible to obey the Ninth Commandment for any person on this earth. No person can obey it. No person can bear witness truly, to his neighbour. Only Christ can bear true witness. So the world has failed to obey the commandment, because the purpose of the commandment is to lift us into Christhood. To make us seek, to solve the riddle of how to bear true witness to our neighbour, the goal has been placed high above our human level. And in order to comply and not violate, we must lift ourselves beyond the mental level of the so-called world, the so-called patient, and we must specialize, we must live in Spiritual identity. When I say specialize, I mean live in Spiritual identity without opposite, not trying to wear too many hats.

Now, if you still feel that you want to move in that direction, wonderful. Then we can go a step further. Now, you must realize that the claims are always untrue. No person in the world has a true claim. And every individual who is calling, the real Self of that individual is already free long before the call every gets to you. And, I think the classic example of that might be Lazarus, or perhaps even Judas. If you are living in Spirit, you behold Spirit, not Judas. You behold Spirit, not a dead Lazarus. Now, watch how closely you are required to live up to the highest ideal of Spiritual identity. Your name is Christ Jesus. One of your twelve is a betrayer to the world, but you don't believe so. You do not believe that Christ can be betrayed.

Secondly, you do not believe any of the twelve is a person. They are all the Christ of you. You are bearing true witness to the twelve. The good ones and the bad ones make no difference to you. You are bearing true witness to the Christ of John, the Christ of Peter, and the Christ of Judas. Nothing can tempt you out of that knowledge. You are bearing witness to the Christ of healthy people and the Christ of unhealthy people. And nothing can tempt you out of that knowledge. Their health, or lack of health, doesn't change who they are. And so, if Peter denies Christhood three times, that doesn't change his identity. If Judas is going to outwardly betray, that does not change his identity. And above all, the identity of Christ Jesus doesn't change because there are those in the outer world who would in some way

offend or persecute his physical image. He is still the infinite I Christ. He is still the infinite I Christ of Judas and of Peter, and of the Roman Emperor, and of Pilate. He is the infinite I Christ of his own executioners. He is the I Christ of the thief on the cross. He is the I Christ of all who walk the earth, as you must be.

And so, when the form called Judas makes its claim that it is going to betray him when the world mind presents its picture to him, that is the temptation to accept what the world mind presents. But Christ doesn't accept it. Christ is not concerned about being betrayed. There is no power in betrayal to the Christ. There is no power to cause pain or suffering to the Christ. There is no power to cause sickness to the Christ. And that's all you're ever dealing with, is the Christ. You're bearing true witness to your neighbour. Judas is not there. If Judas was there, Christ would not say, "Now go ahead, hang me up, go ahead and betray me." No, if there were really a Judas, Christ would say, "Let's get him now. Let's not let him betray me. Let's hang him up instead." But there is no Judas, there never was. Judas is the temptation of the world mind to present to us another identity than the invisible Christ. The Christ recognizes this, and the Christ is not intimidated, the Christ is not jeopardized. Go ahead Judas, get out there and go through your act. Let's see what it's like. There's no one in this physical form that you see Judas. I'm the invisible Christ.

And this is the great teaching for all who would be in the practitioner work of this Spiritual mission. There's no Judas out there. There's no sick patient out there. Don't let this world mind tempt you into that belief. And so, the thing we want to learn carefully, is that in bearing true witness to the patient, we first have to bear true witness to ourself. If you're out of focus, everything else will be. And so, practice this now with me. It's going the other way. We're throwing out all the rulebooks of healing. We're saying heal no patient, no patient whatsoever. Never heal a patient. Disregard Judas. Disregard the patient. Heal yourself. Heal yourself this way. *I am Spirit*. There's nothing else on my mind, not a patient, nor a sickness, nor an illness, nor a problem, nor a voice that was in pain, nor a personal responsibility; I don't know of anyone I have to get well. I only know *I am Spirit*. I am the only, the one infinite Spirit.

This so-called 'patient' is an idea in the world mind presented to my mind, and that's where the so-called patient is right now, in my mind. That's the only place it's ever going to be. It can't get out of my mind. And right there in my mind is where I'm going to heal myself of the belief in a patient. This patient can never get out of my mind, ever. There's nothing the patient can do to get out of my mind, because that's where the patient is. It's in the world mind, which is in me. That's all it is, is an image there. There's no sick

image, there's no suffering image. I can watch all that and know it isn't there. It's an image. It's a world mind image. I've got it on the tv set of my mind and that's the only place where it is. Now, let's take someone we're thinking of and put them right in that tv set right now. And we're going to eventually see that image dissolve. We're going to divest it of all power. It has no power whatsoever. All power is in the infinite Christ of my being.

[Silence]

Eventually the image dissolves, and as it dissolves it's out of your mind. It's not in your conscious thought. You are now out of concern about that image. You are resting in who you are. I am healed of an image. I don't believe in human images. I believe in the infinite Spirit. It is the only substance present, and it is perfect now.

[Silence]

You may have to dwell in this pregnant Silence quite a while. Anything can happen. You're not trying to make anything happen. Now, if you will apply your ten commandments very carefully, you will see that as you move through them slowly, one truth here, and one truth there, will catch on fire. There is only the power of God, no other. What power is there beside the power of God? I am not healing a graven image. I simply recognize it is a graven image without God substance. I cannot use the name of God in vain. I is the name of that so-called patient. I'm resting in the perfection of the seventh day. I am honouring the invisible Divine manifestation. I am honouring the one infinite Spiritual body. And I am letting the Spirit of God do whatever it wishes to do to reveal It's presence, It's perfection, It's eternal glory.

Do you hear the Father talking? Do you hear the silent sound, of the inner voice? As you do, the healing is taking place. That's how you'll know. You'll hear the thoughts of angels; and that is the healing Consciousness coming into focus within you until all your attention is deep within. You've lost all contact with the outer world. When you feel this you will know that you are being taken through the infinite kingdom. The fullness of the Father is permeating your entire Consciousness.

[Silence]

There is no place where God ends and a patient begins. All is the invisible Father. Lazarus isn't there at all. Only the Spirit of God is there. Judas isn't there, the disciples aren't there, the cripple isn't there, the blind man isn't there. There is no one there but the invisible I Christ. The one invisible I am Self is all there is. And if I can remove this me who is here, and have the one

invisible Self alone here, my work is done. Can you crucify yourself while you sit in a chair? If you do, you will heal your so-called patient. Step out of the belief that you are there. In the absence of you, only the one infinite Self is there. And this is the life of one who practices Spiritual or Soul healing. There is no me here. There is no Jesus here. Only the Father's Son, the Christ, is here, there, everywhere. And unless I can realize it here and deny myself, I'm going to have a lot of unhappy patients. As long as there's a me, there's going to be a him and a her. And if you still want to be a practitioner that's what you have to make up your mind to. You may have to crucify yourself twenty times a day, and be reborn twenty times a day, until you get the feeling of standing in the Spiritual Self without going back out into the material sense of self.

Now, let's stop for a moment. There is only one way to handle the claim. There are others, many others. And we want to stay loose. We don't want to be in a stereotyped posture which says I'm going to do this. We want to be spontaneous, we want to realize the infinity of our being. Sometimes you might find you take the claim instantly and say, "Father, explain this to me. What is this Father? Tell me, explain it, show me." And then wait. But always agree with thine adversary quickly. Recognize world mind is trying to persuade me that I am not the Christ. That's what the call's all about. It's not trying to present to you a claim of an individual, it's trying to persuade you that you are not the Christ. And the minute you accept that claim, you aren't.

Now, let's go into another individual, and you take any individual you want, and that is the same world mind presentation of a different individual.

[Silence]

One creator, one perfect creator, one Source, It's creation must be perfect. There is no other creator. What is this presenting itself to me? It is not creation. And so, I have nothing more to do with it, nothing. One creator is manifesting a perfect creation.

Now, let's eliminate the belief in a material or physical creation. There is no physical creation, only pure Life everywhere. God is running a perfect kingdom. Nothing has been overlooked. God is maintaining a perfect kingdom now.

[Silence]

And while you are resting in the knowledge of the perfect creation maintained by the perfect Father, the world mind cannot further express in you. It cannot perpetuate that image through you. And, as you develop this capacity, ultimately it is going to hit a stone wall in your Consciousness. And

when it does, that which you had called your patient is going to say, "I feel better," the eyes will open, pulse beat will return to normal, because the realization within you which dissolves world mind in you, also changes the channel for world mind in the patient. That is because there is no distance between you and the patient. In the realization of one Self where you are, that same realization comes forth in the one Self which is the invisible reality of the patient.

Now we could take many cases of this kind, and each one will be treated a different way depending on that which Spirit brings to you at that moment. But there are basic facts that always remain permanent. And one is that you're not healing the patient. You have no personal responsibility. You have a Spiritual responsibility to be true to Spirit.

Now beyond this is the necessity for you to realize that healing the person is only difficult because the principles that you apply during the healing process were not applied in your normal living process. It's as if suddenly you're called upon to be something you weren't. But if you, and I mean specialize, in being Spiritual Being, you'll find you don't have to go through much of the inner turmoil and inner changing and adjusting. It's just something you find yourself doing and the call hits you at that particular level of Consciousness without you having to go in and out and turn yourself upside down. Now many of you won't be working at this level. But those of you who plan to, will find that because you're working at this level you're able to quickly meet your adversary and to know that this that comes to me is not a truth. This is only the world mind making a challenge to my Spiritual integrity.

Now I'd like you all to join with me on a real case. Some of us are working on a case here. And I want you to work with no instruction, just to get the feeling. Now you've just been called, and we'll skip the details about what kind of a case it is, and there are about six of us working on one. We have an individual who is unconscious. You're problem is that you have been called upon to face this particular condition. And I want you to make your own adjustments with no instruction.

∞∞∞∞∞∞∞∞ End of Side One ∞∞∞∞∞∞∞∞

"Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights he was afterward an hungered. And when the tempter came to him he said, 'if thou be the son of God command that these stones be made bread'."

Spirit is taking us now into the three temptations. But don't be misled into thinking that these are the three temptations of Jesus. Jesus here represents your New Consciousness. These are your three temptations, and they are very subtle. They will make you or they will break you. And only if you can take the time to study them, to understand them, to prepare yourself for these temptations, will you walk through the waters untouched.

Now, watch carefully. If there is a man on this earth today who can change stones into bread, all he need do is appear publicly and the world will worship him. The world will follow him and acclaim him. He will be a god unto men. And you and I in our human consciousness, would consider this marvellous thing. If I can turn stones into bread, what could be better? I could feed the starving world. And so, this would be the temptation of good, not of evil, but of good. Do you see the subtlety? And you say, what's wrong with turning stones into bread? But here stands the Master, and he is going to refuse. And therefore, there must be a place in your Consciousness where you are not seeking to turn stones into bread. And we must catch the fullness of the meaning there. Let's go back a little. Jesus is baptized at the Jordan.

"And Jesus when he was baptized, went up straight way out of the waters, and lo, the heavens were opened unto him, and he saw the Spirit of God ascending like a dove and lighting upon him, and lo a voice from heaven saying, 'This is my beloved son in whom I am well pleased'."

This is just before the temptations. So, what are we learning here? There is a moment when you are baptized of the Spirit, you accept, you learn who you are, son of God. Yes, I am the son of God, I am the living Spirit, I am an Immortal, not a mortal, I am not a human being, I not flesh and blood. This has happened. This comes to you. You know this, and now you have accepted Sonship. The early wisperings that you are the living Spirit, the living Spirit of God have been realized in your Consciousness, and now you're in the wilderness, you're trying to assimilate the meaning, the fullness, the glory. And you spend forty days, forty nights, meaning you must come to the total acceptance of identity.

And this is where we find the Master at this point of the temptations, just as you will be. Up to a point, you consider turning stones into bread, a marvellous thing, and you would jump at the opportunity. You would even spend your lifetime seeking such a capacity. But now, when you are accepting Sonship, the temptation to do this hits a different level of Consciousness, which says, "Wait a minute, wait a minute, what is happening

here?" And this is the place we're stopping right now, to look at it together, to see it, understand it.

Remember, when we started this seminar our purpose was to follow Absolute Truth because that is the only kind of truth there is, and it is the only kind of truth that leads to transition. Our goal is transition. Our method is Absolute Truth. And now the world says to you, "you're the son of God, well come on out here and feed the hungry. Feed yourself. There's no sense being hungry when you can take stones and make bread." Now if you go and try to do this you will eliminate the possibility of your transition. Your forty days and your forty nights in the wilderness are now taking place, and they will continue to take place for now, tomorrow, the day after, until you have come you have come into agreement with certain Absolute Truth. You must consciously live in the kingdom of God. You must consciously live in the kingdom of Spirit where there are no stones that can be turned into bread. You must consciously not live in form. You must consciously see no material object as reality. In your forty days you have learned to honour the ten Soul commandments.

And so, now you are living in your Soul above the human mind, above the world mind, above the thought universe. You are Spirit, honouring Spirit. You are not under hypnosis in a material Consciousness. You have one God, not two, one identity, not two, one kingdom, not two. You are Spirit living in Soul Consciousness in the kingdom of Spirit as the son of God.

I am no longer seeking truth, I am the truth. I am no longer seeking bread. I am the bread. I am living substance and from my being flows all that is needed. I am self complete in my Spirit...

...this is your forty day Consciousness. This is being developed and you must reach the point where your identity is where you stand. And goodness in the human sphere no longer provides a false temptation for you. You're not fooled. You're not led into the decoy of material goodness.

And so, in your Soul Consciousness, the Consciousness that makes transition, you know there is nothing to change. You have an omnipresent God, omnipresent Spirit, omnipresent Spiritual power, omnipresent perfection of the one omnipresent Creator. You stand there. *I have. I am.* You are honouring the perfect Creator. You are out of duality. You are out of physical matter. You're not trying to improve the Spiritual kingdom, and you recognize no other.

Now this is the place we find ourselves. Before this level of Consciousness you're always led into the trap. You're always trying to build a better business, a better human life, a better human government, a better human everything. You're fooled into humanhood. But here the Master is teaching a new viewpoint. You don't start with matter, stone, and change it into better matter. You see that? You don't make matter into better matter. You're whole life effort isn't concentrated on converting this material world into a better material world, a more productive material world. That's for the human race. We are studying transition out of the belief in humanhood into the knowledge of Spiritual Sonship, into the knowledge of Christ now, I am. And at this crucial moment, after the forty days in the wilderness of learning Truth Absolute, you are standing in Christ now. I AM. I see everything different than human eyes, everything different than the human mind. I am no longer under the hypnosis of the world mind which traps man into a continuing state of reincarnating material flesh.

You are above. You have transcended. And you must, for this is the nature of rebirth into Reality. You are in the seventh day Consciousness of the Soul accepting perfect Divine manifestation, honouring your Father, the will, and your Mother, the manifestation of that will. All is present, all is perfect, all is now, and the world mind besieging you with a lie, finds in you no acceptance of the lie.

"But he answered and said, it is written man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

You are above human thought. Human thought is not what you live in. You're in Soul thought, above material Consciousness, willing, ready, eager to live in the invisible nature of Being in spite of every physical appearance. That which appears to you as a need is a lie. I am the Christ. I am Self fulfilled. All that the Father hath is mine. I am the very bread of life. My new substance, Spirit, which I have discovered to be the only substance I ever was, is never hungry, never thirsty, never seeking, never needing, because I am Self complete. I don't need stones to make bread. And later this is demonstrated. Without stones the multitudes are fed bread. You see the difference? Not converting stones into bread, but bread appears out of invisible Spiritual substance, and this is the way of living in the Spirit.

I live in the Spirit, and out of my substance, in my Consciousness of sonship flows all that is needed in the form and in the quantity needed. I'm not a miracle man of Jezebel. I am not a mental manipulator. You see that? This new way of life that is not fooled by appearances?

In this Consciousness you are no longer a house divided. If you had accepted the trap, you would be. The moment you try to improve matter, or convert matter, or manipulate matter, you would separate yourself from Spirit. You would accept that Spirit is not all. And you would lose it. There goes your transition. Spirit is all. That's the law. God is all. So what were we looking at? We were looking at a mental mirage, pictures in the mind. And who was looking? You see the subtlety again, the world mind was presenting a picture of lack. And who was seeing the picture of lack? The world mind was identifying its own picture. In you the world mind identifies the picture it has projected. It's all a world mind hypnosis, the false creation and the false identification of the creation and you are a captive. This is how the world mind enslaves its own creation called mankind. See over there? Something's missing. See that business? It needs more effort, more energy, give it all you've got. And you do. And even maybe make it a better business, and knock yourself out in the process. That is not the Christ way.

The Christ way is; I have only one business, the perfect Spiritual business of the Father. It involves nothing material. I live in the knowledge that I am the Spirit of God, I have all that Spirit has. And out of that knowledge flows what the world thinks of as my business. It is not a product of human hands. That is what is being taught here. It will make you or it will break you. It will tempt you or you will overcome the temptation. And the purpose of this class is to develop that Consciousness which can look at the world temptation of improving humanhood and say, "That's not where my energy goes. I stand still in the knowledge of pure Spirit." That is what will show forth to the world as what it calls better humanhood.

"Then the devil taketh him up into the holy city and setteth him on the pinnacle of the temple, and sayeth unto him, 'if thou be the son of God cast thyself down. For it is written he shall give his angels charge concerning thee, and in their hands they shall bear thee up lest at any time thou shall dash thy foot against a stone'."

Perhaps you want to prove to yourself that you are the son of God, and so you'll be tempted to do things of this character. Perhaps you would like the adulation of the crowd. Wouldn't it be marvellous, you might say, to stand on top of the roof, and to leap, and then out of nowhere this invisible hand catches me. And I am deposited gently to the ground, and the world says, "Look, there is the son of God."

That is not our way. And if you ever doubted it, all you have to do is see what Christ does. Christ refuses to do this. But who is Christ? Christ is your

Consciousness, that you are the son of God. You are not in physical form. That was the trap. Oh, you could swim out in the ocean and be rescued, or swim out in a hundred foot wave and come up alive and smiling, what would you prove? It would be false proof because even though the world would see you saved, that would not be Divine protection. That is the point. The emphasis is on I am not living in a human form. There's no one here to jump off that roof, there's no one here to be saved. And there is a Consciousness, Soul Consciousness in which this is automatic and you know it.

In Soul Consciousness these temptations may not even come to you in your conscious awareness. Your Soul will swallow them up. World mind will present all kinds of temptations to your mind and your mind may not ever know it because your Soul will say to the world mind, "Sun stand thou still, moon stand thou still." Before your conscious awareness ever hears the temptation, sees or feels the temptation, it will be dissolved by your Soul Consciousness. Your Soul is never tempted, only your mind. And when you learn to live consciously in Soul the temptations of the mind simply are not there. Your Soul says to the world mind, "*It is written again, thou shalt not tempt the Lord thy God.*" Isn't it beautiful the way scripture prepares us, opens the book and shows us. A hand literally reaches out and opens the book to the page, and says here, look, this is a preview of what is happening to you.

Every month now, that we are being baptized by the Spirit, is a preparation for being lifted into Soul Consciousness which is never tempted by the Lord, which is never tempted by the devil. And if you still have some doubts, the Father brings us the third temptation.

"Again, the devil taketh him into an exceeding high mountain, (meaning the greatest temptation of all), and showeth him all the kingdoms of the world and the glory of them and sayeth unto him, 'all of these things will I give thee if thou wilt fall down and worship me'."

All the kingdoms of the world. If you look at your life right now, and particularly the life of those around you. What are they trying to do? Trying to improve the kingdoms of the world, and many are trying to possess a kingdom of the world. And many are even accomplishing this and dying ultimately, in the attempt.

The kingdoms of the world represent this material world, don't they. And you know Christ is not in the material world, God is not in the material world. "*My kingdom is not of this world.*" Well, can you walk in this world and also in the Spiritual kingdom? That would be like trying to walk in a physical body

and also in a Spiritual body at the same time. And don't tell me Jesus did that. Jesus never walked in a physical body. Jesus never walked in this world. In these temptations, the Spirit of God is living in the Spiritual kingdom, in spite of the temptations, and remains in the Spiritual kingdom, does not step out of the Spiritual kingdom, is not tempted out; and so will you.

In these temptations you live in your Spiritual body in your Spiritual world, and you are never tempted into a physical body, into a physical world. You do not accept the kingdoms of the world. You do not try to change the stones into bread. You do not try to impress other human beings that you have a separate body and they have a separate body. You're living in the one invisible body of the Spirit, in the one invisible kingdom of the Spirit. And you *appear* to be in this world as Jesus *appeared* to be in this world, but he wasn't, and you are not. Because if you are in this world in a physical body now, and if you are in a physical body after this seminar, then you have missed the teaching, that transition only comes to one who lives in the realm of the Soul in the seventh day Consciousness honouring the Divine manifestation, knowing there is no other until I am pronounced the son of God by the Spirit within me. And then I walk through all these temptations to accept the kingdoms of the world and to show miracles, and to show my Divine protection, and I am unimpressed, untempted.

Who convinceth me there is a lack of sustenance when the Spirit of God is the present sustenance of the universe? Who convinceth me that there are separate forms to be impressed? Who convinceth me that there is a world out here to be possessed? I know of no world. And My kingdom is not of this world. In you then, the Ten Commandments are paramount, and they are living Consciousness. You have no other God than Spirit, no other presence than Spirit. You have Spirit omnipresent without opposite. You are not bowing down to graven images, material objects. You are not using the name of the Lord in vain. You are honouring the seventh day. You are honouring the invisible Reality. You are not finding a place where God has stopped and a human has begun. You are not finding a point of separation. You are not a house divided. And so, you're not killing Christ. You don't need anything from matter, you're not stealing from matter. You're not coveting matter. You're not adulterating by trying to live in Spirit and matter. You're bearing true witness everywhere, to your neighbour, as the invisible Christ of your own being, and to all that is Divine without opposite.

But more than meeting these three temptations, as if they came but once or twice or three times, or in just the form that they're outlined here. You're living, living as Spirit in your Spiritual universe, each day, each day

preparing for this very same test. Let it come. The challenge is there and it will come every day, and its purpose is to strengthen you. Every temptation forces you to face it with the conscious awareness of identity, the conscious awareness of the presence of Spirit everywhere as your own being, perfect now as the Father. You honour the one omnipresent perfect Creator and perfect manifestation. "*The Father who seeth in secret,*" appears visibly as man's concept of your improved self, or the improved world. But it is always your invisible Soul Consciousness appearing as that improvement to man, whether it's your body or your business. And this is more than just the healing Consciousness. This is the living Consciousness which includes the healing Consciousness. In this Consciousness you'll be able to face the illusion of error, the illusion of evil. And you will also be able to face the illusion of good, the illusion of something bad that has been made good. You'll be living in the conscious awareness of ever present unchanging Perfection. And this is how your healing works will improve. This is how you will do the *greater works*.

Let's hold this Consciousness a moment now.

I, the living Spirit, there is nothing that I seek to improve. There is nothing that can in any way deprive me of of what I am. All that exists everywhere is My perfect Spirit. No matter what appears, all that exists anywhere is My perfect Spirit now. Now I am. The Spirit of God here, the Spirit of God there, everywhere, I am the living Spirit of God.

And if this is not yet firmed in my Consciousness I must continue living in the forty days and forty nights until I can say, "It is finished. I am, I have, I and the Father are one, there is no house divided, the Father is everywhere, I am everywhere."

Where the Father is there is no second self. Everywhere is the Father, everywhere there is no second self. No dying mortal, no sick mortal, no mortal anywhere, no mortal anywhere. Stepping out of humanhood is the way to transition, not only my humanhood, but your humanhood, everyone's humanhood. The human race is dissolved in the Consciousness of one who lives in *I am the omnipresent Spirit of God*.

When this is crystallized in Consciousness you are in the fullness of the ten Soul commandments, and like Enoch you walk out of this world, living Light, like Lazarus you step out the tomb. The stone of the world mind is rolled away. You have broken the hypnosis of the world, and this we are doing individually and as a group.

I know it's hard to realize that we've come through nine sessions, and frankly, I haven't the slightest idea what tomorrow's session will be. But I'm quite sure, Spirit has the answers for us.

The three temptations are the proving ground of whether or not you have accepted the ten Soul commandments. This isn't just for today, tonight, tomorrow. You can use this constantly as your guide, your checkpoints to find out where you have let in the world mind, where you have a gap, where you have succumbed to human thought. And you will find that each time you eliminate another gap, another place where human thought was able to trick you, until you have overcome the belief in the human thought; each of these steps along the way is the High road, the true road. Together we are walking into transition.

Much love to you.

See you tomorrow morning.

CLASS 10

THE BLESSED NEW CITY

Herb: We have been going through nine days of nine classes of birth, and we have felt the pangs of birth, and this will continue. This will continue until we are reborn of the Spirit. The Ten Commandments of the Soul given by Moses was summed up, and the purpose of them summed up in three words. Jesus summed up the Ten Commandments when he stood before the tomb of Lazarus and said, "*Lazarus come forth.*" The ten Soul Commandments removed the stone; the world mind. In going through the pangs of rebirth, we have been removing the world mind and when it is removed, Lazarus in you steps forth. Lazarus comes forth and that is your eternal Self realized, never more entombed, never fettered, never confined, completely free.

As the ten Soul Commandments are deepened in Consciousness, we discover that we are in a new life, a life that existed before the world was, that we know identity; we know Self, and in knowing Self, we know God, and in knowing God aright we understand the meaning of life eternal. We are living it.

If you remember last night we had the temptations of Jesus for a moment and there is one statement omitted after the three temptations, and this is it, after he had overcome world mind. Then the devil; this is immediately after the temptations were overcome,

"Then the devil leaveth him, and behold, angels came and ministered unto him."

After the pangs of temptation; angels. Maybe some of the angels are already beginning to work in our Consciousness. We have been exploring behind the veil, carefully letting the Spirit remove each layer of illusion, revealing to us all that exists here now is the perfect life and identity of God. You will discover your ability to comprehend this, your ability to live in the knowledge of it, and your ability to trust it in spite of all that may appear, is your capacity to stand up to the three or three million so-called temptations, and to invite the administration of the angels.

John perceived all of this. John perceived his own inner resurrection. John went through the temptations. John went through the administration of angels, and in John, Lazarus stepped forth. In Paul, Lazarus stepped forth. In turn the disciples went forth to glory, and in them Lazarus stepped forth.

Always the veil of an identity other than God was removed; the veil of a substance other than God. And so we must take with us in our journey through our own identity, the knowledge that the world uses the word God to describe the very identity, substance and action of my own present being. You are not letting the word "God" stand by itself. You are observing the word "God" as the substance and the life of your being and the being of all who appear before you, and this is acceptance that you are not human, physical, finite, or temporary. You have a responsibility to let the ten Soul Commandments grow within you by study, by application, by faith, by confidence, and by going out and doing the deeds which they call for. Then your disciples in you are united, and all of the Commandments you will discover are one Commandment opened up for us to see them individually so that we can see them always functioning in the collective oneness of being. They are all simultaneous. They are all intertwined and interfused. They are all your inner Self.

I would like you to meditate on a very important acceptance, not simply to rest in some kind of an inner trance for a moment, but a living acceptance, and in the acceptance let the sword of truth dispel the opposite of that acceptance, for when you accept I am Divine, your acceptance is nothing unless you accept I am not human. I am Divine. If you are not Divine you have no Bible, you have no life, you have no power, you are a graven image. I am Divine. The scope of that acceptance is beyond our calculation at this moment.

I am the power. I am the presence, I am the fullness thereof. I have no other gods than my own Spirit. My Spirit is everywhere present. My Spirit is everywhere the one and only life. My Spirit everywhere is the only manifestation. All that is not my Spirit is not there because I am Divine being. Every quality of my Divine being is flowing through my own Omnipresence.

I recommend that you make this your evening meditation before sleep for a solid week; *I am Divine*, and when the world mind says do this, do that, and do the other thing, that is your only answer; I am Divine. I fear no Judas, no Pilate, no disease, no disaster; I am Divine. I am the living Spirit of God. Thou seest me thou seest the Divine Self, even if you don't know it. Thou seest the Divine Self right before your eyes, always, is the Divine Self everywhere. Wherever you go, there is your Divine Self already there, and the distance between is your Divine Self, and wherever you leave, your Divine Self remains there and goes before you at the same time. In the sky, on the earth, in the ocean, only your Divine Self is. In every tomorrow, and now still in every so-called yesterday, I am Divine Self. The slumbering giant is awake. I am not an

infinitesimal human made of matter, flesh that dies. There is no such individual on this earth. Now this is the purpose of your study and your realization of it is rebirth.

"And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying come hither, I will show thee the bride, the lambs wife."

John had accepted Divinity and he was opened up to his own full many-splendored omnipresent Self. He was reborn into a new Consciousness, not of this world. He walked among men in the Kingdom of God, and he tells us about that in the 21st chapter of his Revelation. This angel said to him now,

"...and carried him away in the Spirit to a great high mountain and showed me that great City, the holy Jerusalem, descended out of heaven from God."

He had started out as a follower of a man, and now he was lead to that great City, the holy Jerusalem. The man was no longer with him, but now he had the Christ of his own being, which the outer man Jesus had always symbolized for those who knew. The outer Jesus is the Christ within you. The outer Jesus is the sign of your inner Divinity; follow Me. Follow your inner Divinity. As you are faithful to it, it expresses the fullness of the Christhood. And you come to Christ Consciousness, the New City, and the substance of the New City is eternal life. In Christ Consciousness eternal life is understood, recognized and lived, but only because you have lived, understood, and not permitted yourself to dwell before this in the belief of a temporary life. You have removed the parenthesis. You no longer believe in incarnation. Incarnation has been seen through. My life did not begin 62 years ago, 72 years ago, 42 years ago, or 12 years ago. I did not incarnate. Christ does not incarnate. All incarnation is the world mind picture. I did not incarnate; I am Divine, and the I that did not incarnate, I am. And because I did not incarnate, I cannot die in an incarnation. There is no such me.

At first the world mind crucifies your Soul, and in your liberation, your Soul crucifies the world mind. You never have incarnated. There is no such thing. The entire incarnation is a world mind mirage. Oh yes, you fell asleep, you dreamed of an incarnation, and the dreaming was done by the false sense of self which did not know, I am Divine. Spirit does not incarnate, God does not incarnate, Divinity does not incarnate, and you don't have to make the incarnated self happy, wealthy and wise. You don't have to pamper it or indulge it. You live in I am Divine, and let the shadow of your Divinity fall behind you. That will be what the world sees as your mortal self.

We're not waiting for the fifth world, we're living it, living it now, living now in I am Divine, and all that Divinity is, I am now. This is before you actually come to the city of the New Jerusalem, but it is the reason you will come to that city, because I am Divine now has power when lived in. It is the rock, and it is the key, and it is the attainment. It is the New City. I am Divine. I am born out of the false sleeping self and here I am Divine, unfettered, needing no power whatsoever. All false powers are seen to be nothingness.

Daily, each Soul Commandment brings another disciple into harmony within you. Daily, each disciple joins and becomes a living force within you until the Soul body is realized and no tomb can hold it. No world thought can hold it. No incarnation can hold it. Living Lazarus steps forth as your Divine Self in action.

"And there on the Holy Jerusalem descending out of heaven from God having the glory of God, her light now like unto a stone most precious even like a jasper stone, clear as crystal."

You live in your perfect Christ body manifesting the fullness of God, clear as crystal, a total transparency for every quality of the Father. But this is not the future. This is the invisible now which the sense mind cannot perceive, which you in your willingness to be transformed into your real total Self, your whole Self, move above now and accept through a different faculty called Soul, and the full resplendent beauty of the disciples within your being shine through in a blaze of glory.

I am all of the 12 disciples, each one fully perfected in the light of God. Each one tried, tested, and glorious in their victory. Each quality having gone through their trials. Each quality having swallowed up death so that my harmony now is deathless. My beauty is deathless. My wisdom is deathless. Every quality is deathless, and this is true now, unknown to the sense mind. You do not kill your 12 disciples, you accept them. They are living, and you will find that they are the stones in the foundation wall of the New Consciousness.

"It had a wall great and high, with twelve gates; at the gates twelve angels, the names thereon, which are the names of the twelve tribes of the children of Israel. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the lamb."

You're in the city of eternal life, now. As we dwell upon the truth of what we cannot see, accepting it, not fighting it, not even trying to see it, not saying as Thomas would "Well show me," because it cannot be seen by the human eye. This is Reality unveiled, but not to a human eye. John isn't seeing

any of this with his human eyes. He's seeing this with the vision of the Soul. He is going before us to show us what our Soul will see as we accept the presence of it. It's as if, when you walk through a door into another room you do it because you know the other room is there. You confidently walk through that door into that next room because it's there, and John is saying "I am opening a door for you. You only have one function that is to walk through it, accept its presence on the other side of the door. And I tell you," says John, "that on the other side of the door is a New Consciousness, a New City, a New Life, and that door is right here, right up there in your Consciousness." Just open the door of the mind, walk through into the Soul and, "*Lo, I make all things new.*"

Do you see it's a different kind of an attitude? It's that 1492 attitude. Let's get into the ship and sail and find a new world. We don't know what's out there but something's there, let's go. John tells you what's there; let's go, but you must leave home to do it. You can't stay and go, you can't cling to today, it only passes away. You've got to leave this passing today and go to now. You've got to walk through the door of time into eternity now. You can't take anything with you. Your Consciousness walks out of the world mind, willingly, confidently, without knowing where it's placing its foot because it has the confidence that I am Divine. My Being goes before me. My Light will light the path. I want to go into the unknown. The known I am not interested in. The known is the decaying world. The known is with me only for a short time. I must know the unknown, and I must follow the guide of the invisible inner light.

The wall of the city is garnished with stones, precious gems, twelve of them. Each disciple in you has now become a transparency to God. This is when you have done your inner work. Each disciple is a complete and total transparency to the infinite Spirit. And so they are precious gems, each one dazzling and shining with a different kind of radiance, a different kind of color, a different quality, but all shining at once.

And the jasper stone which is here the first, can be your very First Commandment, brought into its fullness, each Commandment another stone; Ten Commandments plus two; twelve stones. Twelve Commandments brought into their fullness as you dwell with them. And the jasper stone then would have significance for us. It would mean that we have fulfilled the First Commandment and therefore we now are living in the will of the Father. The first Ten Commandments becoming ten precious stones within you would be your Soul powers developed to the full. These would be your ten Soul powers. The Eleventh Commandment, loving God with all your heart, mind and Soul,

would be another power added after you've developed the ten Soul powers. And then the twelfth would be the fulfillment of all powers combined, acting as one homogenized power containing all powers.

The will of God is the beginning of your wisdom. The will of God flows through you as you accept no other gods beside, I am Divine. That's your God. Your identity is your God; I am Divine, and in that acceptance you and the Father are one, and only then does the will of the Father flow. It flows in you when you and the Father are One without a second, one without a shadow, not one worshipping another. I in the midst of you, I am God. "*Be still and know that I am God,*" not far away, but at hand. And because the I of you is the I of God, there's no duality, no separation. "*I and the Father are one,*" Divine being. There's no place where the Father ends and I begin. We are never separated because we are one, and only in that conscious awareness does the will of the Father flow. It will not flow in a human race. It will not flow in the human flesh.

You must cease ye from being a man of the flesh. There is no such thing, and when you are welded, one Divine Self, you cannot finitize that Self. That one Divine Self extends throughout infinity and is eternity; your eternal Self; my one Divine Self is the Infinite eternal Self. Everywhere that the word I appears, you must see that it is your eternal, Infinite Self. And when you are welded into this undivided acceptance, I in the midst of you am flowing through you as the Omnipresent will, and I go before you. I go before an appearance called form. My will flows, and it flows not through graven images. The jasper is the acceptance of one Divine Self which permits one Divine will to flow through it.

The sapphire is the second level of your inner Consciousness. These are never separate. They function as one. They intermingle. They suffuse each other completely so that all 12 flow through all 12 in infinite combinations. The sapphire is a transparency not for the world mind, and therefore, it recognizes no graven images. The sapphire is a transparency only for the will of God. Thy will in me. My own Divine Self has a Divine will, and that will alone is my sapphire Consciousness flowing through not my graven image, but flowing through my Divine Self. The veil of mortality is both exposed and removed. Henceforth, in my sapphire Consciousness I know no man after the flesh.

If you stop anywhere along the way, you are opaque to the infinite I. You must keep the light flowing by being a transparency, by accepting the will of the Father in a Divine body, not in a physical body. Your Soul power here in the sapphire Consciousness is to see through the disguise of mortality.

Do you see the double edged sword? I am Divine and, therefore too, mortality is not, incarnation is not. You already have Lazarus partly out of the tomb. There is no body to step out of. The world mind has lost its power because it is unmasked and recognized. This will happen as you dwell in this constant awareness that I am Divine. Remember, that is the permeating idea that moves through every one of these precious stones of Consciousness. I am Divine.

The chalcedony I think could also be called the agate. You'll find that these stones are not quite the same in name or in order in the breastplate of the high priest in the Holy of Holies in the earlier part of the Bible, but many of them are, those that are different, are actually similar in many ways such as the sardius and the ruby which we'll come to in a moment. Here he uses the chalcedony and possibly the lapis lazuli or the agate in the breastplate, so we would say that they are either the same or twins. The chalcedony covers the attainment of the Third Commandment fully matured in your Consciousness. You're no longer using the name I to signify anything but I, Divine. You're not using the name of the Lord in vain. You have accepted yourself to be the king of a Kingdom; really the king, and the only inhabitant of that Kingdom. It is the acceptance of one Being, I. And it doesn't make any difference what mortal names are given to those you see, it is all I, I, I. I am Omnipresent, and living in I, Omnipresent, Divine will continues to flow. It only flows through I, Omnipresent. Your Consciousness provides the vehicle through which I, the will of God, flows; your Consciousness that I am I, Omnipresent. It's like blood flowing through a body. How can it flow through if there's no body to flow through? The will flows through the Consciousness of I, and that's your chalcedony. It's your Third Commandment lived in to become a transparency for the will of the Father, the identity of the Father, the allness of the Father.

You're building your necklace of perfect gems; perfect Spiritual centers, and because I is your name, Divinity is your name, Omnipresence is the quality of your Divinity, you cannot live in anything less than the fullness of your Being. So you're living in the realization of the full qualities of Being, all flowing; the full power of Being flowing. You're living in the seventh day, which is the all-embracing eternality of your Infinite Being. Nothing is missing; nothing is missing. There's no such thing as injustice, no such thing as lack of liberty. These are appearances, where there is no I am Divine living in the fullness of Being realized.

World mind is saying it isn't true, but you are saying it is the only truth. I can be nothing less than I am Divine, and therefore, I am in the fullness of

Being now, which is the seventh day. I am keeping the Sabbath holy. I am not living in a fraction of my powers or my Being; they are here functioning at hand, imminent, invisible to this world, but doing their work here now. My powers are all about the Father's business. Injustice is a lie, tyranny is a lie, poverty is a lie. All of the human lacks and limitations are a lie, because that isn't who I am. That isn't anything that exists. That is the world mind presenting its images to the unilluminated.

This fourth level of Consciousness, which the emerald symbolizes, is the symbol of *perfection is*. In your fourth transparency, your fourth inner disciple fully attained, you are accepting perfection is. That is your emerald Consciousness. Perfection is, not will be. Perfection is in all things, and now because you're willing to accept perfection is, the will of the Father flows through these four levels, through these four disciples, through these precious gems, these transparencies to the perfect will. You are finding the nature of your eternal life now is already established and is perfection in all things. I am perfect as my Father has asked me to be. In all things be ye perfect; all that I have is thine. You are my Spirit, my Life. You are Divine Being; nothing has been withheld, and now in your absence of division from whom you are, your capacity to know I must be what the Father says, your unwillingness to accept the doubt or uncertainty which the world mind suggests to you, this eliminates the shadow of a second self who lives only in I am Divine, I am not mortal, I am not human flesh, I am not finite, I am all that the Father is, and all that the Father is is perfect now. Perfection is the nature of my Being.

These four levels of transparencies to the truth are functioning, and again the will flows through them and goes before you and all its power, so that whenever you come further, every door opens and there are no crooked places because you are living in oneness. There is nothing to be straightened, nothing to be removed, and if it appears there to be removed, it is an aberration, because in your fifth level of Consciousness you know that only Divine manifestation is present. That which must be removed is not there. The Father has gone before me. I have perfected all that you are appointed to do. There is nothing that must be improved. Perfection is. We're getting on top of this becoming world, of this improving world; perfection is the law of my Divinity now, and I am no other. I am invisible manifestation. We are beginning to know that we are an Infinite body. Resurrection is already finished within me. I am not going to be resurrected. I am Divine now. We are overcoming even the illusion of resurrection.

What is resurrected? Divinity? No, resurrection is dropping the false sense of mortality. But this is in the finished levels of Consciousness, where

resurrection is long behind, and mortality is long behind, because you are following the ten Soul Commandments. You are now honoring Father - Mother, but this is the completion. You have already honored Father and Mother for months and years, and now this is your reward; the fifth stone. I am Divine manifestation. I'm not only Divine, I am Divine manifestation. I have a body that is Divine. Again, now. I have it now. I have just walked through another door and I have discovered, I have a body that is Divine, now.

That is called the sardonic Consciousness. I have a Divine body, a body which is born of Mother and Father. A body in which the will of the Father has impregnated its own Spirit and has manifested its own will, which is my Mother, and that manifestation is my Divine body, now. That is your sardonic Consciousness. Now you have a Soul body, realized at this point.

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The sardius stone is the ruby or the blood, the Consciousness of that which flows through the Soul body. Just as blood passes through the physical form, all Divine powers pass through the Soul body. That's your sixth level of Consciousness. That Soul body is deathless. It's the fullness, the fruition of your knowledge that Thou shalt not kill. The Sixth Commandment comes to life as your deathless Soul body, the knowledge of your eternal Soul body. There's nothing to kill. Your body itself is beyond death, now, the body you should be living in; the body that your Self inhabits.

And this is your sardius stone, the first intimation of life eternal in an eternal body. Through it is the perfect will of the perfect Father, the perfect wisdom, the perfect power. And the perfection of that body is ever maintained. This is the truth of our Being. It is the truth of all those who allegedly have passed out of this earth. This is their body. It is the body of all those who are still unborn into the mortal appearance. As they appear into this world they will be aware of this invisible body if they are born to parents who have the Consciousness, or they will have to learn to become aware if their parents do not have the Consciousness. If their parents limit them to the size of a crib, they will have to struggle through into the New Consciousness, just as we have had to do, but wherever an enlightened parent sees there the Infinite invisible body, that will be the developed Consciousness of that child. Like the little boy who fell out of the tree, he told his mother he was all

right, it was his body hurt. He knew something better than just being a little formal physical form, and he said it quite easily and naturally.

These Divine thoughts that run through children are often smashed by adults who listen to what they call the fancies of the child, when often the child, being unconditioned, is really living in the truth that the parent doesn't recognize, and by the time we get through with that child, we bring them all into conformity with our human, limited ways.

"Thou shalt not kill." You cannot when you have attained the Consciousness of the deathless body, because it is the body of all there are; there's no other. It is the eternal body of what we call the human race. It is always its own perfect Self without opposite, and the knowledge of it manifests in this world as better health, less aging process, more energy and vigor. You're a better transparency for that form when you're aware of it. I don't know among you who can feel your eternal Life, your eternal Body, your eternal Self, as a permanent dispensation, but it's not something that comes and goes only when you seem to glimpse it in some way. It's always the truth. You just leave the truth when you are not aware of it, but the truth remains, it doesn't change, and your knowledge of it engenders a kind of confidence that nothing else can.

Now, only when you are aware of it, does the full fruitage of it come through, and now that we are moving through the sixth level of that Consciousness we can expect fruitage to flow, and always you realize, I'm not talking about just this moment when we're discussing it. In human time it may come to you in mid-October that you are the eternal body of Christ, and when it comes to you, you know the world has to change for you. You can't be the same again. And fruitage will pour forth that you just can't imagine.

This chrysolite, the seventh stone, would go with *thou shalt not commit adultery*, the Seventh Commandment. And so when you have discovered, accepted, experienced, lived in the body of Christ, the invisible body of the Soul, which, incidentally, are not quite identical, but you'll see why in a moment I'm using them both together at this time. When this is your capacity to accept the chrysolite, or the seventh level in which you are now in the right body and not in the wrong body, is the end of all adultery. No longer are you trying to live in two bodies, a physical body with the hope that some day you'll live in a Spiritual body. The belief in a physical body has not only diminished, but living now in the Consciousness of the eternal body of Soul, you move into the seventh Consciousness which is no longer committing adultery. You're in the chrysolite Consciousness. You're in the one body, the

undivided body, and you are really the body of everyone who walks the earth. You're not in Spirit and matter, and you don't have separate selves. You're not a self apart from other selves, and you're not a self apart from God.

In this one body, realized, where there is no longer adultery between the belief in this body and that body, a body of Spirit and a body of matter or separated human bodies, you begin to get the first fruits of Spirit in a great way because now there's no wastage. The division having been totally overcome, all that flows is Divine. It's not 50% this and 50% that. There's no division. There's no adulteration. Harmony flows without its opposite. You see all the opposites are gone when the one body is all you live in, and then without Spiritual adultery there are no opposites. There's no pain to contrast with pleasure, or evil to contrast with good. It's just an automatic thing that only the oneness can express.

And because of it you come right into the eighth level, thou shalt not steal. With Oneness expressing, with no opposites, you have it all. The fullness is flowing, the wholeness is there, the completion is there. Everything you need is there, and that's the eighth level. That's the thou shalt not steal Commandment brought into its fullness.

The reason they call it the beryl is because from a gem standpoint, the beryl is a very strong, tenacious mineral. It implies your capacity to know that you are Self-sufficient, and not to be moved by the conflict of outside appearances. In the beryl Consciousness its I have, not I will secure or find or get. I have; I am. The beryl Consciousness is your Self-sufficiency in the knowledge of your own true Being, and it isn't something you decide upon, it just happens. You have no concern about being un-Self-sufficient. That's the eighth transparency and the eighth disciple. Somebody who's really ambitious could try to connect these up to the disciples and maybe some of you will.

The topaz is your ninth transparency, and if we match it up with the Ninth Commandment, you are now bearing true witness. All that has happened from the very first precious transparency through the eighth has made you a true witness and a true Divine body expressing the true qualities of the Father. You are accepting the Omnipotence everywhere of your being, Omniscience of your being everywhere, and the Omnipresence of your being. All that the Father is, is flowing through you in the ninth level. You are no longer bearing false witness. You are bearing witness to the fullness of God everywhere.

The chrysoprases is the tenth. It is complete release from all material limitations. You started out not coveting matter and now you've discovered there isn't any. It's all you, all Spirit. There's nothing to covet. You are released. You are free. The chrysoprases Consciousness, the tenth, is freedom in your Soul. There's nothing to cling to anymore. All division is passed away, all separation, all duality. All there is, I am. That's a beautiful place to be, and when we practiced that several months ago, many beautiful things happened. All there is, I am. I would like to tell you about one of them. It's sort of humorous, but at the same time it shows the power of that Consciousness, and I'm sure many of you have stories to match it.

Bob Ryder's here and he came in from Norway a year ago and he was fixing an outside lantern outside our house, and the timer wouldn't work. He tried and he tried and he tried, it wouldn't work, so he decided that I needed a new timer, and because we don't have any of those in Catalina, he mailed me one and told me to get an electrician to put it in. And I don't know what I was doing; I just wasn't ready for calling an electrician or whatever the reason was, I just never got around to it, and then one day the timer went on. It came on at 6:30 and I was quite elated, and it went off at 6:45. It was supposed to go on and stay on till midnight. Well, that was something; at least it was coming on. So, every night it began to come on at 6:30 and go off at 6:45, and there wasn't anything I could do about it. Then we got into this everything there is I am Consciousness with the class, and one night that light at 6:30 came on and at 6:45 it didn't go off. It stayed on till midnight. I thought nothing of it until it did it several more times. And then we got onto some other thing in our study and the light didn't come on again, and so I just noted it but didn't do anything about it. And one day four of you girls came up from Portland, and the first night all of a sudden I noticed that light was blazing, and I mentioned it. I don't think anybody really, you know, gave much attention to what I was saying at the time, but after the girls left I really got curious about that light. And there was one spell where staying in this I am all there is Consciousness I found that in 11 nights, for nine times, nine nights, that light stayed on. And then when I got back into something else, out again.

Now it always came on when the Consciousness of I am all there is was not spoken but realized. And I've noticed that in other things, but never quite that visibly, that significantly. And I'm sure that when you are able to rest in I am all there is, and get the awareness of that, things around you are going to start popping.

There was another time when a typewriter went out and the right hand spool wouldn't turn, just no way. And so what you did is type, you stopped, you took the finger and turned the spool. You typed, you stopped; you do that for a while you have a sore finger. But there's no one on the whole island to repair a typewriter, and so there was nothing to do about it but do it that way. And then one morning something got me up out of bed and it was some important inner something, and I started to go to the typewriter and type it out and then realized the spool was turning by itself. I wasn't turning it. And then I discovered later that every time I was given something from within to type, it turned, and when I did it of my own mind, it didn't turn. And this went on for four months, until the typewriter man came to the island on his one trip every four months and then fixed the typewriter. I found that every time the spool turned I didn't have to look at what I had typed; I knew it was truth, and that's why it turned. And I give you that because I was just as amazed as anyone could be, but it was consistently that way. I could not type truth without that spool turning, and most of the time it didn't turn.

I think the tenth level; I didn't know I was in the chrysoprases Consciousness sometimes, but I was, and I think this tenth level is all of the ten qualities rolled up into the one you know, where everything is functioning, because you are unaware of anything except Being.

Now let's say we all were able to be in a state of I am Being, and come to that tenth level, that is the beginning of the next level in which Soul body is now going to be transformed into Christ body. That's the difference. It's Soul body itself that is transformed in the eleventh stage, because now the Christ is beginning; you're closer to the fullness of Christ Consciousness. Now all of these things that have been flowing through you are at a higher level. They're quickened even higher than you had had them. The stone is called at this point the eleventh stone, and that's your jacinth. So this jacinth Consciousness is the Soul Consciousness being transformed now into its awareness of the Spirit in its fullness and the mating of the two becomes the jacinth Consciousness. It's all automatic. It's just a steady flow and it's going to lead to the amethyst.

Now that you are in that Divine level, your Soul and Spirit are wedded, which was prevented because you were in Soul, in Spirit and matter at one phase, and there was no wedding possible. That was divorce. Now you're ready for the final stage of homogenizing all qualities into one, and this is your Christ Consciousness, the amethyst. Everything flows. You get glimpses of it; it will fade. You'll get more glimpses of it, but you will remember when this beautiful thing happened and this will be your forever goal; I am Divine, let

the will flow, stay with each Commandment thoroughly, let the necklace of truth weave itself. Accept the presence of all twelve qualities. Even when you're up at the first, you are the Christ. And in the twelfth, you know the twelfth Commandment; love flows, and it's Divine love.

This is his rain shineth on the just and the unjust. You cannot live outside of love, even now, or else there's no sequence. The twelfth must siffuse even the first transparency and the second or the third. The twelfth must flow down to cover all twelve. So you come back to the first, and I am Divine, I am the love of the Father expressing. Two, I am the will of the Father expressing. I am the love of the Father expressing as his will. Put the love of the Spirit of God in every Commandment that you have. Fill it with love. Let love flow all the way. Accept the twelfth in the first, and that is what opens each Commandment and gives it a new life for you. Lazarus steps out. Mortality never was.

How strange that human forms should appear to study a message of this sort. But at times, at times, it is almost impossible that not every one of us at times have felt a measure of Divinity. That little spark that we felt is the little mustard seed, but it's concealing the mustard tree. That little spark is just the tip end of your truth, your Reality, and the tree is already finished. When you get a little glimpse of your Self, your Divinity, you're touching something so vast that even this little glimpse, itself, is enough to take you all the way if you will recognize it and believe it.

We are the living light of God. Our ears may be big or small or crooked or our faces may not be the way we'd like them to be, or our figures may be changing too rapidly to suit us, but it doesn't mean a thing. These are all world mind pictures. We are free even when we don't know we're free. We are pure when we don't know we're pure. But if we muddy up the waters with human beliefs, human emotions, human judgments and criticisms, and do not keep the love pure, this procession of the twelve gemstones of a pure Consciousness cannot shine the pure inner light. You must love your enemy. You must love your enemy as your Self. You must forgive.

I would call these the twelve temples not made with hands, the twelve Soul powers, the twelve glories of the one Father, with all disciples living, performing, expressing. It looks like a better way to live than the human way, and if we can get this far, I can see no reason why we can't go much further. So I'm going to stay very close and tug at your elbow and I surely hope you tug at mine. I know it helps me to work with you, and I know it helps you to work with your neighbor who is working on the same purpose. None of us are that strong that we could do this by ourselves. We would falter. We need

someone near to say, "Yes, I've been through that problem too." We need somebody to say, "You can't see ahead, but I have had a glimpse of something that is there and it is good; don't be afraid, move forward." We need that, we all do.

I'm not going to terminate this seminar without a meditation of thank you to the Spirit of Joel that has moved through all of us at one time or another. I recognize that Spirit is always present. To me it was pure. To me it is always pure, and sometimes a lot purer than I can be, and I think it is the moving force behind this class. I think it opens books for us and points and says: "do this." I think it gives us assignments, and I think it fulfills those assignments. And I think that the Spirit of Joel, when you recognize it as a living Reality, will enable you to find the Spirit of yourself, so that you can say, "I and Joel are one."

And I wish too to express gratitude to the Spirit of you, because there was something in this seminar that was different than the previous two. The only thing I can explain about that difference is that we're all a little wiser, older, purer, more eager, more trusting, and we brought it with us, and it all homogenized itself into something of value to us.

There were some tears here during one or two of the classes, and I appreciated those tears more than the laughter, because they meant that we had touched something vital in ourselves.

And thirdly, I'd like to thank the human appearances of that Spirit called the committee who, in my opinion, have been so faithful throughout in their willingness to make every decision through the Spirit, that this class has been upheld in an aura of true love.

It has all been a joyous, unforgettable thing for me, and I feel that we have made many closer friendships with each other during these beautiful ten classes. You are the class. You are the love. You are the Divinity. And wherever you walk, I walk, Joel walks. Wherever I walk, you walk. We are one Self, and each one of us here must recognize that we are all that one Self. As we hold onto that and expand that awareness into every village and hamlet where we go, you will find Spirit always preceding you, smoothing the way, lifting you up and showing you the New City.

We close with deep love and thank you very much.

The End